

PROPOSED RESIDENCE AT ANTHONY RD DBN NORTH FOR M. MATHESON ESQ.

DRAWING NO 112 WK/1

CITY AND WATER ENGINEER'S DEPT.

WATER DIVISION

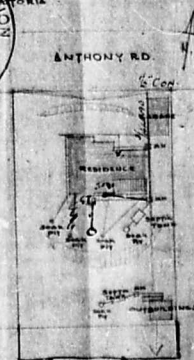
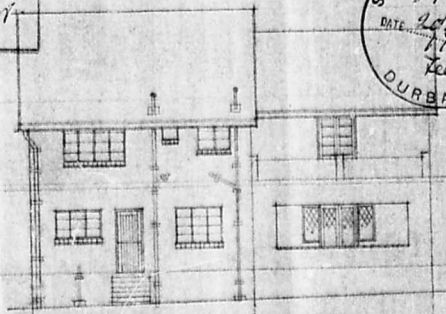
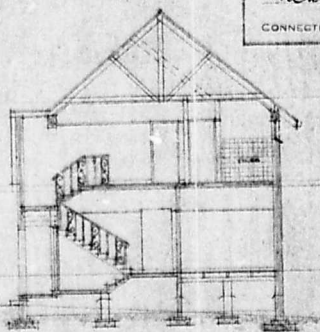
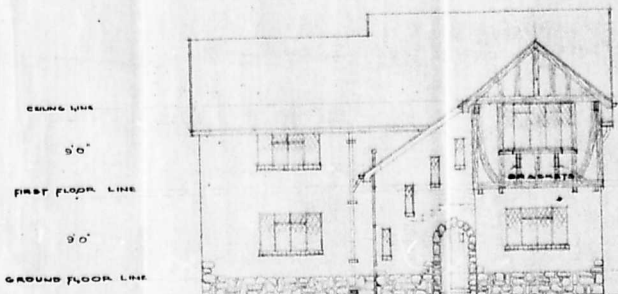
20-2-1945

Anchorage, R. CWF
 CONNECTION FEE \$5.12-0

SCALE: 1 INCH = 8 FEET.



SUB DC. (PART) OF LOT WICHURA
 DUBL OF LOTS No 1558 COUNTY
 VICTORIA

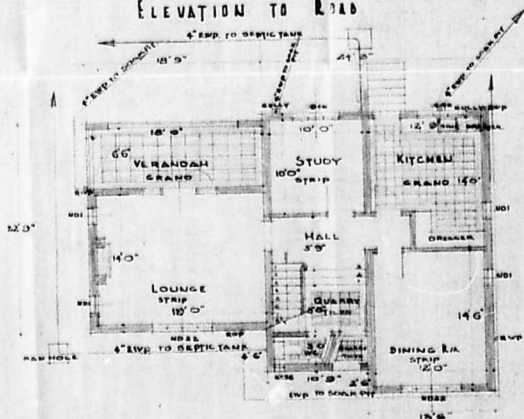


ELEVATION TO ROAD

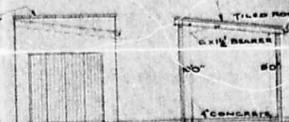
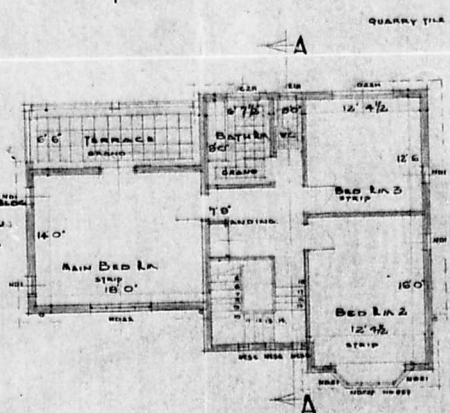
SECTION A A

REAR ELEVATION

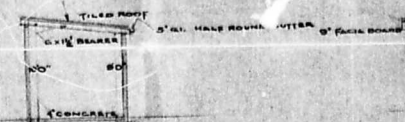
BLOCK PLAN



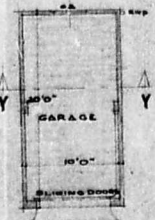
THOS H. AUNGATROYD
 ARCHITECT
 140/1 NATIONAL MUTUAL BLDG
 SAITH STREET DURBAN
 APRIL 1947 D.L.T.V.S.



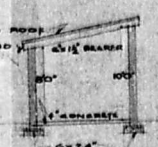
ELEVATION



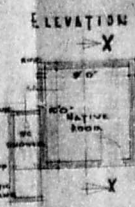
SECTION YY



PLAN



SECTION XX



PLAN

GROUND FLOOR PLAN.

FIRST FLOOR PLAN.