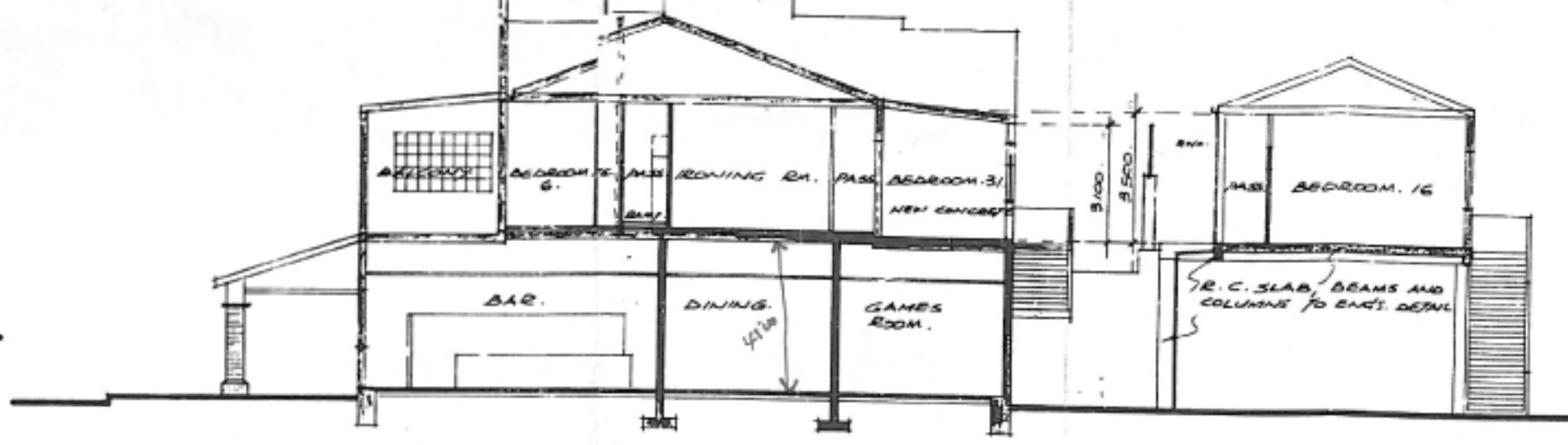
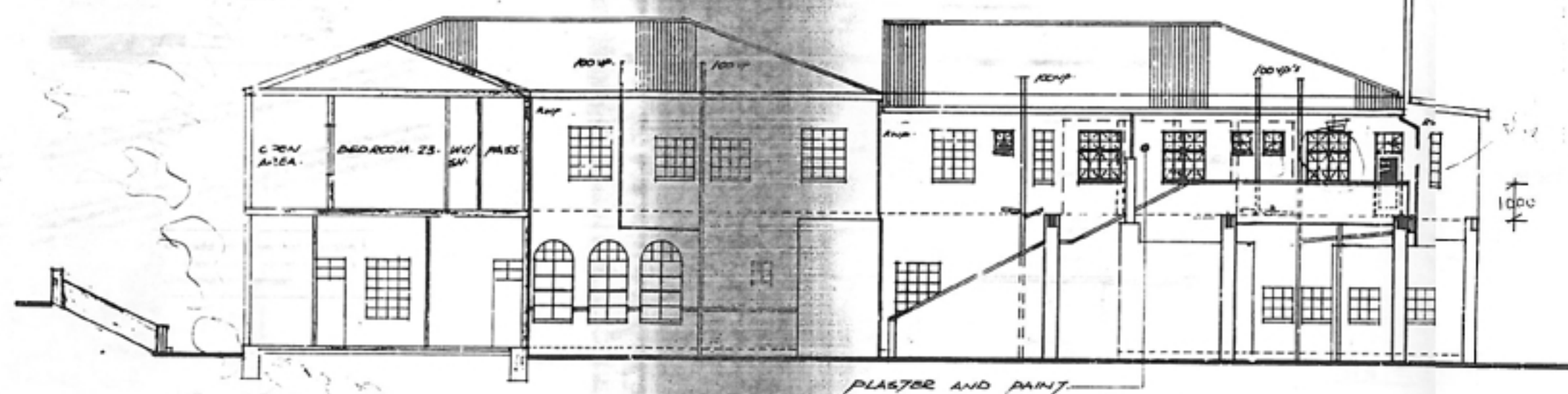


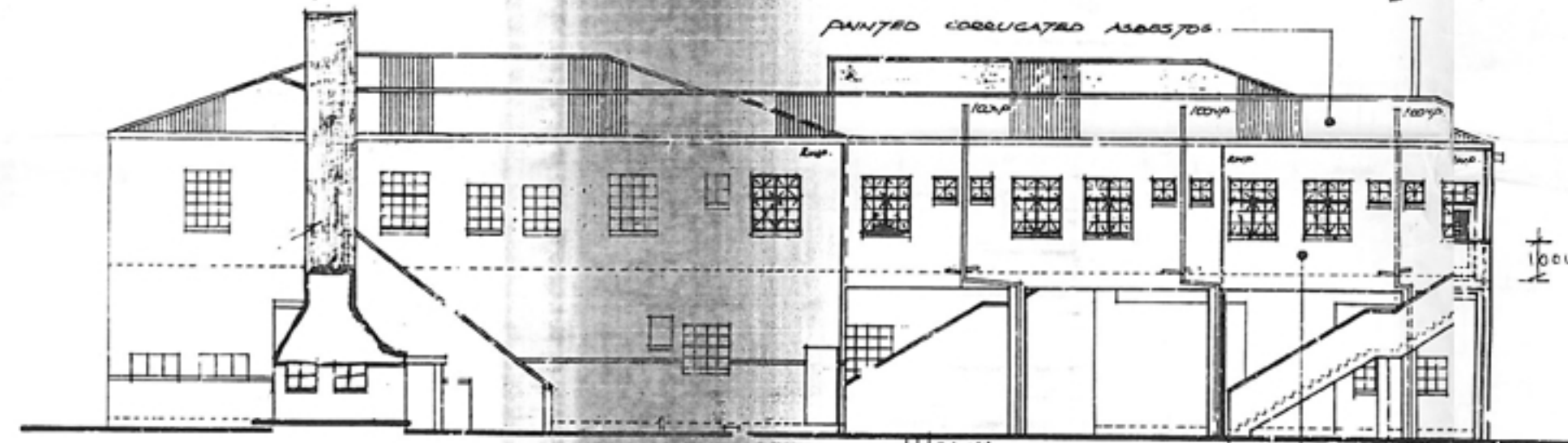
SECTION C-C



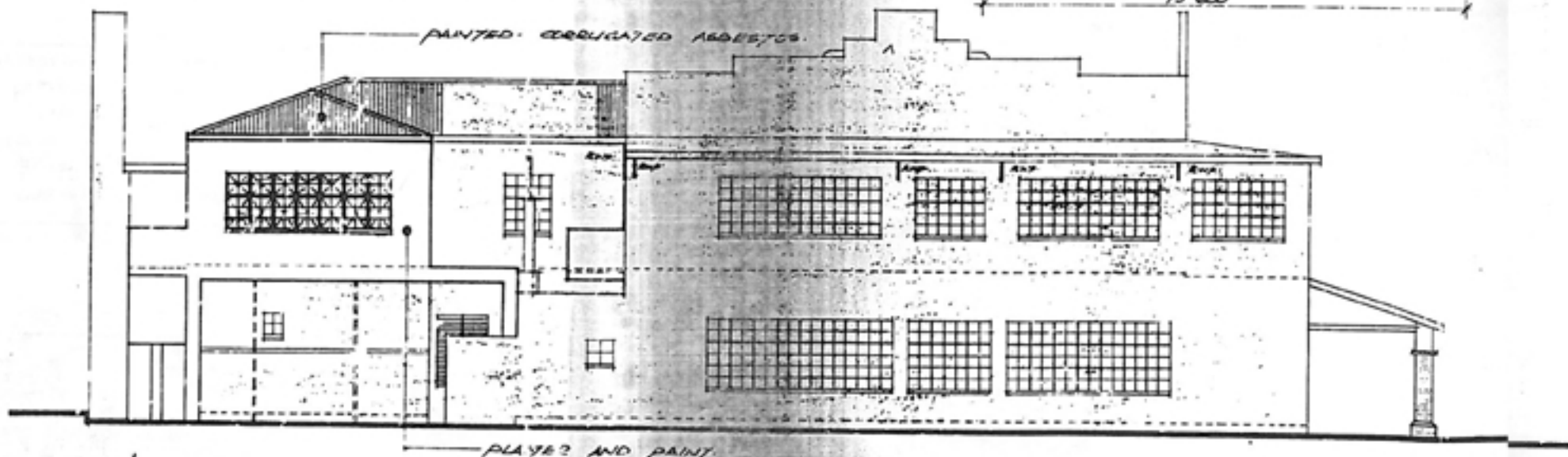
SECTION A



SECTION B-B AND S.W. ELEVATION



S.W. ELEVATION



S.E. ELEVATION

"It should be noted that this plan has been approved on the basis of information thereon"

R.C. CONC. SUSPENDED FLOORS R.C. SLAB & 80 CM. BASES CONC. RET. WALLS & GROUND BEAMS TO PROFESSIONAL ENGINEER DETAILS. ROOF CORR. AREA SHEETS AT 1:50 TO DEG. PITCH ON STEEP SLOPES. FLOORS: DOORS TO BE AIR TIGHT. TO MAINTAIN LEVEL RECORD DRAWN, FLASHING TO BE PROVIDED WHERE NECESSARY.

FLOORS: 100 MM. R.C. WITH REINFORCED CONCRETE SURFACE TO D.O. IN ALL ROOMS. R.C. APPROVED WATERPROOF MEMBRANE ON CONTACT PARTS PROVIDED BY SPECIALIST TO S.A.S. REQUIREMENTS.

WALLS: ALL BRICK WORK TO BE REINFORCED WITH BRICKWORK 7.5 CM. BELOW WINDOW LEVEL OVERDOOR AND WINDOW HEADS AND BELOW WALL PLATE LEVEL IN SOLID CEMENT MORTAR. EXTERNAL SURFACE OF POWER BRICK OF ALL EXTERNAL WALLS TO BE BAGGED AND RENDERED WATERPROOF WITH SUITABLE APPLICATION OF BIT. MESH GALVANIZED WIRE TIE TO BE BUILT INTO WALLS AT 10 CM. HORIZONTAL STALL AND EVERY 40 CM. VERTICALLY.

FOUNDATIONS: ALL WALLS TO COMPLY WITH N.B.I. AT LEVELS DIMENSIONS TO BE CHECKED ON SITE FROM TOP TO FUNDAMENT OF BUILDING. DISCREPANCIES TO BE BROUGHT TO THE ATTENTION OF ARCHITECT. WRITTEN DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALE. ALL BEACONS TO BE PLACED BY REGISTERED LAND SURVEYOR. ALL FOUNDATIONS TO BE TAKEN TO 1:50 GRADES. ALL IN APPROX. PORTION NO CLAIM TO BE MADE FOR ANY DISCREPANCY ON SITE ALL CUT & FILL TO BE TO 1:50 GRADES.

SHEET 4/5 COPY
CITY OF DURBAN
 P.A. NUMBER
 -295-09-97-1
 APPROVED BY: A. MOORE
 CITY ENGINEER
 ENVIRONMENT SERVICE UNIT
 09/01/98

DEVELOPMENT CONTROL DEPARTMENT
 TOWN PLANNING AUTHORITY
 GRANTED: subject to the attached conditions
 F.R.C. (R. Physical Environment)
 09/01/98

In pursuance of Section 67 of the Town Planning Ordinance 27 of 1945 (as amended) the abovementioned development of land is hereby authorized subject to the following specific conditions:-

The on-site parking layout depicted on the plan shall be constructed and demarcated and maintained to the satisfaction of the Executive Director (Physical Environment) and the parking thus provided shall be readily accessible and available to staff customers and to residents of the hotel complex when required.

A.A. J. J. J.
 09/01/98

CITY HEALTH DEPT., DURBAN
 PLAN CONTROL
 07-10-1-72
 Report No. _____
 Returned: _____

ADDITIONS AND ALTERATION
 TO HOTEL
 AT 1299 UMBENI ROAD,
 DURBAN,
 ON 49 OF DURBAN,
 FOR BRITANNIA HOTEL C.C.

DRAWN: A. J. P. L., ENG. LIBBY HEDDLEY
 DATE: 14/01/97, 08/01/97
 SCALES: 1:100, 1:500, 1:50

The Beachcomber,
 La Mercy Beach Hotel,
 230 South Beach Rd
 La Mercy
 0322 915160
 0322818501
 MORGAN GOVENDER

Citi Arc

3.

