

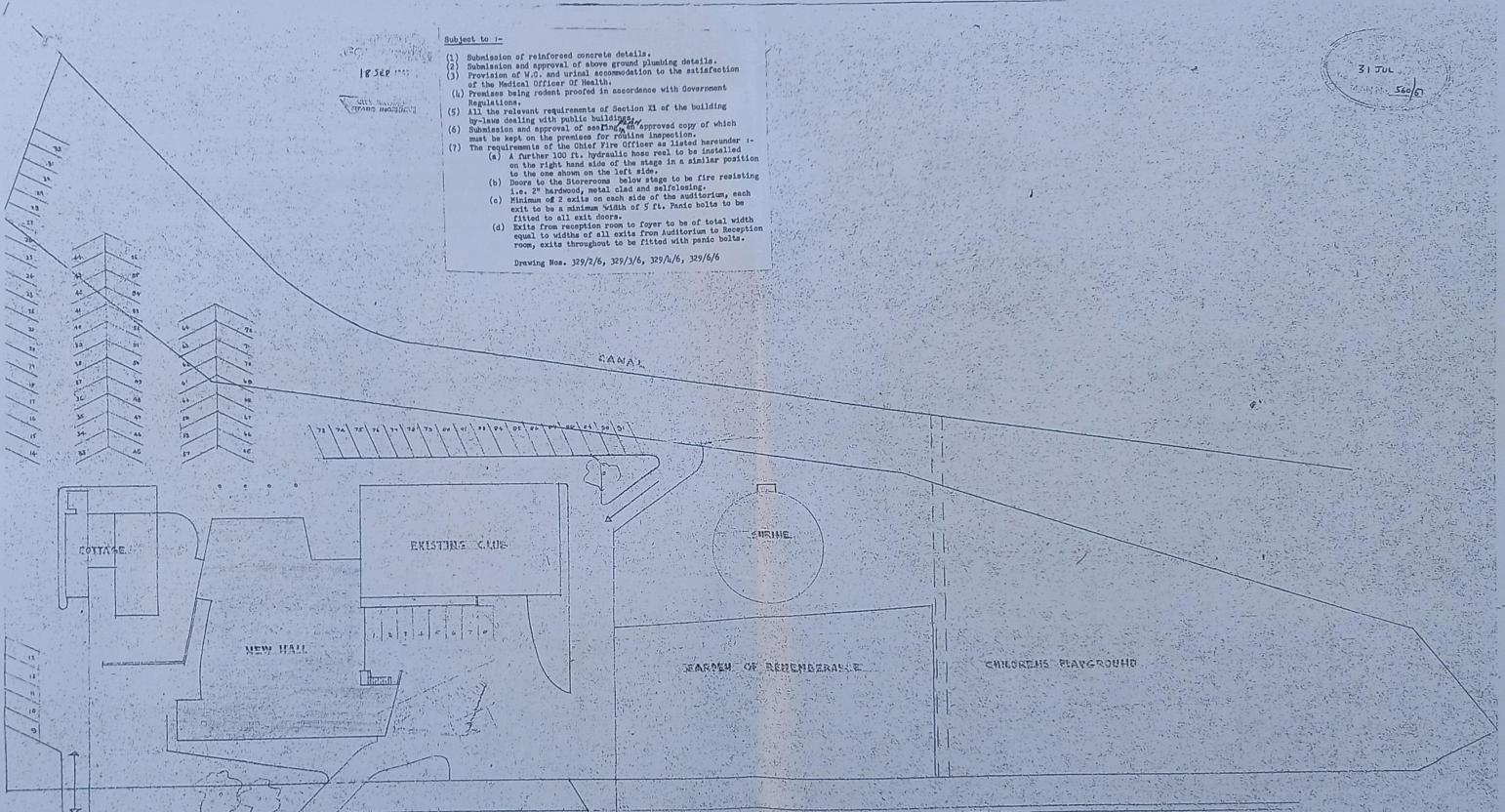
18 SEP 1956

Subject to -

- (1) Submission of reinforced concrete details.
- (2) Submission and approval of above ground plumbing details.
- (3) Provision of W.C. and urinal accommodation to the satisfaction of the Medical Officer of Health.
- (4) Premises being rodent proofed in accordance with Government Regulations.
- (5) All the relevant requirements of Section XI of the building by-law dealing with public buildings.
- (6) Submission and approval of seating plan approved copy of which must be kept on the premises for routine inspection.
- (7) The requirements of the Chief Fire Officer as listed hereunder:
 - (a) A further 100 ft. hydraulic hose reel to be installed on the right hand side of the stage in a similar position to the one shown on the left side.
 - (b) Doors to the Storerooms below stage to be fire resisting i.e. 2" barbed, metal clad and self-closing.
 - (c) Minimum of 2 exits on each side of the auditorium, each exit to be a minimum width of 5 ft. Panic bolts to be fitted to all exit doors.
 - (d) Exits from reception room to foyer to be of total width equal to widths of all exits from Auditorium to Reception room, exits throughout to be fitted with panic bolts.

Drawing Nos. 329/2/6, 329/3/6, 329/4/6, 329/6/6

31 JUL 1956



LEMSTER ROAD

G. W. HITCHCOCK, M.C.A. ARCHITECT 23 MARINE DRIVE	PROPOSED BUILDING AREAS ON LOT 109A TOWNLAND FOR	P. M. BURG, DISTRICT M.O.H.S.	SCALE: 1" = 10' DATE: 21/8/56
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