

# 2015

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## **RIPPLEMEAD CITRUS PACK HOUSE**

### **DRAFT BASIC ASSESSMENT REPORT FOR COMMENT**

**CLOSING DATE FOR COMMENTS IS MONDAY 19<sup>th</sup> OCTOBER 2015**

**ONLY WRITTEN COMMENTS WILL BE ACCEPTED**

#### **COMMENTS TO BE SUBMITTED TO:**

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### **DRAFT BASIC ASSESSMENT REPORT SUBMITTED TO DEPARTMENT ECONOMIC DEVELOPMENT, ENVIRONMENTAL AFFAIRS & TOURISM**

Basic Assessment Report in terms of the Environmental Impact Assessment Regulations, 2010, promulgated in terms of the National Environmental Management Act, 1998 (Act No. 107 of 1998), as amended.