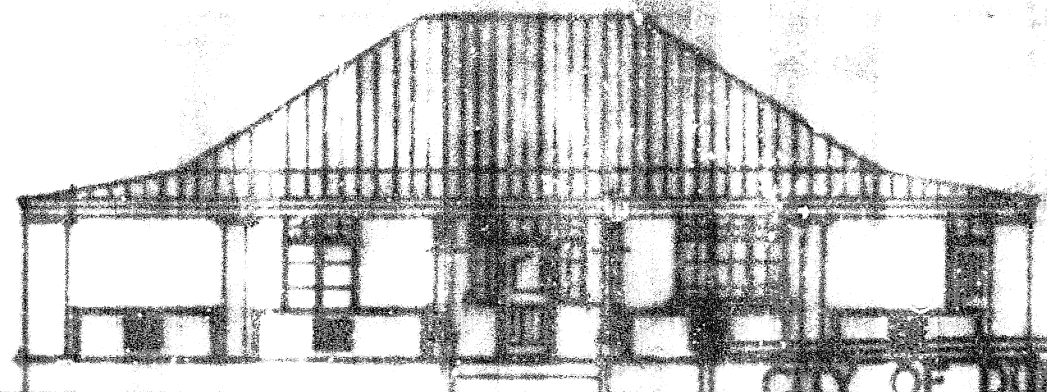


PROPOSED CONCRETE HOUSE FOR ...

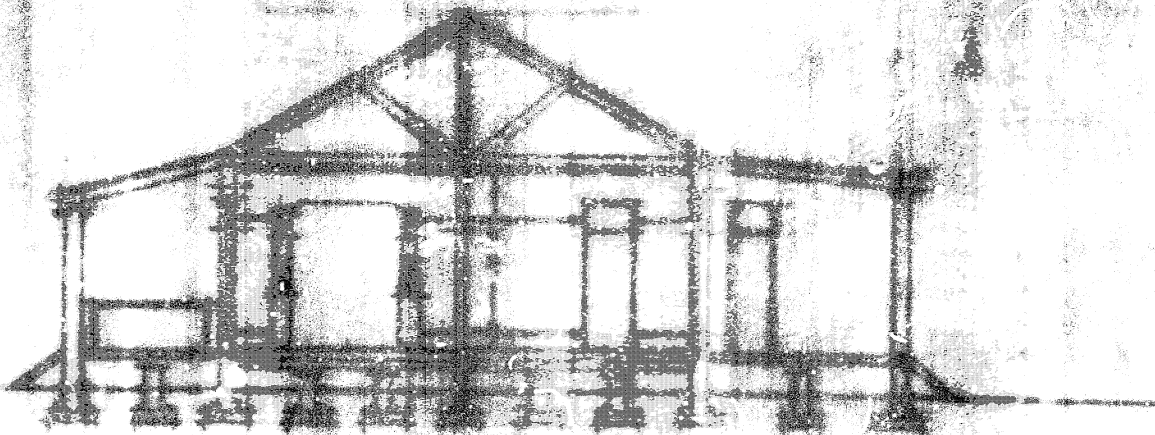
*South ...*

*Prepared by  
 W. J. ...  
 1927  
 Sub 2 of Sub B of LOTS  
 of Lot 28 of Farm ...  
 on 112*

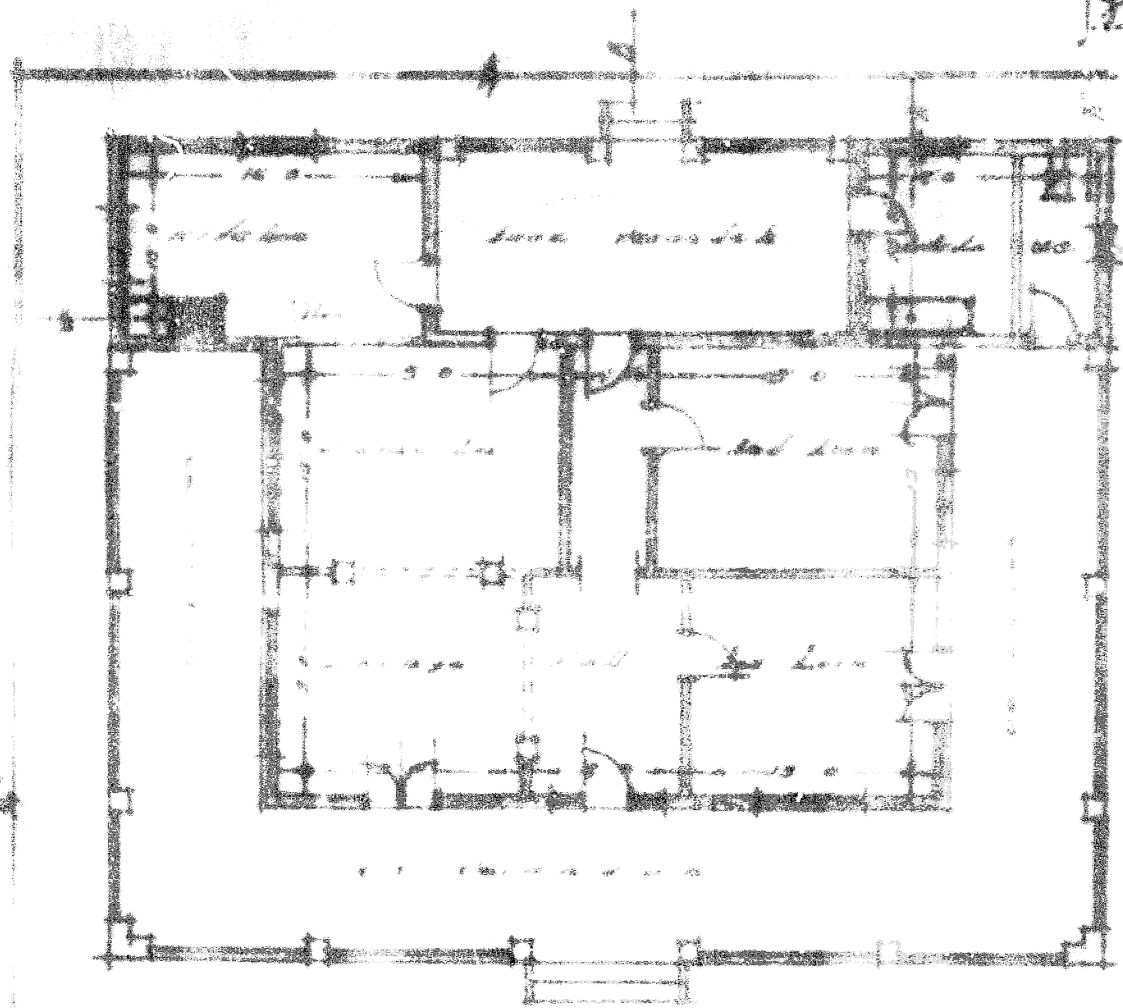


FRONT ELEVATION

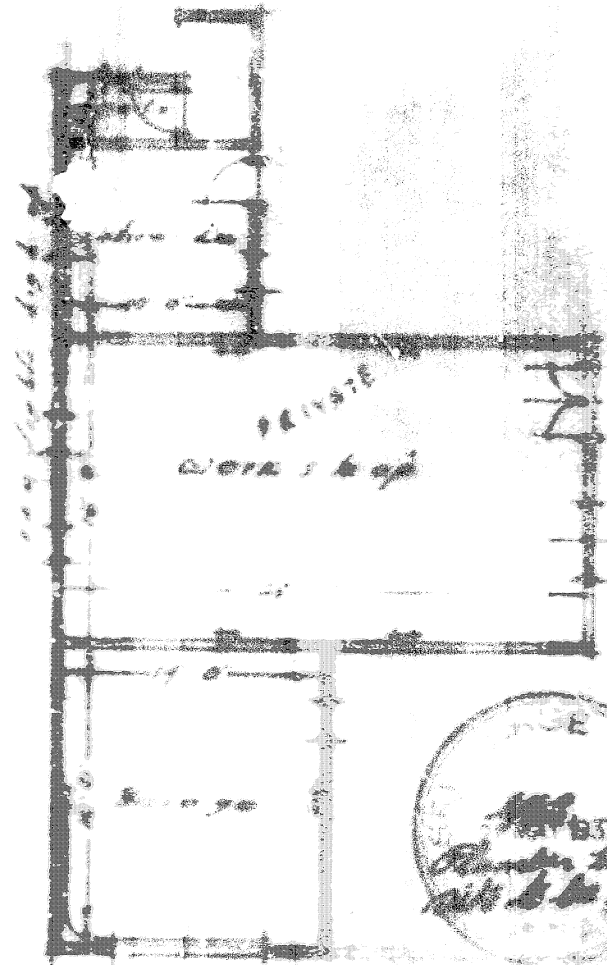
**CITY OF DURBAN**  
**PLANS APPROVED**  
 SUBJECT TO CONFIRMATION BY THE  
 CITY COUNCIL AT ITS NEXT MEETING  
 NO. 201796 8.6.1927  
*J. H. ...*



CROSS SECTION



PLAN

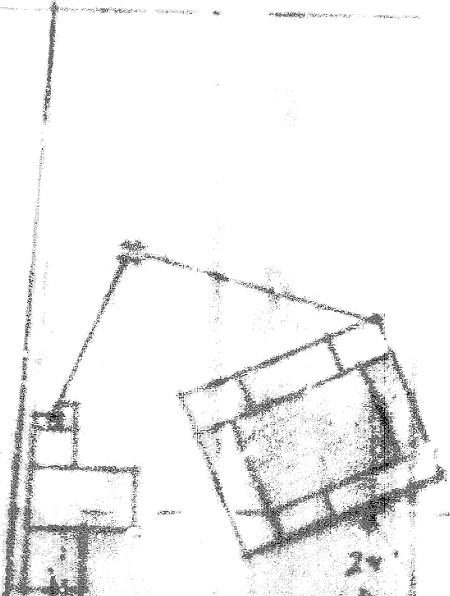


OUT BUILDING



SECTION

*1/20 of the  
 for ...*



*24'*  
 ...