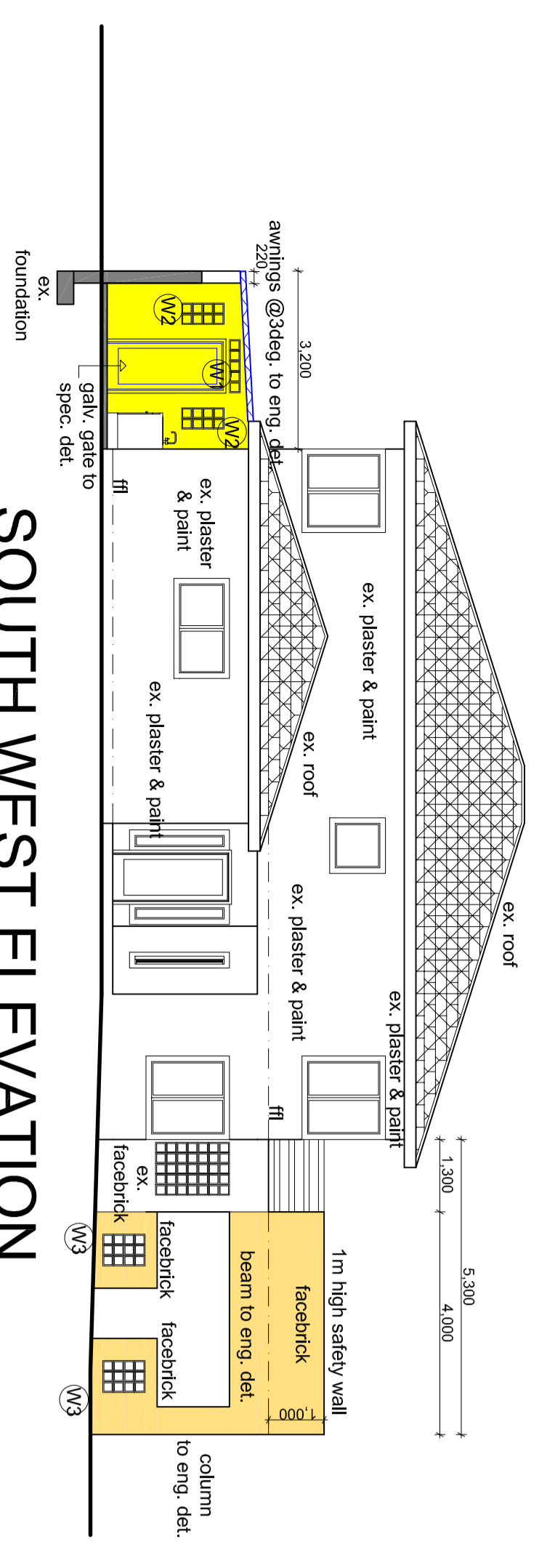
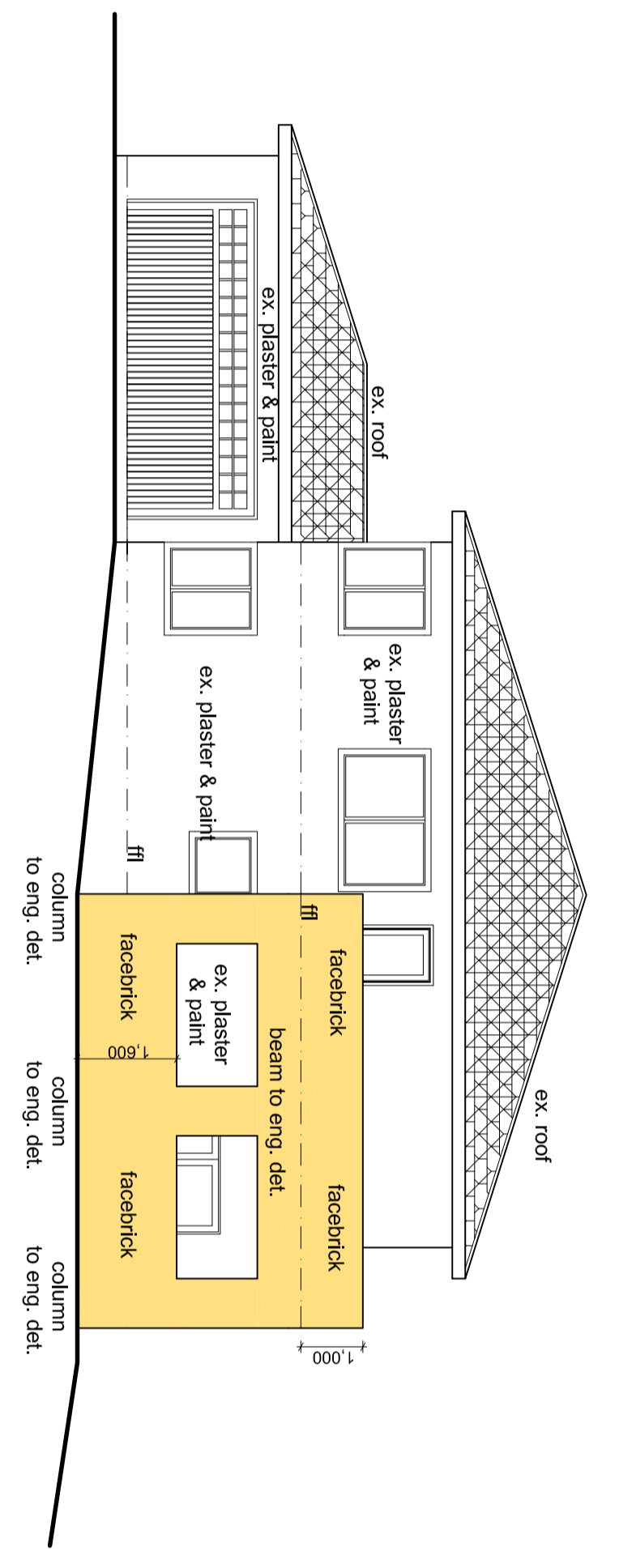


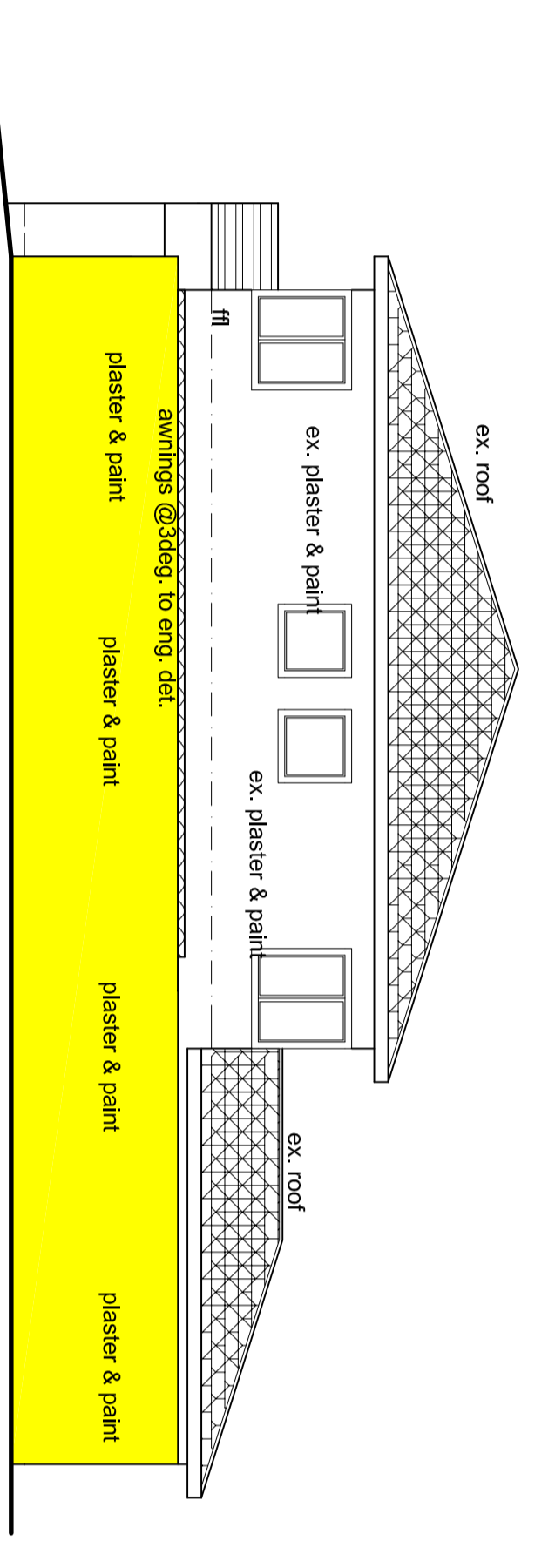
**NORTH EAST ELEVATION**



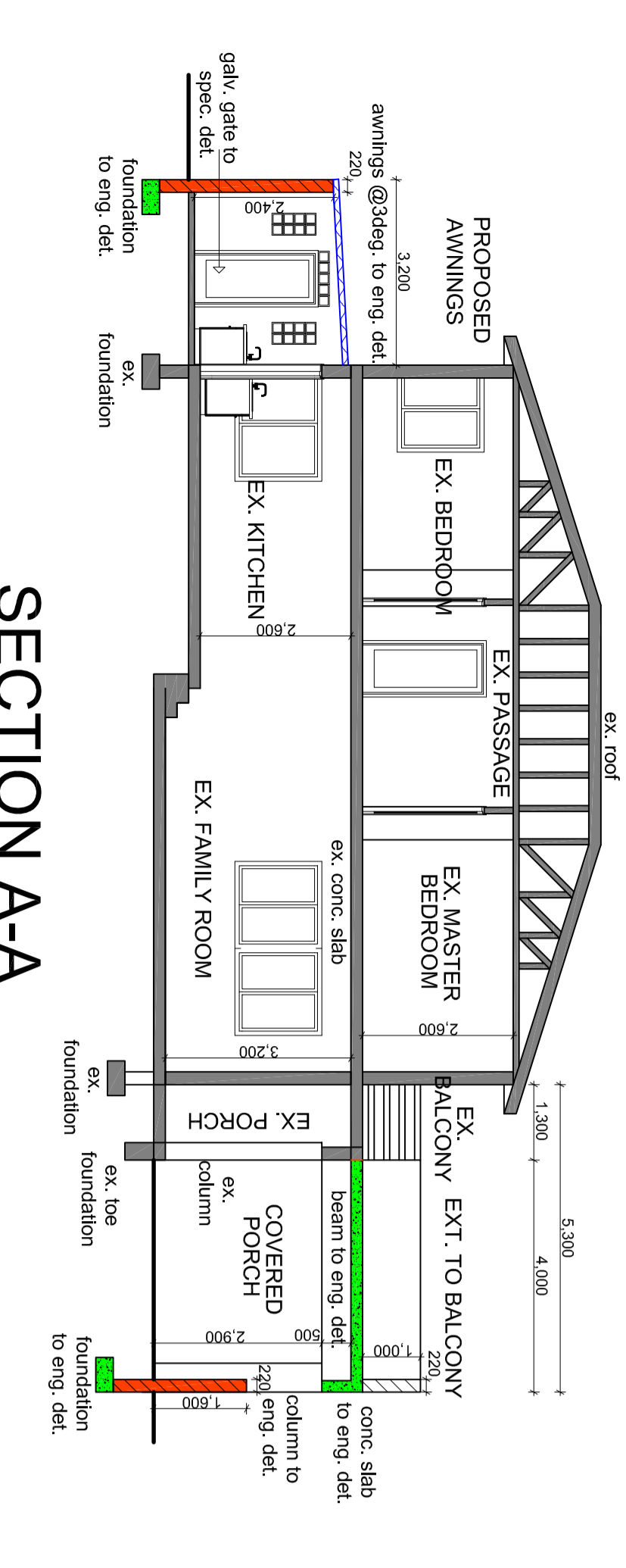
**SOUTH WEST ELEVATION**



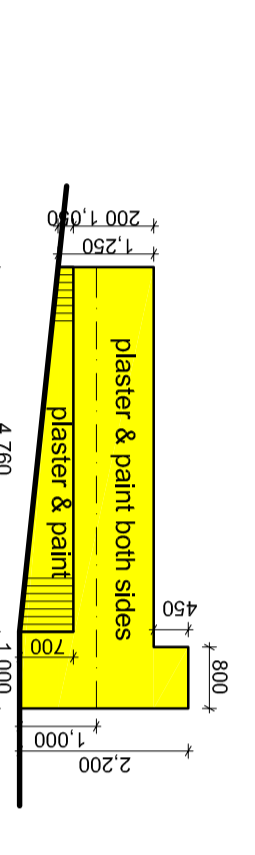
**SOUTH EAST ELEVATION**



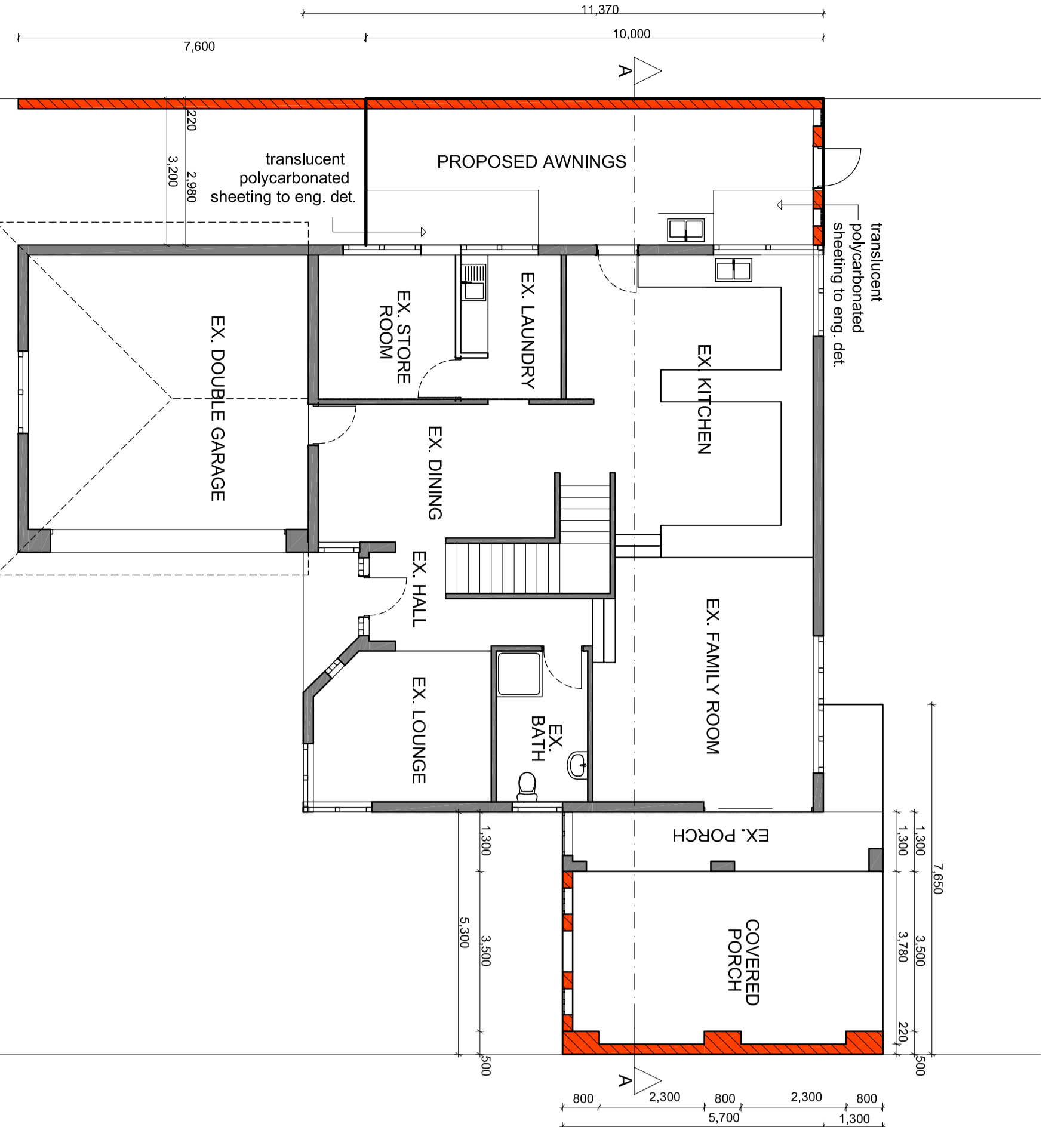
**NORTH WEST ELEVATION**



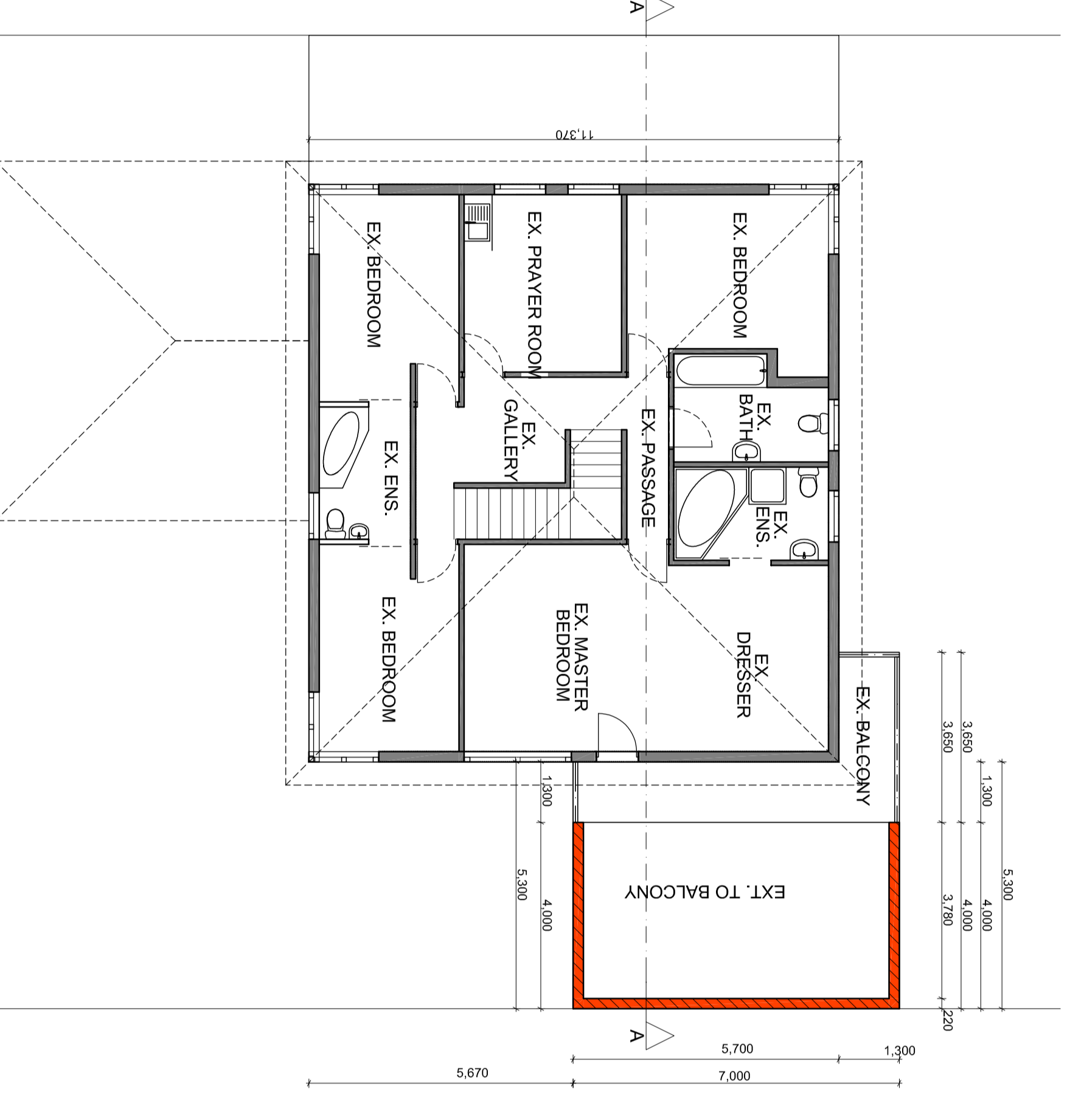
**SECTION A-A**



**SECTION B-B**



**GROUND STOREY PLAN**



**FIRST STOREY PLAN**

**WINDOW SCHEDULE**

W1	2.500	glass blocks w/ eng. det.
W2	1.800	glass blocks w/ eng. det.
W3	1.800	glass blocks w/ eng. det.
W4	2.000	glass blocks w/ eng. det.

**SCHEDULE OF AREA**

SITE AREA	22118.60 sqm
EX. COVERAGE	177.26 sqm
PROPOSED COVERAGE	2162.50 sqm
TOTAL COVERAGE	2339.76 sqm
PERMITTED COVERAGE	887.20 sqm
EX. FAR	233.75 sqm
TOTAL FAR	0.00 sqm
PERMITTED FAR	N/A
PROPOSED AWNING UNDER 40 SQM =	22.00 SQM

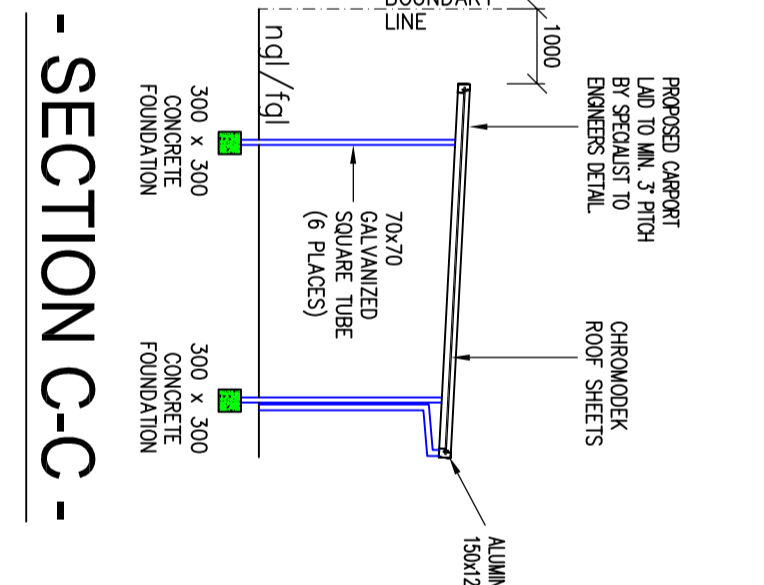
**GENERAL SPECIFICATIONS**

**PLUMBING & DRAINAGE:**  
 ALL WASTE WATER PIPES AND DRAINS TO BE ACCESSIBLE. SUFFICIENT LENGTH, PROPER INSPECTION EYES AT ALL CORNER BENDS AND JUNCTIONS AND AT A MAX. 20M LONG STRAIGHT RUNS. BALL BENDS AND JUNCTIONS OF WASTE PIPES, WASTE TO BE FITTED WITH WATER CONNECTIONS TO FITTINGS. WATER CONNECTIONS TO FITTINGS, 20mm DIA. TO GUTTERS. ALL WASTE PIPES TO BE DISCHARGED TO EXTERNAL AIR. 50MM WASTE PIPES REQUIRE A TANKS SEWER TRAP. ALL NEW SEWER LINES TO RUN IN THE CLEAR VOID ON THE FLOOR BELOW.  
 FOR PLUMBING AND DRAINAGE LAYOUT PLANS AND THE CROSS SECTIONS REFER TO REGISTERED VET DESIGN DRAWINGS. TO BE COLLECTED AND PUMPED TO MUNICIPAL STORM DRAINAGE SYSTEM TO ENGINEERS DETAIL.

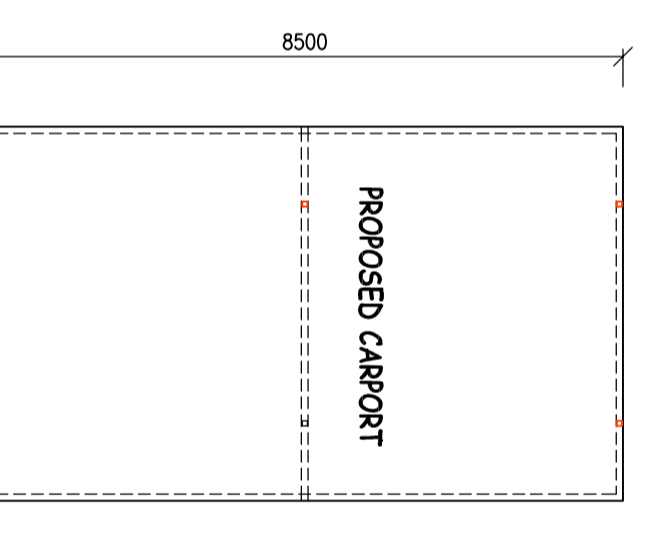
**PLUMBING:**  
 WASTE PIPES: 50 DIA. PVC PIPES.  
 SEWER PIPES: 100 DIA. PVC PIPES.  
 NEW SEWER TO CONNECT TO EXISTING AS SHOWN. WHO TO HAVE 50 DIA. HWY VENT VALVE. NOTE: ALL NEW SEWER TO CONNECT TO EXISTING FLOOR CONSTRUCTION.

**FLOOR CONSTRUCTION:**  
 FLOOR FINISH ON MAIN 20mm THICK STREPCO ON MICROCON OPEN ON WELL COMPACTED POSITIONED EARTH.

**WALLS:**  
 EXTERNAL - BRICKWORK PLASTERED & PAINTED. INTERNAL - COMMON BRICKWORK PLASTERED & PAINTED. AIR VENTS TO BE PROVIDED. MIN 2 PERS ROOM WALLS. Walls to have a R-value of 60 and to have an R-value of 0.35

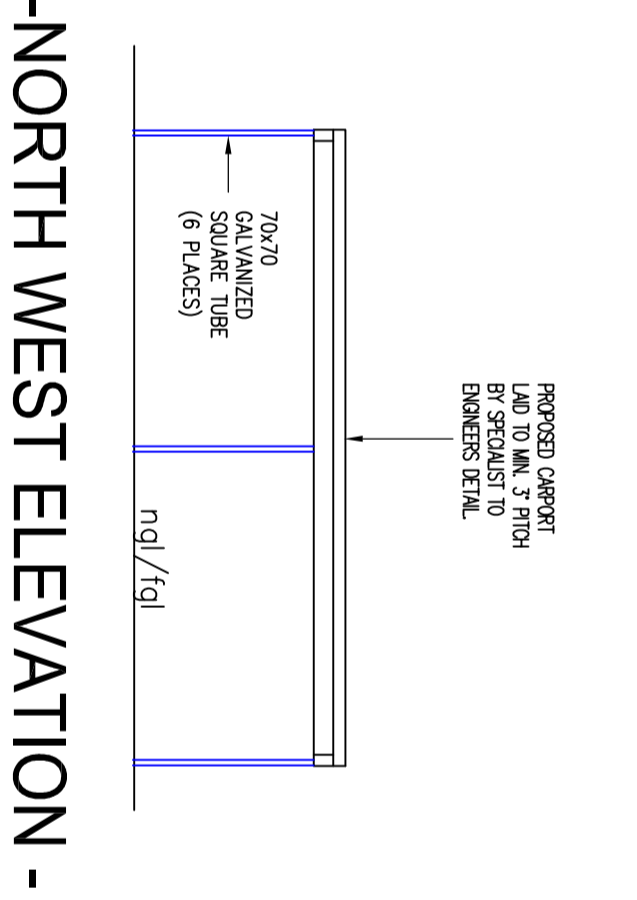


**SECTION C-C**

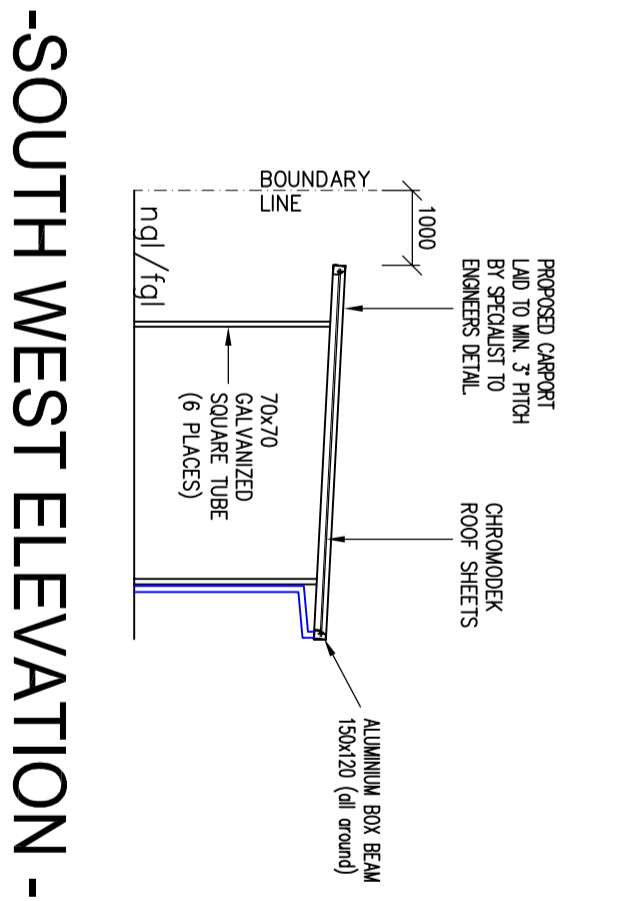


**SECTION D-D**

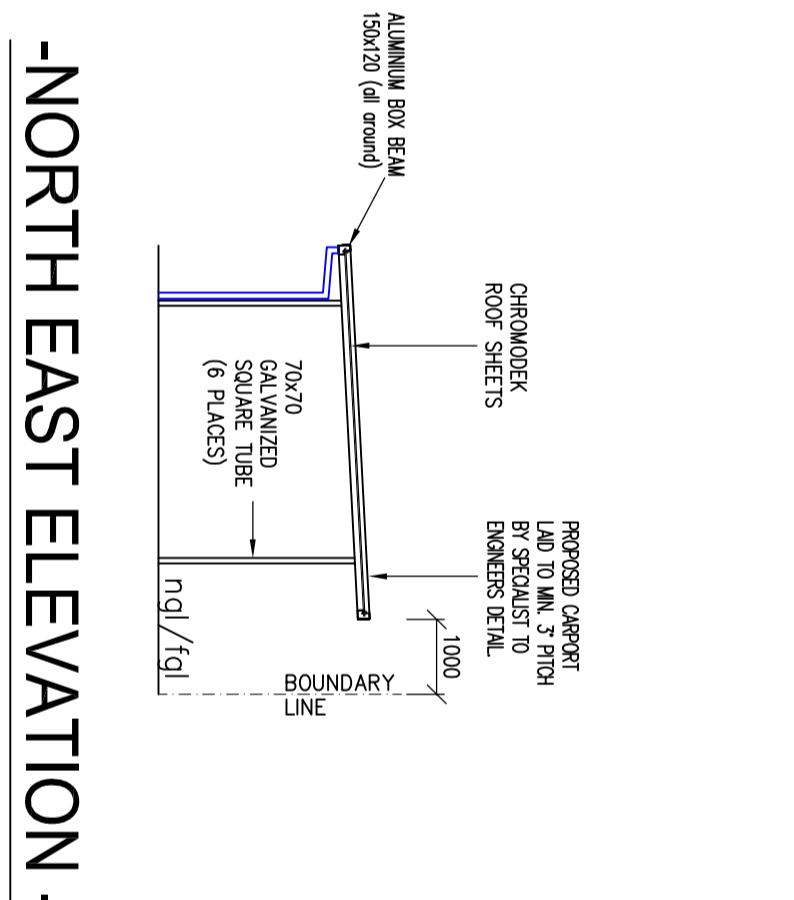
**- NORTH WEST ELEVATION -**



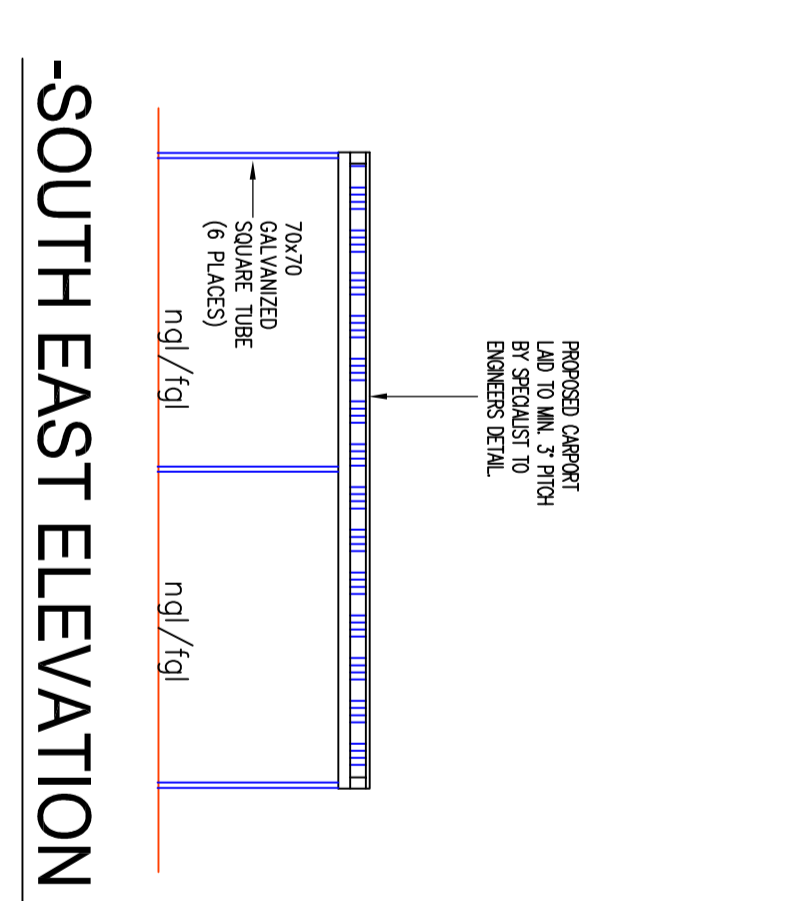
**SECTION E-E**



**SECTION F-F**

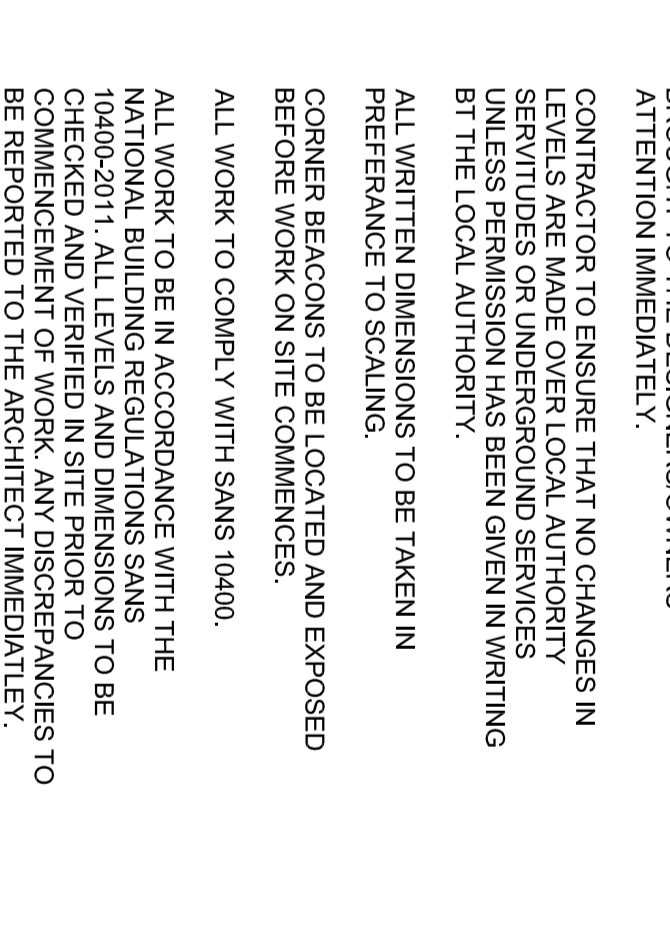


**SECTION G-G**



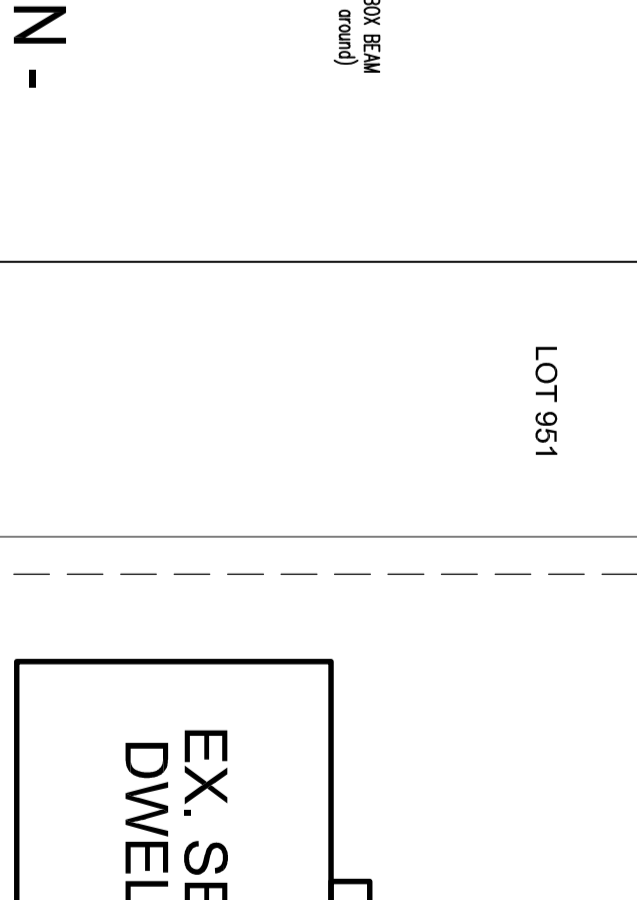
**SECTION H-H**

**- GROUND STOREY -**

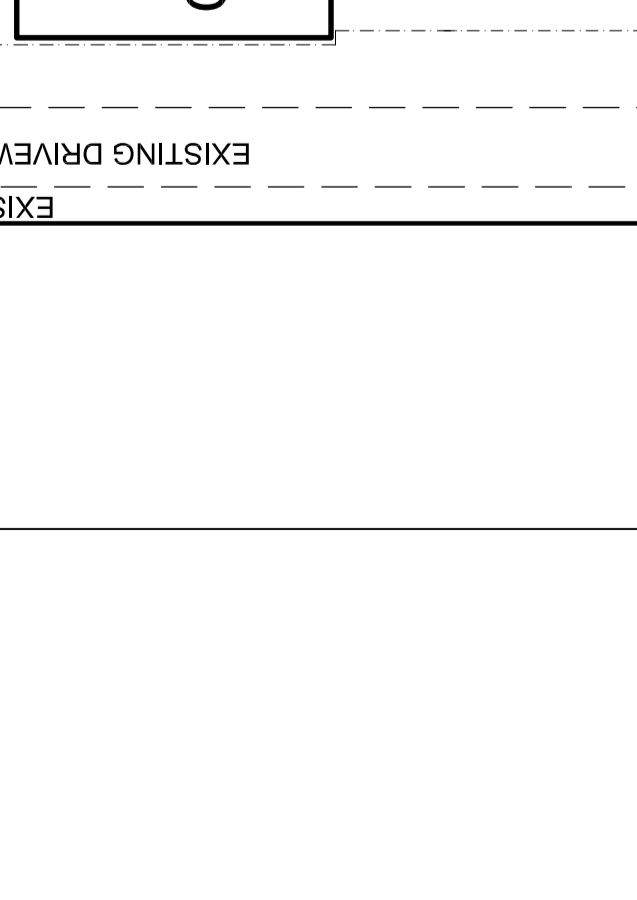


**SECTION I-I**

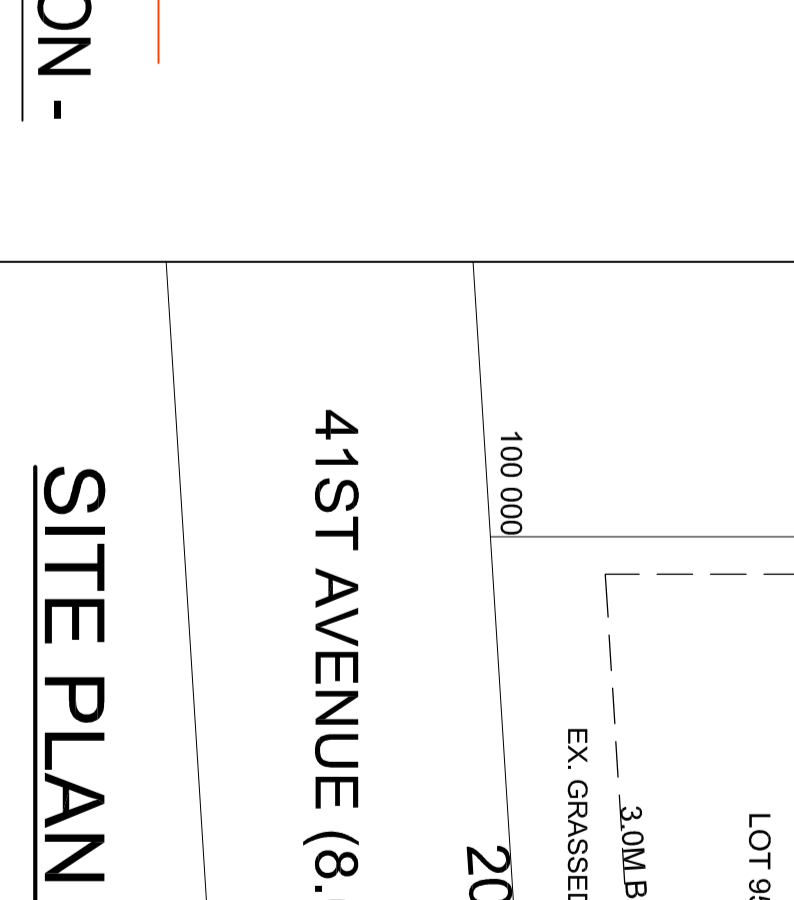
**- NORTH EAST ELEVATION -**



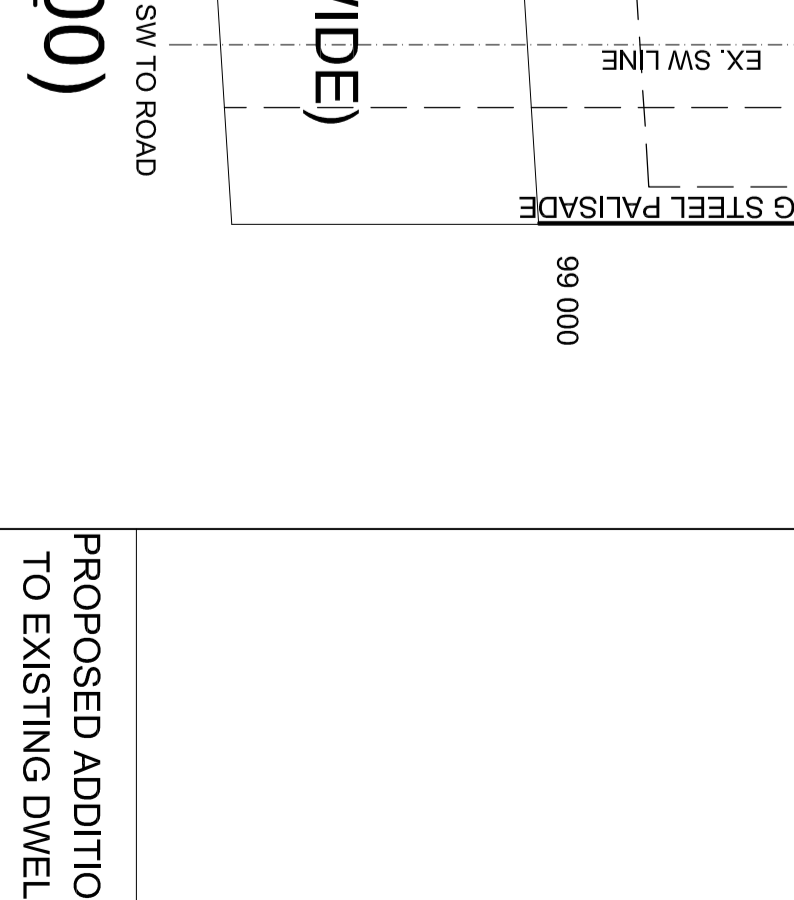
**SECTION J-J**



**SECTION K-K**



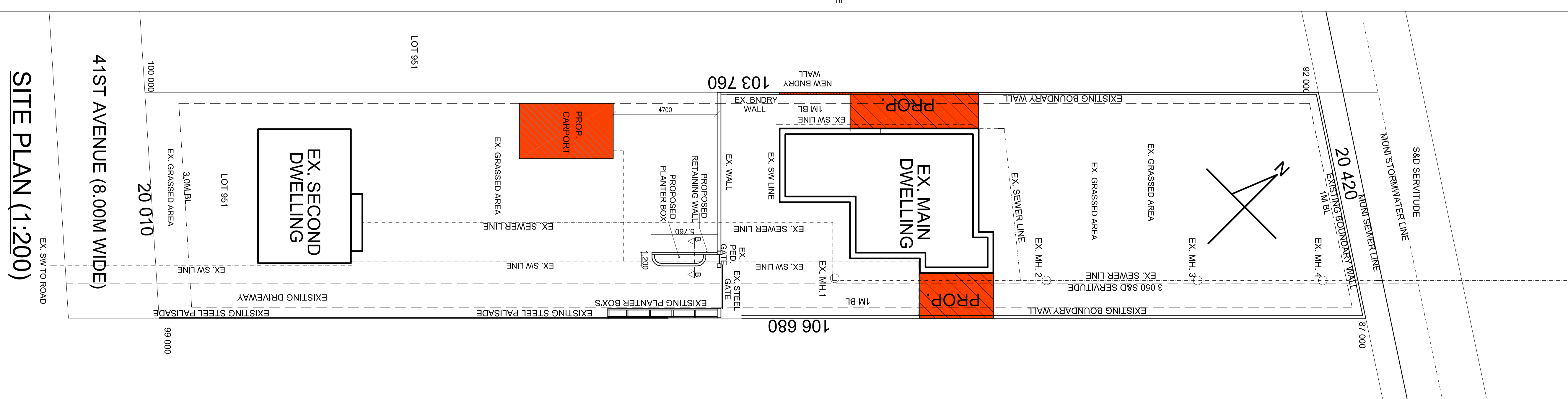
**SECTION L-L**



**SECTION M-M**

**- SOUTH WEST ELEVATION -**

**- SOUTH EAST ELEVATION -**



**SITE PLAN (1:200)**

NAME/S	ADDRESS	CONTACT NO.	SIGNATURE/S
ALVINISA Aspai	27-41 St. Ave	031-421-501	<i>Alvinisa Aspai</i>

**THE PERFECT PLAN**  
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 TEL: 084 779 4951  
 SALES: 01082  
 24/08/2019  
 Checked By: JOSAH PERUMAL Date: 24/08/2019  
 Drawing Scale: 1:100 / 1:200  
 PAGE 1/1