

### 17 April 2014

### **ASSMANG MANGANESE BRMO**

### PUBLIC PARTICIPATION REPORT FOR THE PROPOSED TECHNICAL TRAINING COLLEGE, KURUMAN, NORTHERN **CAPE PROVINCE**

Submitted to:

Northern Cape Province: Department of Environment & Nature Conservation

Attention: MOSES RAMAKULUKUSHA (Case Officer)

Email: mramakulukusha@yahoo.com

NC/BA13 I/JTG/GAIKUR4/20 13 NCP/EIAI0000245/20 13



Report Number:

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### **CONTENTS**

| 1. | INTRODUCTION                                  | 3 |
|----|---|---|
| 2. | REGULATIONS FOR PUBLIC PARTICIPATION          | 3 |
| 3. | PUBLIC PARTICIPATION PROCESS FOLLOWED TO DATE | 8 |

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| Date:        | 2014/04/15               | 2014/04/16       | 2014/02/14             |

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### 1. INTRODUCTION

The Applicant, Assmang Ltd – Manganese Black Rock Mine Operations, is making an Application for Environmental Authorisation for the construction of Technical Training College, Kuruman in the Northern Cape Province, in terms of the National Environmental Management Act, Act No. 107 of 1998 (as amended) (NEMA) and the Environmental Impact Assessment (EIA) Regulations 2010. This Application for Environmental Authorisation is being made to the Competent Authority (CA), namely, the Northern Cape Province: Department of Environment & Nature Conservation and is required since the proposed development triggers activities which are listed in terms of the NEMA Environmental Impact Assessment Regulations 2010.

The Public Participation Process undertaken shall ensure compliance with regard to the requirements in terms of the National Environmental Management Act, 1998 (Act No. 107 of 1998) [as amended] and the Environmental Impact Assessment Regulations (2010).

The purpose of this report is to provide the Department with an overview of the Public Participation and consultation undertaken to date for the above-mentioned project. This report includes the following:

- A) Tasks undertaken for the Public Participation Process:
- B) Proof of consultation with stakeholders and Interested and Affected parties; and
- C) Comments and responses.

### 2. REGULATIONS FOR PUBLIC PARTICIPATION

### **Environmental Impact Assessment Regulations (2010)**

Guideline 7 on "Public Participation in the Environmental Impact Assessment Process" published by the Department of Environmental Affairs (DEA) in October 2012, states that public participation is one of the most important aspects of the environmental authorisation process. This stems from the requirement that people have a right to be informed about potential decisions that may affect them and that they must be afforded an opportunity to influence those decisions. Effective public participation also facilitates informed decision-making by the Competent Authority and may result in better decisions as the views of all parties are considered.

The benefits of public participation include the following:

- Provides an opportunity for Interested and Affected parties (I&APs), Environmental Assessment Practitioners (EAPs) and the Competent Authority (CA) to obtain clear, accurate and understandable information about the environmental impacts of the proposed activity or implications of a decision;
- Provides I&APs with an opportunity to voice their support, concerns and questions regarding the project, application or decision;
- Provides I&APs with the opportunity of suggesting ways of reducing or mitigating negative impacts of an activity and for enhancing positive impacts;
- Enables the applicant to incorporate the needs, preferences and values of affected parties into the application;
- Provides opportunities for clearing up misunderstandings about technical issues, resolving disputes and reconciling conflicting interests;
- It is an important aspect of securing transparency and accountability in decision-making; and

Contributes toward maintaining a healthy, vibrant democracy.

A Public Participation Process (PPP) is a requirement in terms of Regulations 54 – 57 of the Environmental Impact Assessment Regulations (2010) of the National Environmental Management Act,1998 (Act No. 107 of 1998) and it forms an integral part of any EIA process.

- 54. (1) This regulation only applies in instances where adherence to the provisions of this regulation is specifically required.
- (2) The person conducting a public participation process must take into account any guidelines applicable to public participation as contemplated in section 24J of the Act and must give notice to all potential interested and affected parties of the application which is subjected to public participation by-
- (a) fixing a notice board at a place conspicuous to the public at the boundary or on the fence of:
  (i) the site where the activity to which the application relates is or is to be undertaken; and
  (ii) any alternative site mentioned in the application;
- (b) giving written notice to -
  - (i) the owner or person in control of that land if the applicant is not the owner or person in control of the land;
  - (ii) the occupiers of the site where the activity is or is to be undertaken or to any alternative site where the activity is to be undertaken;
  - (iii) owners and occupiers of land adjacent to the site where the activity is or is to be undertaken or to any alternative site where the activity is to be undertaken;
  - (iv) the municipal councillor of the ward in which the site or alternative site is situated and any organisation of ratepayers that represent the community in the area;
  - (v) the municipality which has jurisdiction in the area;
  - (vi) any organ of state having jurisdiction in respect of any aspect of the activity; and
  - (vii) any other party as required by the competent authority:
- (c) placing an advertisement in -
  - (i) one local newspaper; or
  - (ii) any official Gazette that is published specifically for the purpose of providing public notice of applications or other submissions made in terms of these Regulations:
- (d) placing an advertisement in at least one provincial newspaper or national newspaper, if the activity has or may have an impact that extends beyond the boundaries of the metropolitan or local municipality in which it is or will be undertaken: Provided that this paragraph need not be complied with if an advertisement has been placed in an official Gazette referred to in sub regulation (c)(ii); and
- (e) using reasonable alternative methods, as agreed to by the competent authority, in those instances where a person is desiring to but unable to participate in the process due to (i) illiteracy;

- (ii) disability:
- (iii) or any other disadvantage.
- (3) A notice, notice board or advertisement referred to in sub regulation (2) must
- (a) give details of the application which is subjected to public participation; and
- (b) state-
  - (i) that the application has been submitted to the competent authority in terms of these Regulations, as the case may be;
  - (ii) whether basic assessment or scoping procedures are being applied to the application, in the case of an application for environmental authorisation;
  - (iii) the nature and location of the activity to which the application relates;
  - (iv) where further information on the application or activity can be obtained; and
  - (vi) the manner in which and the person to whom representations in respect of the application may be made.
- (4) A notice board referred to in sub regulation (2) must-
- (a) be of a size at least 60cm by 42cm; and
- (b) display the required information in lettering and in a format as may be determined by the competent authority.
- (5) Where deviation from sub regulation (2) may be appropriate, the person conducting the public participation process may deviate from the requirements of that sub regulation to the extent and in the manner as may be agreed to by the competent authority.
- (6) Where a basic assessment report, scoping report or environmental impact assessment report as contemplated in regulations 22, 28 and 31 respectively is amended because it has been rejected or because of a request for additional information by the competent authority, and such amended report contains new information, the amended basic assessment report, scoping report or environmental impact assessment report must be subjected to the processes contemplated in regulations 21, 27 and 31, as the case may be, on the understanding that the application form need not be resubmitted.
- (7) When complying with this regulation, the person conducting, the public participation process must ensure that-
- (a) information containing all relevant facts in respect of the application is made available to potential interested and affected parties; and
- (b) participation by potential interested and affected parties is facilitated in such a manner that all potential interested and affected parties are provided with a reasonable opportunity to comment on the application.

(8) Unless justified by exceptional circumstances, as agreed to by the competent authority, the applicant and EAP managing the environmental assessment process must refrain from conducting any public participation process during the period of 15 December to 2 January.

### Register of interested and affected parties

- 55. (1) An EAP managing an application must open and maintain a register which contains the names, contact details and addresses of—
- (a) all persons who, as a consequence of the public participation process conducted in respect of that application in terms of regulation 54, have submitted written comments or attended meetings with the applicant or EAP;
- (b) all persons who, after completion of the public participation process referred to in paragraph (a), have requested the applicant or the EAP managing the application, in writing, for their names to be placed on the register; and
- (c) all organs of state which have jurisdiction in respect of the activity to which the application relates.
- (2) An EAP managing an application must give access to the register to any person who submits a request for access to the register in writing.

### Registered interested and affected parties entitled to comment on submissions

- (1) A registered interested and affected party is entitled to comment, in writing, on all written submissions, including draft reports made to the competent authority by the applicant or the EAP managing an application, and to bring to the attention of the competent authority any issues which that party believes may be of significance to the consideration of the application, provided that-
- (a) comments are submitted within-
  - (i) the timeframes that have been approved or set by the competent authority; or
  - (ii) any extension of a timeframe agreed to by the applicant or EAP;
- (b) a copy of comments submitted directly to the competent authority is served on the EAP; and
- (c) the interested and affected party discloses any direct business, financial, personal or other interest which that party may have in the approval or refusal of the application.
- (2) Before the EAP managing an application for environmental authorisation submits a final report compiled in terms of these Regulations to the competent authority, the EAP must give registered interested and affected parties access to, and an opportunity to comment on the report in writing.
- (3) The report referred to in sub regulation (2) include-
- (a) basic assessment reports:
- (b) basic assessment reports amended and resubmitted in terms of regulation 24 (4):
- (c) scoping reports;

- (d) scoping reports amended and resubmitted in terms of regulation 30(3):
- specialist reports and reports on specialised processes compiled in terms of regulation 32;
- (f) environmental impact assessment reports submitted in terms of regulation 31;
- (g) environmental impact assessment reports amended and resubmitted in terms of regulation 34(4); and
- (h) draft environmental management programmes compiled in terms of regulation 33.
- (4) The draft versions of reports referred to in sub regulation (3) must be submitted to the competent authority prior to awarding registered interested and affected parties an opportunity to comment.
- (5) Registered interested and affected parties must submit comments on draft reports contemplated in sub regulation (4) to the EAP, who should record it in accordance with regulations 21, 28 or 31.
- (6) Registered interested and affected parties must submit comments on final reports contemplated in sub regulation (3) to the competent authority and provide a copy of such comments to the applicant or EAP.
- (7) The competent authority must, in order to give effect to section 24O of the Act, on receipt of the draft reports contemplated in sub regulation (5), request any State department that administers a law relating to a matter affecting the environment to comment within 40 days.
- (8) The timeframe of 40 days as contemplated in sub regulation (7) must be read as 60 days in the case of waste management activities as contemplated in the National Environmental Management: Waste Act, 2008 (Act No. 59 of 2008), on which the Department of Water Affairs must concur and issue a record of decision in terms of section 49(2) of the National Environmental Management: Waste Management Act, 2008 (Act No. 59 of 2008).
- (9)(a) When a State department is requested by the competent authority to comment, such State department must, within 40 days or in the case of Department of Water Affairs, 60 days for waste management activities, of being requested to comment by the competent authority, provide comments to the competent authority.
- (b) If a State department fails to submit comments within 40, or 60 days for waste management activities, from the date on which the Minister, MEC, Minister of Mineral Resources or identified competent authority requests such State department in writing to submit comment, it will be regarded that there are no comments.

Comments of interested and affected parties to be recorded in reports submitted to competent authority

57. (1) The EAP managing an application for environmental authorisation must ensure that the comments of interested and affected parties are recorded in reports and that such written comments, including records of meetings, are attached to the report, submitted to the competent authority in terms of these Regulations.

- (2) Where a person is desiring but unable to access written comments as contemplated in sub regulation
  - (1) due to-(i) a lack of skills to read or write:
  - (ii) disability; or
  - (iii) any other disadvantage,

reasonable alternative methods of recording comments must be provided for.

### 3. PUBLIC PARTICIPATION PROCESS FOLLOWED TO DATE

This section of the report provides an overview of the tasks undertaken for the PPP to date. All PPP undertaken is in accordance with the requirements of the EIA Regulations (2010). It further provides an outline of the next steps in the PPP and makes recommendations for tasks to be undertaken during the Final Basic Assessment phase of the environmental authorisation process.

The PPP tasks conducted for the proposed new plant development project to date includes:

1. IDENTIFICATION OF KEY INTERESTED AND AFFECTED PARTIES (AFFECTED AND ADJACENT LANDOWNERS) AND OTHER STAKEHOLDERS (ORGANS OF STATE AND OTHER PARTIES)

Public Participation is the involvement of all parties who are either potentially interested and or affected by the proposed development. The principle objective of public participation is to inform and enrich decision-making. This is also its key role in this Environmental Impact Assessment (EIA) process.

Interested and Affected parties (I&APs) representing the following sectors of society has been identified:

- National, provincial and local government;
- Agriculture, including local landowners (affected and adjacent);
- Community Based Organisations;
- Non-Governmental Organisations;
- Water bodies;
- Tourism;
- Industry and mining:
- Commerce; and
- Other stakeholders.

Refer to Annexure 1 for I&AP database.

2. FORMAL NOTIFICATION OF THE APPLICATION TO INTERESTED AND AFFECTED PARTIES (INCLUDING ALL AFFECTED AND ADJACENT LANDOWNERS) AND OTHER STAKEHOLDERS

The project was announced as follows:

### Newspaper advertisement

Publication of media advertisement (English) in the Kalahari Bulletin Newspaper on 06 February 2014. Refer to Annexure 2 for proof of placement of the newspaper advert.

### Site notice placement

In order to inform surrounding communities, affected and adjacent landowners of the proposed development, site notices were erected on site and at visible locations close to the site on 04 February 2014. **Refer to Annexure 3 for proof of site notice placement.** 

### 3. CONSULTATION AND CORRESPONDACE WITH I&AP'S AND STAKEHOLDERS

 Written notification and distribution of Draft Basic Assessment Report and Environmental Management Programme

I&AP's and other key stakeholders, who included the above-mentioned sectors, were directly informed of the proposed development as well as the availability of the Draft Basic Assessment Report (DBAR), Specialist Assessment and EMP by e-mail / fax / post on 11 February 2014.

I&APs were given 40 days to comment and / or raise issues of concern regarding the proposed development. The commenting period expired on the 28th of March 2014. Hardcopies of the DBAR and EMP was submitted to all Organs of State and relevant authorities. In addition copies were placed at the following libraries: Kuruman Library, School Street – 053 712 9396; the Oasis Library, Kwartel Street Wrenchville – 053 712 9359. All reports are also available for download on the ENVASS website: www.envass.co.za.

Refer to Annexure 4 for proof of notification and delivery of reports.

COMMENTS RECEIVED AND RESPONSES SENT TO I&APS ARE ATTACHED IN ANNEXURE 4 (COMMENTS AND RESPONSES REPORT)

• <u>Written notification and distribution of Final Basic Assessment Report and Environmental Management Programme</u>

The Final Basic Assessment Report (DBAR) and Environmental Management Programme (EMP) are herewith released for public review and comment for 21 calendar days (17 April 2014 to 19 May 2014). Hardcopies of the FSR has been submitted to all Organs of State and relevant authorities. In addition, copies are placed at the Ga-Segonyana Public library (OASIS) (C/o Voortrekker and Skool Streets, Kuruman 053 7129359) and on the ENVASS website (<a href="https://www.envass.co.za">www.envass.co.za</a>) for review and download.

COMMENTS ON THE FINAL BAR AND EMP WILL BE DIRECTED TO NCENC DIRECTLY.

### **Annexure 1**

### NOTIFICATION, REGISTRATION, COMMENTS AND RESPONSE REPORT

Interested and Affected Parties (I&APs) & Organs of State

NC DENC REF: NC/BA/13 I/JTG/GAIKUR4/20 13



ENVASS REF: 024\_13-14

### FOR THE CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE IN KURUMAN, NORTHERN CAPE PROVINCE PUBLIC PARTICIPATION PROCESS (PPP) FOR AN INTEGRATED ENVIRONMENTAL ASSESSMENT PROCESS

Table 1: I&AP Notifications, Registrations, Comments and Responses

|                                      | Response(s)     |   |  |  |
|--------------------------------------|-----------------|---|--|--|
| PUBLIC PARTICIPATION ACTIONS / STEPS | Comment(s)      |   |  |  |
| PUBLIC PARTICIPAT                    | Registration    |   |  |  |
|                                      | Notification    |   |  |  |
|                                      | CONTACT DETAILS | Tel: 053 712 0734 (W) Cell: 082 499 7147 Fax: N/A Email: N/A Address: P.O Box 12234 Anerley | Tel: 053 712 1947 Cell: 072 200 9056 Fax: N/A Email: N/A Address: P.O Box 433 Kuruman 8460 | Tel: 053 732 2572 Celi: 082 876 0747 Fax: N/A Email: N/A Address: P.O Box 423 Kuruman 8460 |
|                                      | Q<br>es         | Ms. Isobel Gerda Scheepers  | Mr. Matthys Johannes<br>Potgieter  | Cronel Boerdery CC<br>Contact Person: Mr. George<br>Oswald Louis Cross                     |
| PROPERTY                             | RM PTN          | CCT-IIIISIIIOIAOLI  | not hadine   | - Annual -   |
| P. S.                                | FARM            | Bokfontein-193  | Compton-169  | ₽61-III-194  |

|                                      | Response(s)     |   | 4                         |
|--------------------------------------|-----------------|---|---------------------------|
| ON ACTIONS / STEPS                   | Comment(s)      |   |                           |
| PUBLIC PARTICIPATION ACTIONS / STEPS | Registration    |   |                           |
|                                      | Notification    |   |                           |
|                                      | CONTACT DETAILS | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: Klawrence@tpw.ncape.gov. 2a Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley | Information not available |
|                                      | g A A           | Government Republic of<br>South Africa  | Nico Fourie Trust         |
| F N                                  | NTA             | RVE   | R/E                       |
| PROPERTY<br>DESCRIPTION              | FARM            | Pakhane-165   | Whitebank-<br>379         |

|                                      | e(s)            |  |
|--------------------------------------|-----------------|--|
|                                      | Response(s)     |  |
| N ACTIONS / STEPS                    | Comment(s)      |  |
| PUBLIC PARTICIPATION ACTIONS / STEPS | Registration    |  |
|                                      | Notification    |  |
|                                      | CONTACT DETAILS | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: klawrence@trpw.ncape.gov. za Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel |
|                                      | RAP<br>P        | Government Republic of<br>South Africa   |
| TON                                  | NTA             | R/E  |
| PROPERTY<br>DESCRIPTION              | FARM            | 89F-9leY   |

| PUBLIC PARTICIPATION ACTIONS / STEPS | ion Comment(s) Response(s) |                           |   |  |
|--------------------------------------|----------------------------|---------------------------|---|--|
| PUBLIC P.                            | Registration               |                           |   |  |
|                                      | Notification               |                           |   |  |
|                                      | CONTACT DETAILS            |                           | Tel: N/A Cell: N/A Fax: N/A Email: N/A Registered Address: 24A Taute Street Ermelo 2351 Director Address: Mr. Christo Scholtz 9 Java Head Avenue Mooikloof 0058 | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: klawrence@trpw.ncape.gov. za Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley |
|                                      | I&AP                       | Information not available | Trifecta Trading 434<br>Property 7 (Pty) Ltd  | Government Republic of<br>South Africa   |
| PROPERTY<br>DESCRIPTION              | Erf                        | 1980                      | 2502  | 1947   |
| PR(<br>DES(                          | qidsnwoT                   | Kuruman                   | nsmuny  | Кигитап  |

| Postal Address: P.O Box 1743 Kimberley 8301 Physical address: 10 Strubel Street Rhodesdene Kimberley 8300 |                           | Tel: 012 311 3911 Cell: N/A Fax: N/A Email: N/A Postal Address: Private Bag X780 Pretoria 0001 Physical Address: 25th Floor Telkom Towers 152 Proes Street Pretoria 0001 | Information not available | Information not available | Information not available |
|---|---------------------------|--|---------------------------|---------------------------|---------------------------|
| Adistra Properties CC   | Information not available | Telkom SA (Pty) Ltd  | Ms. Lettie de Bruin       | Information not available | Mr. James Lockie          |
| 3927  | 3944                      | 2758   | 1986                      | 4789                      | 1355                      |
| Kuruman   | Kuruman                   | Kuruman  | Kuruman                   | Kuruman                   | Kuruman                   |

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Table 2: Organs of State Notifications, Registrations, Comments and Responses

| STAKEHOLDER  | CONTACT PERSON   | CONTACT DETAILS  |              | PUBLIC       | PUBLIC PARTICIPATION ACTIONS / STEPS | PS          |
|--|--|--|--------------|--------------|--------------------------------------|-------------|
|  |  |  | Notification | Registration | Comment(s)                           | Response(s) |
| The Department of<br>Agriculture, Forestry<br>and Fisheries (DAFF)                 | Ms Jacoline Mans   | Tel: 0543385909 Cell: 0828082737 Fax: 0543340030 Email: jacolinema@daff.gov.za Postal Address: P.O Box 2782 Upington 8800 Physical Address: 19 Aqua Street Upington                  |              |              |                                      |             |
| Department of Rural<br>Development and<br>Land Reform                              | Ms Noami Mashishi  | Tel: 053 838 9100 Fax: 053 832 6805 Email: nmashishi@ncpg.gov.za Address: Private Bag X5018 Kimberley 8301   |              |              |                                      |             |
| Northern Cape Department of Rural Development and Land Reform                      | Mr Kennith Lembowane   | Tel: 053 807 5700 / 053 807 5738 Fax: 053 831 6501 Cell: 0795143271 Email: keliwambano@ruraldevelopment.gov.za Address: PO Box 2458 Kimberley 8301                                   |              |              |                                      |             |
| Northern Cape<br>Department of<br>Environment and<br>Nature Conservation<br>(DENC) | Ms Leona Pienaar   | Tel: 053 807 7430 Fax: 053 831 3530. Email: LeonaPienaar@ncpg.gov.za Postal Address: Private Bag X6102 Kimberley 8301 Physical Address: Sasko Building 90 Long Street Kimberley 8300 |              |              |                                      |             |
| Department of<br>Mineral Resources   | Ntsundeni Ravhungoni<br>(Acting Regional<br>Manager)<br>Brenda Monnapula | Tel: 053 807 1700 / 053 807 1787 Fax: 053 830 0827 Email: ntsundeni.ravhungoni@dmr.gov.za Brenda.monnapula@dmr.gov.za  |              |              |                                      |             |
|  |  |  |              |              |                                      |             |

| Matura Conconstina |                                 | P.II. 070 E07 2020                                  |  |
|--------------------|---------------------------------|---|--|
|                    | Official                        | Fax: 053 831 3530                                   |  |
|                    |                                 | Email: mmathewsdenc@gmail.com                       |  |
|                    |                                 | Address;  |  |
|                    |                                 | Private Bag X6102<br>Kimbarlev                      |  |
|                    |                                 | 8301  |  |
|                    |                                 | Physical Address:                                   |  |
|                    |                                 | Sasko Building                                      |  |
|                    |                                 | 90 Long Street<br>Kimberley                         |  |
|                    |                                 | 8300  |  |
|                    |                                 | Tel: 053 839 2241                                   |  |
|                    |                                 | Fax: 053 839 2291 / 053 839 2117                    |  |
|                    |                                 | Cinali: ieedital@vouainali.co.za<br>Postal Address: |  |
|                    |                                 | P O Box 3132  |  |
| Department of      |                                 | Kimberley   |  |
| Roads              | Itumeleng Bulane                | 8301  |  |
| and Public Works   |                                 | Physical Address:                                   |  |
|                    |                                 | 9 Stockhous Noad                                    |  |
|                    |                                 | Square Limbary Floors Hostel                        |  |
|                    |                                 | Kimberley   |  |
|                    |                                 | 8300  |  |
|                    |                                 | Tel: 053 712 8731                                   |  |
| John Taola         | Ms Molemoena                    | Email:  |  |
| Gaetsewe District  | Bokgwathile                     | bokgwathilem@taologaetsewe.gov.za                   |  |
| Municipality       | •                               | Address:  |  |
|                    | Municipal Manager               | P O Box 1480  |  |
|                    |                                 | Kuruman<br>8460                                     |  |
|                    |                                 | Tel: 053 712 8748                                   |  |
|                    |                                 | Fax: 053 712 2502                                   |  |
|                    |                                 | EIRBII;   |  |
| John Taola         | Mr Gerrie van der<br>Westhuizen | Postal Address:                                     |  |
| Gaetsewe District  |                                 | P U Box 1480  |  |
| Municipality       | Assistant Manager:              | Nurumaii<br>8460                                    |  |
|                    | Corporate Management            | Physical Address:                                   |  |
|                    |                                 | 4 Federale Mynbou Street                            |  |
|                    |                                 | Kuruman<br>8460                                     |  |
| eloeT adol         | Klaas Teise                     | Tel: 053 712 8700 / 053 712 1001                    |  |
| Gaelsewe District  | Acting Director                 | Cell: U8Z /1Z U363 / U8Z 9ZZ / Z31                  |  |
|                    | Economic Development            | Email: teisek@taologaetsewe.gov.                    |  |
|                    |                                 |   |  |

### **Annexure 2**

### eklassiti

### Kalahari Bulletin

Vir jou selfoon, tablet en rekenaar.

kalaharibulletin.co.za kalaharibulletin.mobi

kbulletin

### DEPARTMENT OF ECONOMIC DEVELOPMENT, ENVIRONMENT, CONSERVATION AND TOURISM

### Cancellation of Bids

• Bid Number NWDEDECT 03:/13/14 Delivery and Installation of Furniture

### **Bid Award Notice**

| Celling St. and Management  | (may 011                       | IN SUPPLE | (Non-Block |                      | 15-40         |
|---|--------------------------------|-----------|------------|----------------------|---------------|
| DEDECT 503 to Numberators and data corresponds of several policy and air quality monitoring stations. | Cand M<br>Canadica<br>Ragments | 2         | Avears     | Feb 2014 Jun<br>2017 | H6 668 (71 00 |



### PUBLIC PARTICIPATION PROCESS NOTICE BASIC ASSESSMENT PROCESS FOR THE PROPOSED CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE, KURUMAN

ENVASS REP- 074-13-14
N° DENGE REF- NG/RA13 NJTS/GAIKU64/2013

ENVASS NOTICE IS HEREBY GIVEN IN TERMS OF REGULATION 54 OF THE ENVIRONMENTAL IMPACT ASSESSMENT REGULATIONS (2010) PROMULGATED IN TERMS OF THE NATIONAL ENVIRONMENTAL MANAGEMENT ACT, 1998 (ACT NO 147 OF 1988) JAS AMENDED FOR THE PUBLIC PARTICIPATION PROCESS FOR THE PROPOSED CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE KURUMAN

APPLICANT AND BACKGROUND: The Applicant, Assuring Ltd -Black Rock Mine Operations, intends to undertake a Basic Assessment Process for the proposed condituction of a februaria training college and associated infrastructure Basic Assessment Proces Kuruman Northern Cape

PROJECT DESCRIPTION AND LOCATION: The proposed site is located on a Portion of Ert 1 which ties on the National Rouse 14, next to this El Dorado Hotel and this Karuman Obserby Clab, Northern Cape.

APPLICATION FOR ENVIRONMENTAL AUTHORIZATION TO UNDERTAKE THE FOLLOWING ACTIVITIES.

National Environmental Management Act, 1998 (Act 107 of 1998) [as amended) and Environmental Impact Assassment Regulations (2010):

Advises 9, 10, 22, 23, 37, and 39 Activities 9, 10, 22, 23, 17, and 34

National Forest Act, 1998 (Act 84 of 1998):
A permit for the rendivial of protecting tress in terms of Section 15.1 of the National Forest Act (Act 84 of 1995) will be peptived for,

OPPORTUNITY TO PARTICIPATE:
Biterapted and Medicinfrantics (1849s) are invited to register and provise written comments. The Draft Basic
Assissment Report and Environmental Management programme are now available for comment and public review
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Assissment Report and Environmental Management programment on available for reviewed at the following liggrammer. Normal Library, School
Street—155.712.8059. And Cushs Library. Kwartel Street Virenchvilla—155.712.8059. At renormal available for
invanidation the ENVASS website, www.envass.cg.2x

I&AP's are revised to register for the above-monitoned project and provide comments on the documentation eyerable. I&AP's should rate; to this fallerant reterence numbers, and truss provide their comments together with their name, contact details (preferred method of notification, e.g., elimitia express or fax runshed and an indication of any direct, business "internal, personal or ordinar internal whether have in the application, in size counted personal over the 28/03/2014. All comments haust be addressed to the Environmental Consultant as per contact details below.

Rachelle Stofberg Snylcomental Assurance (Pty) Ltd [ENVAS5] Small recht le@envas co.za Tel 012 460 3075 r 086 631 4855 Pax. 012 460 3075 r 086 631 4855 Postal: 334 Train Street, Brocklyn, 0181

### The UGM Weilness Clinic in Kathu requires the services of the following candidates/employees:

### Re-advertisement: 1 x Accountant - Full time in Kathu (haif day)

Re-advertisement: 1 x Accountant - Full time: in Kathu (half day)

Gualification and requirements
Applicates should be in possession, at minimum of a 8 Com Honours Acounting degree or equivalent
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KEY PERFORMANCE AREAS INCLUDE. INTER ALIA:

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Exterming any other resonable along others as and when respected from they in time.

itment. Al-inclusive services for subving it and with years experience and qualifies one required

The excessful inclinibate will herappointed subject to being certified inadically 4t as pet the Migr. Health and Setety 4ct 25-1996 and covering the requirements of the Company & Code of Procinc – Medical Himselto work on a Mine. Helshe may also be requisited to undergo psychometric essessments.

ested applicants him requested to submit their CVs to Richard Andress, HR/Financial Officer by remail and andreung telecones net

For additional information prease distinct Series Alia Buys on letechane number 682 929 5340

No bousing will be provided

Figures be nowsed that shortisted candidates will be required to authenticate information provided in CVs

Applications close on 21 February 2014

Please note that NC late applications will be shierlained.

If you have not been contacted by the Company within 21 days after the closing date, please consider your application as unsuccessful. Communication will only be conducted with shortlisted candidates.

Ulyssis Gogi Modise Wellness Clinic reserves the right not to appoint

### Registered Nurse - UGM Wellness Clinic - SISHEN Job No. 001

hid

UGM Wallness Clinic

Site: Work type Location:

### QUALIFICATIONS AND REQUIREMENTS

A minimum of five years expensace in HPV TR STI and prinary trealth care in the related

Qualifications
A4-year diploms or degree in Nursing Science is essential
A veild and active registration with SANC
Grade 12
Additional courses in the Management of HIV. TB and STI
NIMART will be an advantage
ISO 1901 understanding and implementation would be advantageous
Required skills
Fluebow in the following languages Afrikaans, Fnotich and Setswans for

Filedoy in the following languages: Airikaaris, English and Setswane (read, while and speak) will be as advantage.

Conjuder Bicracy in MS Word, PowerPoint and Excel will be an advantage.

Planning organising report writing reliability, considentiality, trustworth; and communication

Polity to work productively in a multi- and inter-disciplinary team. Rehibblity, confidentiality and irustworthiness will be highly appreciated (regardion). A valid code BrEB driver's license is compulsory.

### KEY PERFORMANCE AREAS INCLUDE, INTER ALIA

Delivering a passionate and comprehensive health service to the Angle American Kimba fron Ore HIV Primary Health Care Workplace Programmes, as well as to the amployees' families and commissions and the mines and the surrounding commissives. Delivering on designated areas of responsibility and support as objected in the employment and performance contract. Performing any other related reasonable ad thos duties as and when requested as per operational requirement.

Appointment: All-inclusive remaineration. Will vary in line with candidate's years of expenence and qualifications required.

The successful incurribate will be appointed subject to being certified methody if car pricing him helpfaget, and salety Act 29/1900 and receiving the requirements of the Company's Opec of Proceding the discrete fivers to a Mine providing certified proof of all auditifications that of the large also be industriated to indeed a proprietor assumested to submit the Company of Rehard Andreas. Min of the company of the Company

For additional information prease contact Richard Andrews on telephone number 053 722 2360.

Please be advised that shortlisted candidates will be required to authoriticate avenue than provided in their Cvs.

Applications close on 21 Fabruary 201:

ass note that NO late applications will be enterlained

If you have not been contacted by the Company within 21 days after the closing date, please consider your application as unsuccessful. Communication will only be conducted with shortlisted candidates,

Ulyanis Gogi Modise Wellness Clinic reserves the right no! to appoint

### **Annexure 3**

# PROOF OF SITE NOTICE PLACEMENT – ASSMANG TRAINING COLLEGE, KURUMAN, NORTHEN CAPE (04 FEBRUARY 2014)



A site notice was placed on a visible location on the northern site boundary (along the N14)



A site notice was placed on a visible location on the western boundary of the site (along existing access road – dirt road)



A site notice was placed on a visible location on the northern site boundary (along the N14)



A site notice was placed on a visible location on the western boundary of the site (along existing access road – dirt road)

# PROOF OF SITE NOTICE PLACEMENT – ASSMANG TRAINING COLLEGE, KURUMAN, NORTHEN CAPE (04 FEBRUARY 2014)



A site notice was placed on a visible location on the south-western boundary of the site (at the entrance to the Kuruman Golf Club)



(at the entrance to the

western boundary of the site

Kuruman Golf Club)



A site notice was placed on a visible location on the northern boundary of the site (entrance to the Wrenchville residential area lies across the N14)



A site notice was placed on a visible location on the northern boundary of the site (entrance to the Wrenchville residential area lies across the N14)



SACI ROCK MINE SPEKKINGS

### PUBLIC PARTICIPATION PROCESS NOTICE BASIC ASSESSMENT PROCESS FOR THE PROPOSED CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE, KURUMAN

ENVASS REF: 024\_13-14

N/C DENCE REF: NC/BA13 VJTG/GAIKUR4/2013 NCP/EIAI0000245/20 13



NOTICE IS HEREBY GIVEN IN TERMS OF REGULATION 54 OF THE ENVIRONMENTAL IMPACT ASSESSMENT REGULATIONS (2010) PROMULGATED IN TERMS OF THE NATIONAL ENVIRONMENTAL MANAGEMENT ACT, 1998 (ACT NO. 107 OF 1998) [AS AMENDED] FOR THE PUBLIC PARTICIPATION PROCESS FOR THE PROPOSED CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE, KURUMAN

APPLICANT AND BACKGROUND: The Applicant, Assmang Ltd –Black Rock Mine Operations, intends to undertake a Basic Assessment Process for the proposed construction of a technical training college and associated infrastructure, Kuruman, Northern Cape.

PROJECT DESCRIPTION AND LOCATION: The proposed site is located on a Portion of Erf 1 which lies on the National Route 14, next to the El Dorado Hotel and the Kuruman Country Club, Northern Cape.



### APPLICATION FOR ENVIRONMENTAL AUTHORIZATION TO UNDERTAKE THE FOLLOWING ACTIVITIES:

National Environmental Management Act, 1998 (Act 107 of 1998) [as amended] and Environmental Impact Assessment Regulations (2010):

Government Notice 544

Activities: 9, 10, 22, 23, 37, and 38.

### National Forest Act, 1998 (Act 84 of 1998):

A permit for the removal of protected trees in terms of Section 15.1 of the National Forest Act (Act 84 of 1998) will be applied for.

### **OPPORTUNITY TO PARTICIPATE:**

Interested and Affected Parties (I&APs) are invited to register and provide written comments. The Draft Basic Assessment Report and Environmental Management Programme is available for comment and public review (11 February 2014 to 28 March 2014). The documents can also be reviewed at the following libraries: Kuruman Library, School Street — 053 712 9396; and Oasis Library, Kwartel Street Wrenchville — 053 712 9359. All reports are also available for download on the ENVASS website: <a href="https://www.envass.co.za">www.envass.co.za</a>.

I&AP's are invited to register for the above-mentioned project and provide comments on the documentation available. I&APs should refer to the relevant reference number(s) and must provide their comments together with their name, contact details (preferred method of notification, e.g. email address or fax number) and an indication of any direct business, financial, personal or other interest which they have in the application to the contact person indicated below by 28 March 2014. All comments must be addressed to the Environmental Consultant as per contact details below.

### Rachelle Stofberg

**Environmental Assurance (Pty) Ltd [ENVASS]** 

Email: rachelle@envass.co.za

Tel: 012 460 9768;

Fax: 012 460 3071 / 086 691 1855 Postal: 394 Tram Street, Brooklyn, 0181





ENVIRONMENTAL ABBURANCE (Pty)Ltd

Tel: 012 460 9768 Cell: 079 889 6275 Fax: 012 460 3071 Administrative Centre: 394 Tram Street, New Muckleneuk 0181, Pretoria Email: rachelle@envass.co.za

URL: www.envass.co.za

11 February 2014

Dear Stakeholder / Interested and Affected Party,

### NOTICE OF PUBLIC PARTICIPATION PROCESS: PROPOSED TECHNICAL TRAINING COLLEGE DEVELOPMENT, KURUMAN, NORTHERN CAPE PROVINCE

The Applicant, Assmang Ltd — Manganese Black Rock Mine Operations, is making an Application for Environmental Authorisation for the construction of Technical Training College, Kuruman in the Northern Cape Province, in terms of the National Environmental Management Act, Act No. 107 of 1998 (as amended) (NEMA) and the Environmental Impact Assessment (EIA) Regulations 2010. This Application for Environmental Authorisation is being made to the Competent Authority (CA), namely, the Northern Cape Province: Department of Environment & Nature Conservation and is required since the proposed development triggers activities which are listed in terms of the NEMA Environmental Impact Assessment Regulations 2010. Environmental Assurance (Pty) Ltd. has been appointed by Assmang Ltd — Manganese Black Rock Mine Operations to complete the Basic Assessment Process in accordance with the requirements of NEMA and the EIA Regulations (2010).

### APPLICATION FOR ENVIRONMENTAL AUTHORIZATION TO UNDERTAKE THE FOLLOWING ACTIVITIES:

National Environmental Management Act, 1998 (Act 107 of 1998) [as amended] and Environmental Impact Assessment Regulations (2010):

Government Notice 544 Activities: 9, 10, 22, 23, 37, and 38.

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Hardcopies of the DBAR and EMP has been submitted to all Organs of State and relevant authorities. The documents can also be reviewed at the following libraries: Kuruman Library, School Street – 053 712 9396; and Oasis Library, Kwartel Street Wrenchville – 053 712 9359. All reports are also available for download on the ENVASS website: <a href="https://www.envass.co.za">www.envass.co.za</a>.

Any comments / responses (fax, post or email) on the Draft BAR must be received by ENVASS by no later than 28 March 2014). All comments must be directed to Rachelle Stofberg by any of the following methods:

- Written submission to 394 Tram Street, New Muckleneuk, Pretoria, 0181
- Email addressed to Rachelle Stofberg at <u>rachelle@envass.co.za</u>
- Faxing of written comments to 012 460 3071.

Note: If you are aware of any other parties that may be interested in this project please feel free to pass this information on to them or alternatively provide us with their contact details.



ENVIRONMENTAL ABSURANCE (Pty)Ltd

Tel: 012 460 9768 Cell: 079 889 6275 Fax: 012 460 3071

Administrative Centre: 394 Tram Street, New Muckleneuk 0181, Pretoria Email: rachelle@envass.co.za
URL: www.envass.co.za

We look forward to your valued comments!

Kind regards,

Rachelle Stofberg
Manager: Environmental Authorisations
BSc. Agric. Cons. Ecol (US)
M.Phil. Environmental Management (US)

Environmental Assurance (Pty) Ltd

www.envass.co.za Cell phone \_ 079 889 6275
Tell number \_ (+27) 12 460 9768
Fax number \_ (+27) 12 460 3071
394 Tram Street Brooklyn Pretoria, South Africa

### List of REGISTERED LETTERS Lys van GEREGISTREERDE BRIEWE (with an insurance option/met 'n versekeringsopsie)



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### Rachelle Stofberg

From:

Rachelle Stofberg

Sent:

11 February 2014 03:55 PM

To:

'kurmun@ga-segonyana.co.za'; 'jacolinema@daff.gov.za'; 'nmashishi@ncpg.gov.za'; 'LeonaPienaar'; 'keliwambano@ruraldevelopment.gov.za'; 'ephesia.semenya@dmr.gov.za'; 'mokhoantlel@dwa.gov.za'; 'mmotlatla@ncpg.gov.za'; 'ltumeleng.masinda@labour.gov.za';

'ksmuts@sahra.org.za'; 'mmathewsdenc@gmail.com'; 'leechal@vodamail.co.za';

'teisek@taologaetsewe.gov.za'; 'ntesang@ga-segonyana.co.za'; 'clementi@gamagara.co.za';

'sseleka@webmail.co.za'; 'dienste@tlu.co.za'; 'kdijong@kur.ncape.gov.za';

'admin@wrenchvilless.ncape.school.za'; 'klawrence@trpw.ncape.gov.za'; 'Jenna Lavin'; 'bokgwathilem@taologaetsewe.gov.za'; 'vanderwesthuizeng@taologaetsewe.gov.za'; 'teisek@taologaetsewe.gov.za'; 'ntesang@ga-segonyana.co.za'; 'Bonolo Lekwa' Nicolene Lotter; Judith Mlanda; 'louise@envass.co.za'; Karen van Niekerk; Monica Niehof;

Emile van Druten

Subject:

Cc:

Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_ Northern Cape NC/BAl3

I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

Importance:

High

Tracking:

Recipient

Delivery

'kurmun@ga-segonyana:co.za' 'jacolinema@daff.gov.za' 'nmashishi@ncpg.gov.za'

'LeonaPienaar'

'keliwambano@ruraldevelopment.gov.za'

'ephesia.semenya@dmr.gov.za' 'mokhoantlel@dwa.gov.za' 'mmotlatla@ncpg.gov.za'

'Itumeleng.masinda@labour.gov.za'

'ksmuts@sahra.org.za' 'mmathewsdenc@gmail.com' 'leechal@vodamail.co.za' 'teisek@taologaetsewe.gov.za'

'ntesang@ga-segonyana.co.za' 'clementi@gamagara.co.za'

'sseleka@webmail.co.za'

'dienste@tlu.co.za'

'kdijong@kur.ncape.gov.za'

'admin@wrenchvilless.ncape.school.za'

'klawrence@trpw.ncape.gov.za'

'Jenna Lavin'

'bokgwathilem@taologaetsewe.gov.za'

'vanderwesthuizeng@taologaetsewe.gov.za'

'teisek@taologaetsewe.gov.za'

'ntesang@ga-segonyana.co.za'

'Bonolo Lekwa' Nicolene Lotter

Judith Mlanda 'louise@envass.co.za'

Karen van Niekerk Monica Niehof

Delivered: 2014/02/11 03:57 PM

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Delivered: 2014/02/11 03:57 PM Delivered: 2014/02/11 03:57 PM Recipient Delivery

Emile van Druten Delivered: 2014/02/11 03:57 PM

Dear Stakeholder / Interested and Affected Party,

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- Email addressed to Rachelle Stofberg at <a href="mailto:rachelle@envass.co.za">rachelle@envass.co.za</a>
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We look forward to your valued comments!

Kind regards,

Rachelle Stofberg Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US)

### M.Phil. Environmental Management (US)

### Environmental Assurance (Ptv) Ltd

### www.envass.co.za

Cell phone \_ 079 889 6275 Tell number \_ (+27) 12 460 9768 \_ (+27) 12 460 3071 Fax number

394 Tram Street Brooklyn Pretoria, South Africa

### Rachelle Stofberg

Manager: Environmental Authorisations

BSc. Agric. Cons. Ecol (US)

M.Phil. Environmental Management (US)

### Environmental Assurance (Pty) Ltd

### www.envass.co.za

Cell phone \_\_\_\_ 079 889 6275
Tell number \_\_\_\_ (+27) 12 460 9768
Fax number \_\_\_\_ (+27) 42 Fax number (+27) 12 460 3071

394 Tram Street Brooklyn Pretoria, South Africa



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| . e     |                |              | 17895282          | lept of the                      | : Jacokt           | Flana                                 | Mater                                 | Jece 1    | 1966/           | ACTUAL BURGE                             |                     | DOCUMENTS       | ND AGREE TO THE STANDAF<br>HIS CONSIGNMENT AND ALL<br>ECLARE THAT THIS CONSIGN   | ACK SECURITY |        |       |                                | CHARGES                        | A TEMTROR!   |                     |   | charge              |           | /AT  | your shipment                                   |
|         |                |              | A D               | To: (Receiver)<br>(Company Name) | Street Address / K | Suburb / C/                           | City/Town                             | Contact C | E-mail          | 1-16-056                                 | \$ 0 ·              | International   |  | EXPRESS PACK |        | Name: | Signature:                     | 5                              | Basic Tariff | Surcharge           | Insurance   | Packaging Surcharge | VAT       | TOTAL INCL. VAT  |   |
|         | THE THEFT      | 5356         | 8                 | Schrance                         |                    |                                       | Code                                  |           |                 |  | SATURDAY            | PUBLIC HOLIDAY/ | oth Height Mass<br>m in cm in ka   |              | 2)     |       |                                | Total Mass                     |              | ACCEPTED BY POSTNET | Name  | f)                  | Signature | Sate Time  | www.postnet.co.za                               |
|         |                | CIT Acc. No. | 1                 | 1755                             |                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | E E E E E E E E E E E E E E E E E E E | 761       |                 | ilue                                     | ZHES) COURTER SSHOO |                 | Length Breadth   |              |        |       |                                | //                             |              | ACC                 |   | <b>,</b>            | 5         |  | MW  |
|         | 1 To 1         |              |                   | Wirden Maril                     |                    | · · · · · · · · · · · · · · · · · · · |                                       |           |                 | No If yes, state valu                    | A COUNTER THAT      |                 | Description  | FIBHK        |        |       |                                | Total No. of Parcels Total Vol |              |                     | 11/50   |                     |           |  |   |
|         | stWet Name:    | No.          |                   | om: (Sender)                     |                    | ndr                                   | ty/Town                               | ontact    | mail            | nsurance Yes                             | Comestic S          | H               | No. of   | 1 UKENT      |        |       |                                | Total N                        |              |                     | 1   |                     |           |  |   |

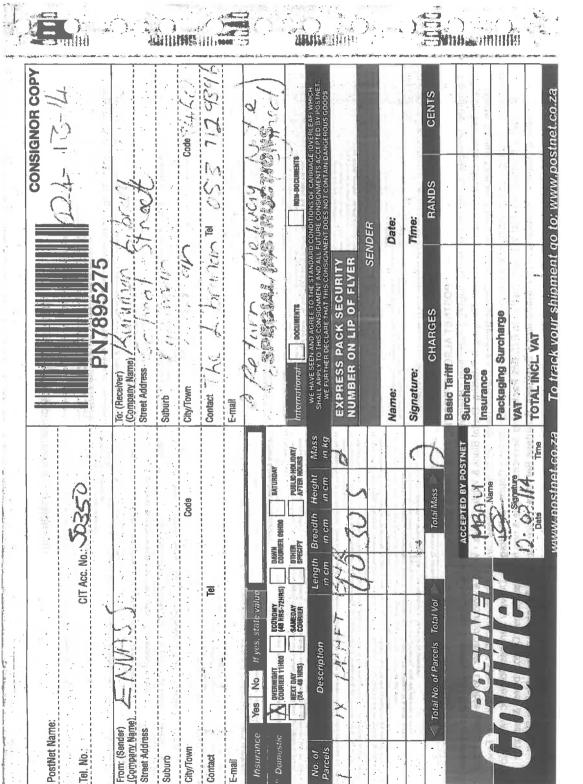
| CONSIGNOR COPY            | 2,30,40  | 25.00 1 | Code         | 14.                | 277/                                      | 16 / 28 P  | Transfer of the state of the st |                             | CARRIAGE (OVERLEAF) WHICH<br>MENTS ACCEPTED BY POSTNET<br>ONTAIN DANGEROUS GOODS  |  |        |       | 1000       | S CENTS              |              |                     |  |                     |         |                 |
|---------------------------|--|---------|--------------|--------------------|---|--|--|-----------------------------|---|--|--------|-------|------------|----------------------|--------------|---------------------|--|---------------------|---------|-----------------|
|                           | S. L. R.   | 16      |              | (人間) "人            | -   | The second secon |  |                             | DITIONS OF<br>TE CONSIGN<br>SOES NOT C  |  | SENDER | Date: | Time:      | RANDS                |              |                     |  | 11.15               |         |                 |
| 1895277                   | 1.05 cm  | water   | 1000         | remand             |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |  | DOCUMENTS                   | AGREE TO THE STAND<br>CONSIGNMENT AND A<br>ARE THAT THIS CONSI  | IR OF FLYER                                  | S      | 100   | 7          | CHARGES              | TING PAPER   |                     |  | large               |         | · Reco          |
| Na<br>Na                  | To: (Receiver)<br>(Company Name)<br>Street Address | Suburb  | City/Town // | Contact, , , , , , | E-mail                                    | ロップア   |  | International               | WE HAVE SEEN AND AGREE TO THE STANDARD CON SHALL APPLY TO THIS CONSIGNMENT AND ALL FUTUR WE FURTHER DECLARE THAT THIS CONSIGNMENT I | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |        | Name: | Signature: | CHAF                 | Basic Tariff | Surcharge           | Insurance  | Packaging Surcharge | VAT     | TOTAL INCL. VAT |
| 0                         |  |         |              |                    |   |  | RDAY   | PUBLIC HOLIDAY/ AFTER HOURS | nt Mass<br>n in kg  |  |        |       |            |                      |              |                     |  |                     | Page 1  | Time            |
| 030K                      |  |         | Code         |                    |   |  | DSHIDO SATURDAY  | APTE                        | Breadth Height<br>in cm in cm   | 00 m   |        |       |            | Total Mass           |              | AGCEPTED BY POSTNET | ANETHON TO THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLUM |                     | Signatu | Date            |
| CIT Acc. No.              |  |         | 7            | Jej.               | 1   |  | DAWN COURSEN CONTO   | SPECIFY                     | Length Bre  | SHKI   |        |       |            |                      |              | ব                   |  |                     | 2       |                 |
| CI                        |  | 1       |              |                    |   | es, state value  | (48 HRS-72HRS)   | SAMEDAY                     |   | t.i  |        |       |            | s Total Vol          |              |                     |  |                     |         |                 |
|                           | S Wary   |         |              |                    | 6 9 9 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | No IF  | OVERHIGHT<br>COUNTER 11400   | NEXT-DAY<br>(24 - 48 HRS)   | Description   | (ALC)  |        |       |            | Total No. of Parcels |              |                     | 10.5   |                     | 2       |                 |
|                           | 4  |         |              |                    |   | Yes  | K  |                             |   | × .  |        |       |            | Total                |              | ı                   | 0  |                     |         |                 |
| PostNet Name:<br>Tel. No: | From: (Sender) (Company: Name) Street Address      | Suburb  |              | Contact            | E-mail                                    | Insurance  | Domestic   |                             | No. of<br>Parcels   |  |        |       | -          | V                    |              |                     | (  | 1                   | 5       |                 |

| PostNet Name:   | CONSIGNOR COPY   |
|---|--|
| Tel. No.: CIT Acc. No.: SC . CO   | 7/-21-702  |
|   | PN7895274  |
| From. (Sender).   | To: (Receiver)   |
| Street Address  | Street Address ( , , , , , )   |
| Suburb  | Suburb (1) ( C   |
| City/Town   | Chy/Town Code Chy/Town Code Code   |
| 1   | Contact 1/2 / BANCH Tel 5 3 112 1354   |
| E-mail  | E-mail   |
| Insurance Yes No If yes, state value                                    | (  |
| Dornestir Wordenia Economy (4 Mis-72MIS) COUNTRY SATURDAY               |  |
| MEDIT DAY (CA. 42 MRS) COUNER SPECIFY AFTER HOURS                       | Thiermational.   DOOUMENTS   ROW-DOCUMENTS   |
| No. of Description Length Breadth Height Mass Parcels in cm in cm in kg | SS WE HAVE SEEN AND CARREE 19 THE STANDARD CONDITIONS OF CARRAGE (OVERLEAF) WHICH SHALL APPLY TO THIS CONSIGNMENT AND ALL ENUTINE CONSIGNMENTS ACCEPTED BY POSTINE. BY FURTHER DECLARE THAT THIS CONSIGNMENT DOES NOT CONTAIN DANGEROUS GOODS. |
| 1 × 1   | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER   |
|   | SENDER   |
|   | Name: Date:  |
|   | Signature: "Time:  |
| Total No. of Parcels Total Vol  | CHARGES RANDS CENTS  |
|   | Basic Tariff 1. 1 Tour Pool  |
|   | Surcharge  |
| TOSINE!   | Insurance  |
|   | Packaging Surcharge  |
|   | VAT  |
| Date  | TOTAL INCL, VAT  |
| www.nostnet.co.za   | za To track vour shiement do to: www.postnet.co.za/  |

| CIT Acc. No. CSS  Cit Acc. No. CSS  Cit Acc. No. CSS  Code  City Town  City Town  Code  City Town  Cit |                | MC Dist of Lears | Code-A   | WE HAVE SEEN AND AGREE TO THE STANDARD CONDITIONS OF CARRIAGE (DVERLE SHALL APPLY TO THIS CONSIGNMENT TO SHE CONSIGNMENT DOES NOT CONTAIN DANGEROL EXPRESS PACK SECURITY  NUMBER ON LIP OF FLYER  SENDER | Time: CHARGES RANDS CENTS | Surcharge<br>Insurance<br>Packaging Surcharge |
|--|----------------|------------------|--|--|---------------------------|---|
|  | TACC. No. SSSS |                  | CODE  AANTE AANTE SECIET SATURDAY SPECIFY SPECIFY NOWS | ength Breadth Height Mass Shin cm in cm in kg  |                           |   |

| CONSIGNOR COPY | 3-14          | 1 Han                                   | the feel           | Code, ASO           | 28 7600      | the sort  |                            | SE (OVERLEAF) WHICH CCEPTED BY POSTNET. DANGEROUS GOODS   |  |        |       | O. P. C. C. | CENIS       |                                |                    |           | N I N I N I N I N I N I N I N I N I N I | ostnet.co.za |
|----------------|---------------|---|--------------------|---------------------|--------------|---|----------------------------|---|--|--------|-------|-------------|-------------|--------------------------------|--------------------|-----------|---|--------------|
| CONSI          | 5- 700        | T WIT                                   | Lord Benco         |                     | ) Tel C. 3 N | 179 16  |                            | 10 CONDITIONS OF CARRIAGE (OVERLEAR) WHICH THE CONDITIONS OF CARRIAGE (OVERLEAR) WHICH FULTURE CONSIGNMENTS ACCEPTED BY POST VET. |  | SENDER | Date: | Time:       | RANDS       |                                |                    |           |   | At INCL VAT  |
|                |               | PN7895279                               | Gentral            | hay set u           | Jam sarchel  | 7107 N  | SX LEGISLAN                |   | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |        |       |             | CHARGES     | ATTENTACE                      |                    | incharde  |   | VAT          |
|                |               | PN (Bereiver)                           | Street Address 2 X | Suburb<br>City/Town | Contact AVC  | E-mail  |                            | turi .  | WE FURTHER DECLARE T                         |        | Name: | Signature:  |             | Basic Täriff                   |                    | Insurance | VAT VAT                                 | ē            |
|                | SOBEL         | 1 |                    |                     | pnon         | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | SATURDAY                   | MATTER HOLINS HITH HEIGHT MASS  |  |        |       |             | Trotal Mass |                                | CCEPTED BY POSTNET | Name      | Slaneture                               | Deate Time   |
|                |               | CI Acc. NO.                             |                    |                     | Tel          |   | Echapty and Califier 69460 |   | in cm in cm                                  |        |       |             |             |                                | AC                 |           |   | 10           |
|                |               |   | NWASS              |                     |              |   | No If yes                  |   | Description V                                |        |       |             |             | Total No. of Parcels Total Vol |                    | DOSTA     |   |              |
|                | PostNet Name: |   | From (Sender)      |                     | City/Town    |   |                            | Domestic T.   | No. of<br>Parcels                            | ī      |       |             |             | Tot                            |                    |           |   |              |

| CONSIGNOR COPY |                     | - 15   1 - 1 activity 1991 | of phonent                      |                            |               | 2000      | 2 2 2 1 7 2 2                   |        |                            |  | MON-DOCUMENTS   | ITIONS OF CARRIAGE (OVERLEAF) WHICH CONSIGNMENTS ACCEPTED BY POSTNET, OES NOT CONTAIN DANGEROUS GOODS   |                       |        |             | (B)              | RANDS CENTS                    |              |                     |             |                     |         |                  |
|----------------|---------------------|----------------------------|---------------------------------|----------------------------|---------------|-----------|---------------------------------|--------|----------------------------|--|---|---|-----------------------|--------|-------------|------------------|--------------------------------|--------------|---------------------|-------------|---------------------|---------|------------------|
|                |                     | PN7895280                  | (Company Name)                  | Street Address (**C ) (**) | Suburb ( C. ) | City/Town | Contact.   . A M. C. M. My Tell |        | 13                         |  | International, Doducans                               | WE HAVE SEEN AND AGREE TO THE STANDARD CONDITIONS OF CARRIAGE (OV SHALL APPLY TO THIS CONSIGNMENT SHAD ALL TITURE CONSIGNMENT SACCEP WE FLITTHER DECLARE THAT THIS CONSIGNMENT DOES NOT CONTINUARIAN DAYS | EXPRESS PACK SECURITY | SENDER | Name: Date: | Signature: Time: | CHARGES                        | Basic Tariff | Surcharge           | Insurance   | Packaging Surcharge | VAT     | TOTAL INCL. VAT; |
|                | CIT Acc. No. SUS SU |                            | ENUMSS                          |                            |               | Pool      | 101                             |        | Yes No If yes, state value | COURTER 11400 (46 KRS-724RS) DAWN SATURDAY | REXT DAY  (34-44 MRS)  COUNTER  SAPECIFY  ATTER HOURS | Description Length Breadth Height Mass  | 40 300                |        |             | (                | Total No. of Parceis Total Vol |              | ACCEPTED BY POSTNET | JOSINE TAIL |                     | eimeine | Date             |
| PostNet Name   | Tel. No.:           |                            | From (Sender)<br>(Company Name) | Street Address             | Suburb        | City/Town | Contact                         | E-mail | Insurance                  | Дотечис<br>Вотечис                         |   | No. of<br>Parcels   |                       |        |             |                  | 1                              |              |                     | 6           | 1                   |         |                  |



Contact E-mail

| CONSIGNOR COPY |                 | PN7895276 | (Company Name) A - Service of Carlo Company Name) | Street Address Control Control Control | Suburb Stroll Stroll S | Cllr41/11) Code CHC | Contact Chross 110 053 112931 | E-mail to School Segundar 1.0020 | 100                                  | SATURDAY VALUE OF THE PARTY OF | PUBLIC HOLDANY Internacional DOCUMENTS NON-DOCUMENTS | Height Mass WE HAVE SEEN AND AGREE TO THE STANDARD CONDITIONS OF CARRIAGE (OVERLEAF) WHIG<br>IN CITY OF SEPTEMBLY TO THIS CONSIGNARENT ROBES NOT CONTAIN DANGEROUS GOOD<br>IN CITY OF SEPTEMBLE SECLARE THAT THIS CONSIGNARENT DGES NOT CONTAIN DANGEROUS GOOD | EXPRESS PACK SECURITY NUMBER ON UP OF FLYER | SENDER | Name: Date: | Signature: Time: | S CHARGES CENTS                | Basic Tariff 2 A Tarregoo | BY POSTINET Surcharge | Insurance | Packaging Surcharge | 944 |
|----------------|-----------------|-----------|---|--|------------------------|---------------------|-------------------------------|----------------------------------|--------------------------------------|---|--|--|---|--------|-------------|------------------|--------------------------------|---------------------------|-----------------------|-----------|---------------------|-----|
| PostNet Name:  | Tel. No.: SCSSS |           | From: (Sender) — ( ) ( ) ( ) ( ) ( ) ( )          | Street Address                         | Suburb                 | Gity/Town Code      | Contact                       | E-mail                           | Insurance Yes No If yes, state value | DOUTESTO: OUVENIENT (40 MIS-T2-18) DOUTER ONING   | NEXT DAY SAMEBAY OTHER SPECIFY                       | No. of Description Length Breadth He.  | 1 14 1KOFT BAKAN 30 1                       |        |             |                  | Total No. of Parcels Total Vol |                           | ACCEPTED BY POSTNI    | DOSINET   |                     |     |

# **Annexure 4**

# **COMMENTS AND RESPONSE REPORT**

N/C DENC REF: NC/BA/13 IJJTG/GAIKUR4/20 13



ENVASS REF: 024\_13-14

# PUBLIC PARTICIPATION PROCESS (PPP) FOR AN INTEGRATED ENVIRONMENTAL ASSESSMENT PROCESS FOR THE CONSTRUCTION OF A TECHNICAL TRAINING COLLEGE IN KURUMAN, NORTHERN CAPE PROVINCE

Table 1: Comments and Responses

|          | Response(s)     | N/A  | N/A  | N/A  |
|----------|-----------------|--|--|--|
|          | Comment(s)      | NONE RECEIVED.   | NONE RECEIVED.   | NONE RECEIVED.   |
|          | Notification    | NOTIFIED OF PROJECT AND<br>AVAILABILITY OF DBAR ON<br>11/02/14                                   | NOTIFIED OF PROJECT AND<br>AVAILABILITY OF DBAR ON<br>11/02/14                             | NOTIFIED OF PROJECT AND<br>AVAILABILITY OF DBAR ON<br>11/02/14                             |
|          | CONTACT DETAILS | Tel: 053 712 0734 (W) Cell: 082 499 7147 Fax: N/A Email: N/A Address: P.O Box 12234 Anerley 4230 | Tel: 053 712 1947 Cell: 072 200 9056 Fax: N/A Email: N/A Address: P.O Box 433 Kuruman 8460 | Tel: 053 732 2572 Cell: 082 876 0747 Fax: N/A Email: N/A Address: P.O Box 423 Kuruman 8460 |
|          | KAP             | Ms. Isobel Gerda Scheepers   | Mr. Matthys Johannes<br>Potgieter  | Cronel Boerdery CC<br>Contact Person: Mr. George<br>Oswald Louis Cross                     |
| ¥ NO     | PTN             | RVE  | ı  | ı  |
| PROPERTY | FARM            | Bokfontein-193   | Compton-169  | Fdgehill-194   |

|          | Response(s)     | N/A   | N/A   |
|----------|-----------------|---|---|
|          | Comment(s)      | NONE RECEIVED.  | NONE RECEIVED.  |
|          | Notification    | AVAILABILITY OF DBAR ON 11/02/14  | AVAILABILITY OF DBAR ON 11/02/14  |
|          | CONTACT DETAILS | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: Klawrence@trpw.ncape.gov. Za Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley 8300 | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: klawrence@trpw.ncape.gov. za Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley 8300 |
|          | SAP             | Government Republic of<br>South Africa  | Government Republic of<br>South Africa  |
| PROPERTY | FARM PTN        | Pakhane-165   | 891-916Y  |

|                         | Response(s)     | NIA   | N/A   |
|-------------------------|-----------------|---|---|
|                         | Comment(s)      | NONE RECEIVED.  | NONE RECEIVED.  |
|                         | Notification    | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14  | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14  |
|                         | CONTACT DETAILS | Tel: N/A Gell: N/A Fax: N/A Email: N/A Registered Address: 24A Taute Street Ermelo 2351 Director Address: Mr. Christo Scholtz 9 Java Head Avenue Mooikloof 0058 | Head of Department: Roads and Public Works Northern Cape Province Ms. Ruth Palm (Acting) Tel: 053 839 2241 Cell: 083 255 8816 Fax: 053 839 2291 Email: Klawrence@trpw.ncape.gov. za Postal Address: P.O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley 8300 |
|                         | IRAP            | Trifecta Trading 434<br>Property 7 (Pty) Ltd  | Government Republic of<br>South Africa  |
| PROPERTY<br>DESCRIPTION | Ē               | 2502  | 1947  |
| PROPERTY<br>DESCRIPTIO  | qidanwoT        | Kuruman   | nemmuN  |

| NA  | NA  | N/A  | 13/02/14: ENVASS RESPONDED, CONFIRM ED I&AP REGISTRACTION AND NOTED THAT HIS REQUEST WILL BE PASSED ON TO THE APPLICANT ENVASS ONLY RESPONSIBILITY IS FOR THE BA PROCESS. |
|---|---|--|---|
| NONE RECEIVED.  | NONE RECEIVED.  | NONE RECEIVED.   | 13/02/14: EMAIL RECEIVED REQUESTING I&AP REGISTRATION AS HE WOULD LIKE TO ESTABLISH A CAFETERIA WHEN THE CONSTRUCTION COMMENCES.  |
| NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14  | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14  | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14 |   |
| Postal Address: P.O Box 1743 Kimberley 8301 Physical address: 10 Strubel Street Rhodesdene Kimberley 8300 | Tel: 012 311 3911 Cell: N/A Fax: N/A Email: N/A Postal Address: Private Bag X780 Pretoria 0001 Physical Address: 25th Floor Telkom Towers 152 Proes Street Pretoria | Applicant  | luis.mario92@gmail.com  |
| Adistra Properties CC   | Telkom SA (Pty) Ltd   | Assmang Ltd (Applicant)                                  | LUIS MARIO  |
| 3927  | 2758  | 3274 -   |   |
| Kuruman   | Kuruman   | Kuruman  |   |

| Lana Ignjatović  Branch Administrator - Cape Town  Leads 2 Business  (www.L2B.co.za) | Email: Lanal@L2B.co.za | EMAIL RECEIVED REQUESTING IS AP REGISTRATION. SHE NOTED THAT THEY WILL NOT BE COMMENTING ON THE ELA BUT WOULD LIKE TO BE KEPT INFORMED | 12/03/14: ENVASS RESPONDED AND CONFIRMED I&AP REGISTRATION AND NOTED THAT L2B WILL BE KEPT INFORMED THROUGHOUT THE AUTHORISATION |
|--|------------------------|--|--|
|  |                        | PROCESS.   | PROCESS.   |

Table 2: Organs of State Notifications, Registrations, Comments and Responses

|   | HAEMATOXYLON;                   | ACCORDINGLY.            |
|---|---------------------------------|-------------------------|
| _ | KARROO SHOULD KEAD ACACIA       |                         |
|   | READ SEARSIA                    | 3.1 RESPONSE: NOTED     |
|   | TO NAME BUT A FEW SPELLING      | LIST OF THI             |
|   |                                 | SPECIES LIKELY TO       |
|   | WELL AS IN THE ECOLOGICAL       |                         |
| • | ASSESSMENT.                     | YED GRID                |
|   |                                 |                         |
|   |                                 | L OSING 1               |
|   | E 34 ONWARDS LIS                | NCNCA LIST AS           |
|   | PLANIS SPECIES LIKELY 10        | PREVIOUSLY A PLANI OF   |
|   | CONSERVATION STATUS SOME OF     | WAS LISED TO BOD!!! ATE |
|   | THE DIANT SPECIES LISTED ADE    | WAS USED TO POPULATE    |
|   | PROTECTED IN TERMS OF THE       | THE CHECKLIST.          |
|   | NORTHERN CAPE NATURE            |                         |
|   | TION ACT. AC                    | 3.2 RESPONSE: NOTED. IN |
|   | ROTECT                          | CORRECT WORDING, IT     |
|   | STATUS WAS NOT INDICATED. FOR   | SHOULD HAVE BEEN        |
|   | EXAMPLE, NERINE LATICOMA IS     |                         |
|   | LISTED AS "PROTECTED", YET ITS  | WILL                    |
|   | STATUS ON PAGE 61 IS LISTED AS  | AMENDED ACCORDINGLY     |
| _ | "LEAST CONCERN" TO NAME BUT     | FOR SUCH MISTAKE.       |
|   | ONE EXAMPLE                     | HOWEVER, IT IS          |
|   |                                 | UNLAWFUL TO HARVEST     |
|   |                                 | AMEL THORN WITH         |
|   | 3.2. PAGE 79 REFERS TO          |                         |
|   | USUMPTIVE ECONOMIC V            | COMMERCIAL USE, BUT     |
|   | ACIA ERIOLO                     | DOES THE REQUIREMENT    |
|   | STATED THAT AT PRESENT          | OF THE PERMIT EXTENDS   |
| • | HARVESTING OF WOOD FOR FUEL     | NOMI &                  |
|   | STATEMENT IS NOT 4008/          | WOOD OF THE BLANT       |
|   | AS THE DAFE                     | THEIR                   |
|   | LICENSES FOR COMMERCIAL         | HOOD?                   |
|   | HARVESTING OF FIREWOOD BUT      |                         |
|   |                                 | 3.3 RESPONSE: THIS IS   |
|   |                                 | NOTED AND THE REPORT    |
|   | 3.3 TABLE 6 ON PAGE 84 LIST THE | WILL BE AMENDED         |
|   | POSSIBLE IMPACTS AND STATED     |                         |
|   | NEXT THAT THE CONSTRUCTION      | THIS DECARD AND THE     |
|   | IMPACT: " TOTAL REMOVAL OF      | CLIENT TOGETHER WITH    |
|   | VEGETATION AND ELIMINATION OF   | THE ARCHITECTS ARE      |
|   |                                 | DESIGNING THE           |
| _ | PROPOSED SITE." THE DAFF        |                         |
|   | CANNOL AGREE WITH THIS AND      | INTRASTRUCTORE IN A     |

| O SUGGEST THAT IT MANNER THAT MINIMUM D TO READ AS OR NO DESTRUCTION ANDWHICH FALLS E DEVELOPMENT THE REASON BEING A OF WHICH THE ONLY ABOUT 3HA. IN MIGHT EVEN BE ONLY ABOUT 3HA. IN MIGHT EVEN BE ONLY ABOUT 3HA. IN MIGHT EVEN BE SIGN. TREES CAN SORPORATED IN THE EAS AND BETWEEN   | VED.   | VED.   | V ACCEPTED.  VDERTAKEN. 17/04/14: ENVASS RESPONDED ACCORDINGLY:  | CONFIRMATION OF THE 1. APPROX. 100 NUMBER OF WORKERS DURING THE REQUIRED FOR CONSTRUCTION PHASE CONSTRUCTION OF THE PHASE. NUMBER OF EMPLOYEES 2. EMPLOYEES |
|--|--|--|--|---|
| WOULD LIKE TO SUGGEST THAT IT BE AMENDED TO READ AS FOLLOWS: "REMOVAL OF VEGETATION ANDWHICH FALLS WITHIN THE DEVELOPMENT FOOTPRINT." THE REASON BEING THAT THE SITE ASSESSED IS SAID TO BE 15HA OF WHICH THE FOOTPRINT IS ONLY ABOUT 3HA. IN ADDITION, IT MIGHT EVEN BE POSSIBLE TO RETAIN TREES IN THE DEVELOPMENT FOOTPRINT BY CAREFUL DESIGN. TREES CAN EASILY BE INCORPORATED IN THE PARKING AREAS AND BETWEEN BUILDINGS. | NONE RECEIVED  | NONE RECEIVED  | 23/10/13: APPLICATION ACCEPTED. 13/02/14: DBAR ACKNOWLEDGEMENT. 14/03/14: SITE VISIT UNDERTAKEN. COMMENTS RAISED:  | 1. CONFIRMATION OF THE NUMBER OF WORKERS DURING THE CONSTRUCTION PHASE 2. CONFIRMATION OF THE NUMBER OF EMPLOYEE  |
|  | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14   | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14   | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14   |   |
|  | Tel: 053 838 9100 Fax: 053 832 6805 Email: nmashishi@ncpg.gov.za Address: Private Bag X5018 Kimberley 8301 | Tel: 053 807 5700 / 053 807 5738 Fax: 053 831 6501 Cell: 0795143271 Email: keliwambano@ruraldevelopment.gov.za Addrass: PO Box 2458 Kimberley 8301 | Tel: 053 807 7430 Fax: 053 807 7430 Fax: 053 831 3530. Email: LeonaPienaar@ncpg.gov.za Postal Address: Private Bag X6102 Kimberley 8301 Physical Address: Sasko Building | Moses email: mramakulukusha@yahoo.com   |
|  | Ms Noami Mashishi  | Mr Kennith Lembowane   | Administrator: Ms Leona Pienaar Case Officer 1: Marvin Mathews   | Moses Ramakulukusha   |
|  | Department of Rural<br>Development and<br>Land Reform  | Northern Cape<br>Department of Rural<br>Development and<br>Land Reform   | Northern Cape<br>Department of<br>Environment and<br>Nature Conservation   |   |

| FOR                             | 1                   | જ                  | ည် လ                                     | ٦<br>ک            |                       |                    | Z                   | ₩                     | 쏪                  | <u></u>           | 뿓          |                   | # 5                | ی و                            | 2 2                    | 뿌                       |           | 0                  | දු           |                      | Z                | <u> </u>   | ıφ              | ¥                     | AND                   |                  | -                   | Z      |            | 3     |             | <u>စ</u> |            | <u>۔</u> | <u>~</u> ⊆       | ) o               | : K        | Σ      | ¥             |             |              |
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| REQUIRED FOR                    |                     | STUDENTS           | FROM ASSMANG<br>AND 120 STUDENTS         | FROM THE LOCAL    | MIL                   | 9                  | 86                  | _                     | ENGINEER           | ARCHITECT         | F          | -                 |                    | SHT V                          | _                      | NCLUDED IN THE          |           | KINDLY REFER TO    | J            | 9130                 | SECTION          | 計<br>計   | DESIGNS         | 뿚                     | ¥                     |                  | <u>o</u>            | MAIN   | U          | ROOM. |             | DINING   | *          | AND      | NCLUDED IN FBAR. | NCI LIDED IN FRAR | RIVER LIES | 1050KM | AWAY FROM THE | L           |              |
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| REQUIRED                        | - 35 TO 45.         | 120                | FROM<br>AND 13                           | ROM               | COMMUNITY             | Ш                  | <u> </u>            | CONFIRMED             | 뿚                  | AND               | THAT       | CONSTRUCTION      | PERIOD WILL        | 18 MC                          | HAS                    | NCLUI                   | EMP.      | NDF                | ANNEXURE     | FACILITY             | ILLUS I          | NCI LIDES  | FINAL           | INCLUDING             | LENGTH                | HEIGHT           |                     | ž į    | BUILDINGS, | MEDIA | RESIDENTIAL | UNITS,   | FACILITY.  | NOIED    | INCLUD           |                   | 불          |        | WAY           | DEVELOPMENT | AKEA.<br>THE |
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| S.                              | 뿤                   | NTS                | RIOD                                     | } =               | Ϊ                     | 1 <u>G</u> S       | ES                  | Z<br>Z                | Z                  |                   |            | չ է               | 3                  | A SE                           | S S                    | SITE /                  |           | 뿓                  | 2            | AY ON                | מטומ             | 2<br>2<br>2<br>2<br>2<br>3<br>2<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | í               | .Y.T0                 | EAP.                  |                  | NO<br>CI            |        |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
| PHA                             | NON                 | TUDE               |  | 世                 | JF AL                 |                    | ANTIT               | RIAL                  | GRE                |                   |            | SAFE              | SIS                | HQ NC                          | METE                   | 뿔                       |           | NOT                |              |                      |                  | TE   | E E             | ECT.                  | YTE                   | NO<br>N          | K K                 |        |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
| THE                             | AATIO               | OFS                | NO N | AND               | ONS                   |                    | 200                 | MATE                  | FTE                | AND               | ONS        | AND               | A A                | I CT                           |                        | IR TO                   | 38        | ROR                | CTI          |                      | בו<br>בו<br>בו   | S THE  | IS OIL          | R DIR                 | COP                   | ATIO             | OBES                |        |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
| DURING THE<br>OPERATIONAL PHASE | CONFIRMATION ON THE | NUMBER OF STUDENTS | DURATION OF THE<br>CONSTRUCTION PERIOD   | LENGTH AND HEIGHT | DIMENSIONS OF ALL THE | PROPOSED BUILDINGS | TYPE AND QUANTITIES | OF RAW MATERIALS - IN | LIGHT OF THE GREEN | <b>DESIGN AND</b> | OPERATIONS | HEALTH AND SAFETY | IMPACIS ASSOCIALED | WILL THE<br>CONSTRUCTION PHASE | DISTANCE (IN METER) OF | THE RIVER TO THE SITE / | BUILDINGS | WHETHER OR NOT THE | CONSTRUCTION | WORKERS WILL STAY ON | SILE DURING LITE | APS CAN SEND THEIR   | COMMENTS ON THE | FINAL BAR DIRECTLY TO | YOU AND COPY THE EAP. | CLARIFICATION ON | SHACKS OBESERVED ON | ıi.    |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
| 급원                              | 5 S                 | ₹                  | 금 8                                      | 3 "               | ā                     | K                  | ≱                   | 6                     | ĭ                  | 씸                 | _          |                   |                    | ₹ S                            | 3 2                    | 픋                       | 교         | Š                  | 8            | <b>≥</b> E           | ה<br>ה           |  | _               | E                     | •                     |                  | ਲ<br>ਲ              | S<br>E |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
|                                 | က                   |                    | 4  | ເດ                | i                     |                    | Ö                   |                       |                    |                   |            | 7.                |                    |                                | 00                     |                         |           | တ်                 |              |                      |                  | 10   | 2               |                       |                       | 7.               |                     |        |            |       |             |          |            |          |                  |                   |            |        |               |             |              |
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|   |   |   |  |                | CONSTRUCTION WORKERS WILL STAY ON SITE DURING THE CONSTRUCTION PHASE.  10. NOTED AND I&APS INFORMED AS SUCH.  11. NOTED - THE APPLICANT SHALL INVESTIGATE THIS. |
|---|---|---|--|----------------|---|
| Department of<br>Mineral Resources<br>(DMR)                 | Ntsundeni Ravhungoni<br>(Acting Regional<br>Manager)<br>Brenda Monnapula<br>(Secretary) | Tel: 053 807 1700 / 053 807 1787 Fax: 053 830 0827 Email: Itsundeniravhungoni@dmr.gov.za Brenda.monnapula@dmr.gov.za Postal Address: Private Bag X6093 Kimberley 8301 Physical Address: 65 Phakamile Mabija Street Perm Building Kimberley 8300 | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14       | NONE RECEIVED. | N/A   |
| Northern Cape<br>Department of Water<br>Affairs<br>(NC DWA) | Ms Nompumelelo<br>Sokhela   | Tel: 0538367613 / 0538367600 Fax: 053 830 8804 Cell: N/A Email: N/A Postal Address: Private Bag X6101 Kimberley 8301 Physical Address: 28 Central Road Beaconfield Kimberley 8300   | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14       | NONE RECEIVED. | MA  |
| Northern Cape<br>Department of<br>Health                    | Mr. Mokete Motlatla<br>Assistant Director:<br>Environmental Health                      | Tel: 053 830 0539 Fax: 053 830 0667 Email: mmotlatla@ncpg.gov.za Address: Private Bag X5049 KIMBERLEY   | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14       | NONE RECEIVED. | NA  |
| Northern Cape<br>Department of                              | Mr Itumeleng Masinda  | Tel: 053 712 3873 / 053 712 3872 Cell: 082 908 1849 Fax: 086 623 3487   | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14 | NONE RECEIVED. | NA  |

|  | 11/02/14: ENVASS SYBMITED THE DBAR AND ARCHAEOLOGICAL REPORT ONTO THE WEBSITE. NO COMMENTS RECEIVED. ON THE DATE OF FBAR FINALISATION, ENVASS CONTACTED SAHRA FOR FINAL COMMENT. | T7/07/14: ENVASS RESPONDED NOTING THAT THE ARCHAEOLOGICAL ASSESSMENT WILL BE REVISED AND RESUMITTED AS REQUESTED. A DESKTOP PALEO WILL BE UNDERTAKEN.   |
|--|--|---|
|  | 11/02/14: EMAIL RECEVIEDNOTING THAT ALL DOCUMENTS MUST BE SUBMITTED ON LINE SAHRIS.  | COMMENT DATED 21/0214 FROM SAHRA (RECEIVED BY ENVASS ON 16/04/14 ONLY) NOTED:  CONCERNS:  THE SUBMITTED ARCHAEOLOGICAL REPORT DID NOT IDENTIFY ANY SIGNIFICANT HERITAGE RESOURCES THAT ARE LIKELY TO BE IMPACTED BY THE PROPOSED DEVELOPMENT. THAT SAID, SAHRA HAS A NUMBER OF CONCERNS WITH THE SUBMITTED REPORT INCLUDING:  THE LIMITED INFORMATION PROVIDED DESCRIBING THE PROPOSED DEVELOPMENT;  THE LACK OF SITE |
|  | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14   |   |
| Email: Itumeleng.masinda@labour.gov.za Postal Address: PO Box 2467 Kuruman 2467 Physical Address: 818 Seweding Road Kuruman 8480 | Tel: 021 462 4502 Fax: 021 462 4509 Emall: jlavin@sahra.org.za Address: PO Box 4637 Cape Town 8000   |   |
|  |  | Jenna Lavin Heritage Officer: Archaeology, Palaeontology and Meteorites   |
| Labour   |  | South African<br>Heritage Resources<br>Agency (SAHRA)   |

| SPECIFIC OR EVEN AREA<br>SPECIFIC DETAIL<br>INCLUDED IN THE<br>"ARCHAEOLOGICAL<br>BACKGROUND"<br>SECTION; | - THE INCORRECT INFORMATION INCLUDED IN THE "ARCHAEOLOGICAL BACKGROUND" SECTION; | UNCLEAR PARAGRAPHS IN THE TEXT AND INCORRECT REFERENCE TO THE NATIONAL HERITAGE RESOURCES ACT; | DISCREPANCIES BETWEEN THE MAPPING ON SAHRIS, THE MAPPING IN THE REPORT, THE TRACK PATHS AND THE AREA INDICATED AS SURVEYED IN THE TEXT; | - THE LACK OF EXPLANATION FOR THE ABSENCE OF ANY STONE TOOL RESOURCES AT ALL IN AN AREA THAT IS RELATIVELY UNDISTURBED NEAR A RIVER IN THE NORTHERN CAPE. | NTERIM COMMENT: | SAHRA IS UNABLE TO PROVIDE A FINAL COMMENT ON THIS PROPOSED DEVELOPMENT AS INSUFFICIENT INFORMATION HAS BEEN PROVIDED TO SAHRA. AS SUCH, SAHRA REQUIRES THE FOLLOWING: |
|---|--|--|---|---|-----------------|--|
|   |  |  |   |   |                 |  |
|   |  |  |   | _   |                 |  |
|   |  |  |   |   |                 |  |
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|   |  |  |   |   |                 |  |

|   | N/A  | N/A   |
|---|--|---|
| A DESKTOP PALAEONTOLOGICAL IMPACT ASSESSMENT IS REQUIRED TO ASSESS THE LIKELY IMPACTS OF THE PROPOSED DEVELOPMENT ON SIGNIFICANT PALAEONTOLOGICAL RESOURCES. THIS REPORT MUST SATISFY SAHRA'S MINIMUM REQUIREMENTS FOR A PALAEONTOLOGICAL IMPACT ASSESSMENT AND MUST BE SUBMITTED TO SAHRA FOR ASSESSMENT.  EXPLANATION REGARDING SAHRA' CONCERNS WITH THE SUBMITTED REPORT RAISED ABOVE. | NONE RECEIVED.   | NONE RECEIVED.  |
|   | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14   | NOTIFIED OF PROJECT AND AVAILABILITY OF DBAR ON 11/02/14  |
|   | Tel: 053 839 2241 Fax: 053 839 2291 / 053 839 2117 Email: leechal@vodamail.co.za Postal Address: P O Box 3132 Kimberley 8301 Physical Address: 9 Stockroos Road Square Hillpark Floors Hostel Kimberley 8300 | Tel: 053 712 8731 Fax: 053 712 2502 Email: bokgwathilem@taologaetsewe.gov.za Address: P O Box 1480 Kuruman 8460 |
|   | ltumeleng Bulane   | Ms Molemoeng<br>Bokgwathile<br>Municipal Manager  |
|   | Northern Cape<br>Department of<br>Roads<br>and Public Works  | John Taola<br>Gaetsewe District<br>Municipality   |

|                                    |  | Tel: 053 712 8748   | NOTIFIED OF PROJECT                        | 12/02/14:  | 12/02/14:                              |
|------------------------------------|--|---|--|--|--|
| 1 1 1                              | Mr Gerrie van der                          | Email:<br>vanderwesthuizeng@taologaetsewe.gov.za                      | DBAR ON 11/02/14                           | EMAIL RECEIVED FROM MR. VAN<br>DER WESTHUIZEN REQUESTING | ENVASS RESPONDED AND EMAILED THE LINK. |
| Gaetsewe District                  | Westhuizen                                 | Postal Address:   |  | THE LINK TO THE RELEVANT DOCUMENTS FOR DOWNLOAD.         | NO FURTHER                             |
| Municipality                       | Assistant Manager:                         | Kuruman<br>8460   |  |  | CORRESPONDENCE<br>RECEIVED.            |
|                                    | Colporate Management                       | Physical Address:<br>4 Federale Mynbou Street                         |  |  |  |
|                                    |  | Kuruman<br>8460   |  |  |  |
|                                    |  | Tel: 053 712 8700 / 053 712 1001<br>Cell: 082 712 0363 / 082 922 7251 | NOTIFIED OF PROJECT AND AVAILABILITY OF    | NONE RECEIVED.   | NA                                     |
| John Taola                         | Klaas Teise                                | Fax: 053 773 1758  Email: teisek@taologaetsewe.gov.                   | DBAR ON 11/02/14                           |  |  |
| Municipality                       | Acting Director:                           | za<br>Address:  |  |  |  |
|                                    |  | P O Box 1480<br>Kuruman<br>8460                                       |  |  |  |
|                                    |  | Tel: 053 712 9310<br>Fax: 053 712 3581                                | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF | NONE RECEIVED.   | ΝΆ                                     |
|                                    |  | Email: ntesang@ga-segonyana.co.za Postal Address:                     | DBAR ON 11/02/14                           |  |  |
| Ga Segonyana Local<br>Municipality | Mr Edward Ntesang                          | Private Bag X1522<br>Kuruman  |  |  |  |
|                                    |  | 8460<br>Physical Address:   |  |  |  |
|                                    |  | Corner of Voortrekker and School Streets                              |  |  |  |
|                                    |  | Kuruman<br>8460   |  |  |  |
|                                    |  | Physical:<br>194 James Drive  | NOTIFIED OF PROJECT                        | NONE RECEIVED.   | NA                                     |
|                                    |  | 5<br>3  | DBAR ON 11/02/14                           |  |  |
| Transvaal                          | Mr Chris van Zvl                           | Pretoria<br>0127  |  |  |  |
| Agriculture Union                  |  | Postal:   |  |  |  |
| (TAU)                              | Assistant General Manager - Policy Liaison | PO Box 91251<br>Silverton   |  |  |  |
|                                    | Company Company                            | 0184  |  |  |  |
|                                    |  | Let: 012 804 8031   |  |  |  |
|                                    |  | Email: dienste@tlu.co.za  |  |  | 3                                      |
| Kuruman Country                    |  | Tel: 053 712 1242<br>Cell:  | NOTIFIED OF PROJECT AND AVAILABILITY OF    | NONE RECEIVED.   | N/A                                    |
| Club                               | Information not available                  | Fax:  | DBAR ON 11/02/14                           |  |  |
|                                    |  | Email:  |  |  |  |
|                                    |  | L II SOLONI TAMIGOS.  |  |  |  |

|                     |                              | Corner of Vryburg and Kuruman Rd           |  |                |     |
|---------------------|------------------------------|--|--|----------------|-----|
|                     |                              | Kuruman<br>8460                            |  |                |     |
|                     |                              | Tel: 053 712 0877<br>Celi: N/A<br>Fax: N/A | NOTIFIED OF PROJECT<br>AND AVAILABILITY OF<br>DBAR ON 11/02/14 | NONE RECEIVED. | NIA |
| Kuruman Abattoir    | Information not available    | Email: N/A<br>Physical Address:            |  |                |     |
|                     |                              | 3050 Voortrekker Street                    |  |                |     |
|                     |                              | Kuruman<br>8460                            |  |                |     |
|                     |                              | Tel: 053 712 1652                          | NOTIFIED OF PROJECT  | NONE RECEIVED. | NA  |
|                     |                              | Cell: N/A                                  | AND AVAILABILITY OF  |                |     |
| Wrenchville Primary |                              | Fax: N/A                                   | DBAR ON 11/02/14   |                |     |
| School              | Information not available    | Email: N/A                                 |  |                |     |
|                     |                              | P.O Box 59                                 |  |                |     |
|                     |                              | Wrenchville                                |  |                |     |
|                     |                              | 8468                                       |  |                |     |
|                     |                              | Tel: 053 712 2611                          | NOTIFIED OF PROJECT  | NONE RECEIVED. | NA  |
|                     |                              | Cell: N/A                                  | AND AVAILABILITY OF  |                |     |
| Wrenchville High    |                              | Fax: N/A                                   | DBAR ON 11/02/14   |                |     |
|                     |                              |  |  |                |     |
| School              | Information not available    | admin@wrenchvillesss.ncape.school.za       |  |                |     |
|                     |                              | Prysical Address:                          |  |                |     |
|                     |                              | Wrenchville                                |  |                |     |
|                     |                              | Tel: 053 712 8100                          | NOTIFIED OF PROJECT  | NONE BECEIVED  | NIA |
|                     |                              | Cell: N/A                                  | AND AVAILABILITY OF  |                |     |
|                     |                              | Fax: 053 712 8118                          | <b>DBAR ON 11/02/14</b>  |                |     |
| Kuruman Hospital    | oldelieve ton notematical    | Email: kdijong@kur.ncape.gov.za            |  |                |     |
|                     | IIIOIIIIauoii IIOI availabie | Postal Address:                            |  |                |     |
|                     |                              | P.O Box 910                                |  |                |     |
|                     |                              | Kuruman                                    |  |                |     |
|                     |                              | 8450                                       |  |                |     |

From:

Rachelle Stofberg

Sent:

26 February 2014 02:48 PM

To:

'Luis Mario'

Cc:

'monic@envass.co.za'; 'louise@envass.co.za'; Nicolene Lotter

Subject:

RE: Basic Assessment for proposed construction of a technical training college, Kuruman

Hi Luis,

Thank you for your email. We hereby confirm you as registered I&AP for the above-mentioned project. We are responsible for the environmental authorisation processes only.

I will however forward your request to the Developer.

Regards

Rachelle

Rachelle Stofberg

Environmental Specialist

BSc. Agric. Conservation Ecology (US)

Masters Environmental Management (US)

Environmental Assurance (Pty) Ltd

www.envass.co.za

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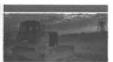












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From: Luis Mario [mailto:luis.mario92@gmail.com]

Sent: 13 February 2014 02:39 PM

To: Rachelle Stofberg

Subject: Basic Assessment for proposed construction of a technical training college, Kuruman

Good day Rachelle

How do I register for the above - mentioned project as I would like to set up a cafeteria when the construction commences and what are the requirements?

Regards Luis Mario 0846462969

From:

Rachelle Stofberg

Sent:

12 March 2014 11:42 AM

To:

Lana Ignjatovic

Cc:

Monica Niehof; Judith Mlanda; Louisa Marais

Subject:

RE: Technical Training College - IAP

Hi Lana,

Thank you for your correspondence. We hereby confirm your registration as I&AP for this project. You will be kept informed throughout the authorisation process.

Please feel free to download the report and supporting documents from our website: www.envass.co.za

Sincerely,

Rachelle Stofberg

**Environmental Specialist** 

BSc. Agric. Conservation Ecology (US) Masters Environmental Management (US)

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From: Lana Ignjatovic [mailto:LanaI@L2B.co.za]

Sent: 12 March 2014 09:10 AM

To: Rachelle Stofberg

Subject: Technical Training College

Good morning,

Further to our telephonic conversation, please would you register me as an interested party in the above mentioned EIA process. We will not be making any comments for or against the proposed development, however we do wish to follow the progress of the EIA until such time as the EA is issued.

Please would you send me a copy of the BID.

Many thanks.

Kind Regards

Lana Ignjatović

Branch Administrator - Cape Town

Leads 2 Business (www.L2B.co.za)

### **Telephone:**

021 557 7922 086 083 6337 0860 TENDER 087 803 0026

### Facsimile:

021 557 4546

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Please note that any views expressed in this email may be those of the originator and do not necessarily reflect those of Cedrus Internet Solutions (Pty) Ltd.



Directorate: Forestry Management (Other Regions)
P.O. Box 2782, Upington, 8800, Tel 054 338 5909, Fax 054 334 0030

Enquiries:

J Mans

E-mail:

JacolineMa@daff.gov.za

Date:

11 March 2014

Ref:

F13/11/2/243

Envass 394 Tram Street New Muckleneuk PRETORIA 0181

ATTENTION:

Ms. Rachelle Stofberg (rachelle@envass.co.za)

CC Mr. Marvin Mathews (mmathewsdenc@gmail.com)

RE: COMMENTS ON DRAFT BASIC ASSESSMENT REPORT FOR THE CONSTRUCTION OF TECHNICAL TRAINING COLLEGE, KURUMAN (DENC REF: NC/BA12 I/JTG/GAIKUR4/2013)

### 1. DEPARTMENTAL MANDATE

- 1.1 The Directorate: Forestry Management (Other Regions) in the Department of Agriculture, Forestry and Fisheries (DAFF) is mainly concerned about the potential impact on protected tree species. See the National Forests Act, Act 84 of 1998 (NFA) as amended, section 12(1)(d) read with s15(1) and s62(2)(c). The list of protected tree species was published in GN 877 of 22 November 2013. No protected tree may be cut, removed, damaged, disturbed or destroyed without a valid Forest Act License, irrespective of authorizations and approvals in terms of other applicable legislation. Environmental approvals in terms of other legislation do not exempt the developer from complying with the NFA. Non-compliance is a criminal offence and may result in a fine or imprisonment or both.
- 1.2 The DAFF is also responsible for the administration of the National Veld and Forest Fires Act, Act 101 of 1998 (NVFFA) as amended. Please take note of roles and responsibilities in terms of the NVFFA.

### 2. COMMENTS ON THE DRAFT BASIC ASSESSMENT REPORT (DBAR)

2.1 The Executive summary confirmed the presence of NFA protected tree species on site, but no indication was given of the quantities involved. Kindly note that all possible efforts should be made to design infrastructure around trees and to incorporate existing protected trees present on site into the design.



- 2.2 The Executive summary stated that a permit for removal or destruction of protected trees will be applied for with the Department of Water Affairs and Forestry (DWAF). Kindly note it should read: Department of Agriculture, Forestry and Fisheries (DAFF) as rightly indicated on page 8 of the Draft Basic Assessment Report (DBAR).
- 2.3 Page 14 of the DBAR refers to dominant plant species encountered on site. Kindly note the correct spelling of scientific names of plants: Acacia heamoxtylon should read Acacia haematoxylon; Acacia karoo should read Acacia karroo; Searsis lancea should read Searsia lancea, to name but a few of the spelling errors made on this page as well as in the Ecological Assessment.

### 3. COMMENTS ON ECOLOGICAL ASSESSMENT (ANNEXURE D)

- 3.1 Page 34 onwards listed plant species likely to occur in the grid and their conservation status. Some of the species listed are protected in terms of the Northern Cape Nature Conservation Act, Act 9 of 2009 (NCNCA), but its protected status was not indicated. For example, Nerine laticoma is listed as 'protected', yet is status on page 61 is listed as 'least concern' to name but one example.
- 3.2 Page 79 refers to the consumptive economic value of *Acacia erioloba* and stated that at present harvesting of wood for fuel is illegal in South Africa. This statement is not 100% correct, as the DAFF issue licenses for commercial harvesting of firewood but regulate quantities.
- 3.3 Table 6 on page 84 list the possible impacts and stated next to the construction phase the following impact: "Total removal of vegetation and elimination of species which falls within the proposed site." The DAFF cannot agree with this and would like to suggest that it be amended to read as follows: "...removal of vegetation and ... which falls within the development footprint." The season being that the site assessed is said to be 15 ha of which the footprint is only about 3 ha. In addition, it might even be possible to retain trees in the development footprint by careful design. Trees can easily be incorporated in the parking areas and between buildings.

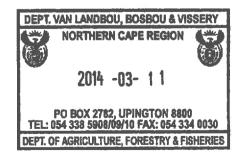
# 4. COMMENTS ON APPENDIX F: ENVIRONMENTAL MANAGEMENT PROGRAMME

4.1 Page 17 of the Environmental Management Programme (EMPr) refers to environmental awareness and training. The DAFF recommends that basic protected tree and plant identification is included in the environmental awareness training and that posters of such protected plants are displayed on site.

Yours truly.

**Jacoline Mans** 

Chief Forester: NFA Regulation





Tel number: (+27) 12 460 9768 Fax number: (+27) 12 460 3071 394 Tram Street, New Muckleneuk 0181, Pretoria, South Africa

Reg no: 2004/026655/07, www.envass.co.za

**Re:** DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES (DAFF) COMMENTS ON THE ECOLOGICAL ASPECTS OF THE PROPOSED TRAINING COLLEGE DRAFT BASIC ASSESSMENT REPORT (DAFF REF: F13/11/2/243).

Hereby please find the response on the Ecological comments arise from the DAFF stakeholder representative Ms Jacoline Mans (Chief Forester: National Forestry Act Regulations) on the Draft Basic Assessment Report submitted for Public Participation Process for the proposed construction of a Training College in Kuruman, Northern Cape (DENC REF: NC/BA12/JTG/GAIKUR4/2013).

SECTION 2: Comments on the Draft Basic Assessment Report (DBAR)

**2.1** The Executive summary confirms the presence of NFA protected tree species on site, but no indication was given of the quantities involved. Kindly note that all possible efforts should be made to design infrastructure around trees and to incorporate existing protected trees present on site into the design.

**Response:** A total of **29** protected tree species were counted at the proposed site compromise of 17 (seventeen) *Acacia erioloba* (Camel thorn tree) and 12 (twelve) *Acacia haematoxylon* (Grey Camel thorn tree). It is further acknowledge that the tree coordinates were sent to Architecture group responsible for construction and are in discussion on how to design the infrastructure buildings to accommodate the protected trees found in site (i.e. create a landscape where possible).

**2.2.** The Executive summary stated that the permit for removal or destruction of protected trees will be applied for with the Department of Water Affairs and Forestry (DWAF). Kindly note it should read: Department of Agriculture, Forestry and Fisheries (DAFF) as rightly indicated on page 8 of the Draft Basic Assessment Report (DBAR).

Response: Noted and edited at the manner provided.

**2.3**. Page 14 of the DBAR refers to dominant plant species encountered on site. Kindly note the correct spelling of scientific names of plants: *Acacia heamoxtylon* should read *Acacia haematoxylon*; *Acacia karoo* should read *Acacia karroo*; *Searsis lancea* should read *Searsia lancea*; to name but a few spelling errors made on this page as well as in the Ecological Assessment

Response: Noted, the reports would be amended accordingly.

**SECTION 3.** Comments on Ecological Assessment (Annexure D)

**3.1** Page 34 onwards listed plants species likely to occur in the grid and their conservation status. Some of the plant species listed are protected in terms of the Northern Cape Nature Conservation Act, Act 9 of 2009 (NCNCA), but its protected status was not indicated. For example, *Nerine laticoma* is listed as "protected", yet its status on page 61 is listed as "least concern" to name but one example.

**Response:** Noted. The list of the plant species likely to occur at the surveyed grid would have their status revised using the NCNCA list as previously a Plant of Southern Africa list was used to populate the checklist.

**3.2.** Page 79 refers to consumptive economic value of *Acacia erioloba* and stated that at present harvesting of wood for fuel is illegal in South Africa. This statement is not 100% correct, as the DAFF issue licenses for commercial harvesting of firewood but regulate quantities.



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Reg no: 2004/026655/07, www.envass.co.za

**Response:** Noted. In correct wording, it should have been regulated; the report will be amended accordingly for such mistake. However, it is unlawful to harvest Camel thorn without a permit for commercial use, but does the requirement of the permit extends to the community who probably uses the wood of this plant for their daily livelihood?

**3.3** Table 6 on page 84 list the possible impacts and stated next to the construction phases that the following impact: "Total removal of vegetation and elimination of species which falls within the proposed site." The DAFF cannot agree with this and would like to suggest that it be amended to read as follows: ".....removal of vegetation and....which falls within the development footprint." The reason being that the site assessed is said to be 15ha of which the footprint is only about 3ha. In addition, it might even be possible to retain trees in the development footprint by careful design. Trees can easily be incorporated in the parking areas and between buildings.

**Response:** This is noted and the report will be amended accordingly. I fully agree with you on this regard and the client together with the architects are designing the college infrastructure in a manner that minimum or no destruction will affect the trees.

Regards.

Vuyokazi April (*Pri.Sc.Nat*) Specialist Environmental Consultant **Environmental Assurance (Pty) Ltd** 13/03/2014

From:

Rachelle Stofberg

Sent:

11 March 2014 08:48 AM

To:

'JacolineMa'

Cc:

mmathewsdenc@gmail.com; 'mramakulukusha@yahoo.com'; 'Judith Mlanda'; Monica Niehof;

'louise@envass.co.za'; Emile van Druten

Subject:

RE: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_Northern

Cape NC/BAI3 I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

Good morning Jacoline,

Your Departments comments is received and noted, thank you!

We will provide you with formal response in due course.

Sincerely,

Rachelle Stofberg

Environmental Specialist
BSc. Agric. Conservation Ecology (US)

Masters Environmental Management (US)

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### www.envass.co.za

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From: JacolineMa [mailto:JacolineMa@daff.gov.za]

Sent: 11 March 2014 08:43 AM

To: Rachelle Stofberg

Cc: mmathewsdenc@gmail.com

**Subject:** RE: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_ Northern Cape NC/BAI3 I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

### Dear Ms. Stofberg

Attached please find comments from the Department of Forestry on the above-mentioned proposed development. Thank you very much for allowing this Department to comment.

Kind Regards, Jacoline

**Jacoline Mans** 

Chief Forester (NFA Regulation)

Directorate: Forestry Management (Other Regions) Department of Agriculture, Forestry and Fisheries

Cell:

082 808 2737

Tel:

054 338 5909

Fax:

054 334 0030

Web: www.daff.gov.za E-mail: JacolineMa@daff.gov.za

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From: Rachelle Stofberg [mailto:rachelle@envass.co.za]

Sent: 11 February 2014 03:57 PM

To: <a href="mailto:kurmun@qa-seqonyana.co.za">kurmun@qa-seqonyana.co.za</a>; JacolineMa; <a href="mailto:nmashishi@ncpg.gov.za">nmashishi@ncpg.gov.za</a>; LeonaPienaar;

keliwambano@ruraldevelopment.gov.za; ephesia.semenya@dmr.gov.za; mokhoantlel@dwa.gov.za;

mmotlatla@ncpg.gov.za; Itumeleng.masinda@labour.gov.za; ksmuts@sahra.org.za; mmathewsdenc@gmail.com; leechal@vodamail.co.za; teisek@taologaetsewe.gov.za; ntesang@ga-segonyana.co.za; clementi@gamagara.co.za; sseleka@webmail.co.za; dienste@tlu.co.za; kdijong@kur.ncape.gov.za; admin@wrenchvilless.ncape.school.za;

klawrence@trpw.ncape.gov.za; Jenna Lavin; bokgwathilem@taologaetsewe.gov.za;

vanderwesthuizeng@taologaetsewe.gov.za; teisek@taologaetsewe.gov.za; ntesang@ga-segonyana.co.za; Bonolo Lekwa

Cc: Nicolene Lotter; Judith Mlanda; Louisa Marais; Karen van Niekerk; Monica Niehof; Emile van Druten Subject: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_ Northern Cape NC/BAl3 I/JTG/GAlKUR4/20 13 /

NCP/EIAl0000245/20 13 Importance: High

Dear Stakeholder / Interested and Affected Party,

### NOTICE OF PUBLIC PARTICIPATION PROCESS: PROPOSED TECHNICAL TRAINING COLLEGE DEVELOPMENT, **KURUMAN, NORTHERN CAPE PROVINCE**

The Applicant, Assmang Ltd - Manganese Black Rock Mine Operations, is making an Application for Environmental Authorisation for the construction of Technical Training College, Kuruman in the Northern Cape Province, in terms of the National Environmental Management Act, Act No. 107 of 1998 (as amended) (NEMA) and the Environmental Impact Assessment (EIA) Regulations 2010. This Application for Environmental Authorisation is being made to the Competent Authority (CA), namely, the Northern Cape Province: Department of Environment & Nature Conservation and is required since the proposed development triggers activities which are listed in terms of the NEMA Environmental Impact Assessment Regulations 2010. Environmental Assurance (Pty) Ltd. has been appointed by Assmang Ltd - Manganese Black Rock Mine Operations to complete the Basic Assessment Process in accordance with the requirements of NEMA and the EIA Regulations (2010).

### APPLICATION FOR ENVIRONMENTAL AUTHORIZATION TO UNDERTAKE THE FOLLOWING ACTIVITIES:

National Environmental Management Act, 1998 (Act 107 of 1998) [as amended] and Environmental Impact **Assessment Regulations (2010):** 

Government Notice 544 Activities: 9, 10, 22, 23, 37, and 38.

### National Forest Act, 1998 (Act 84 of 1998):

A permit for the removal of protected trees in terms of Section 15.1 of the National Forest Act (Act 84 of 1998) will be applied for.

Notice is hereby given of the Public Participation Process in terms of Chapter 6 of the NEMA Environmental Impact Assessment Regulations 2010 for the above-mentioned project. The NEMA Draft Basic Assessment Report, Environmental Management Programme and Specialist studies are now available for comment for a period of 40 days from 11 February 2014 to 28 March 2014.

Hardcopies of the DBAR and EMP has been submitted to all Organs of State and relevant authorities. The documents can also be reviewed at the following libraries: Kuruman Library, School Street - 053 712 9396; and Oasis Library, Kwartel Street Wrenchville - 053 712 9359. All reports are also available for download on the ENVASS website: www.envass.co.za.

Any comments / responses (fax, post or email) on the Draft BAR must be received by ENVASS by no later than 28 March 2014). All comments must be directed to Rachelle Stofberg by any of the following methods:

- Written submission to 394 Tram Street, New Muckleneuk, Pretoria, 0181
- Email addressed to Rachelle Stofberg at rachelle@envass.co.za
- Faxing of written comments to 012 460 3071.

Note: If you are aware of any other parties that may be interested in this project please feel free to pass this information on to them or alternatively provide us with their contact details.

We look forward to your valued comments!

Kind regards,

### Rachelle Stofberg

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

### Environmental Assurance (Pty) Ltd

www.envass.co.za

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### Rachelle Stofberg

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

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From: Sent: Jenna Lavin [jlavin@sahra.org.za] 11 February 2014 03:57 PM

To:

Rachelle Stofberg

Subject:

Re: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_Northern Cape

NC/BAI3 I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

Thank you for your indication that development is to take place in this area. Please note that SAHRA no longer accepts documents via email or through the post. In order for SAHRA to comment on this case you are required to lodge the application through our online application system, SAHRIS (www.sahra.org.za). You will first need to register and await for the confirmation email before you will be able to create the case on SAHRIS. If you require any assistance you can browse through the help tutorials on the website or alternatively give us a call at the office.

Jenna Lavin

Heritage Officer Archaeology, Palaeontology and Meteorites Unit South African Heritage Resources Agency

111 Harrington Street PO Box 4637, Cape Town 8000, South Africa

E-mail: jlavin@sahra.org.za Phone: +27 (0)21 462 4502 Fax: +27 (0)21 462 4509 Web: www.sahra.org.za

From: "Rachelle Stofberg" <rachelle@envass.co.za>

To: kurmun@ga-segonyana.co.za, jacolinema@daff.gov.za, nmashishi@ncpg.gov.za, "LeonaPienaar"

<LeonaPienaar@ncpg.gov.za>, keliwambano@ruraldevelopment.gov.za, "ephesia semenya"

<ephesia.semenya@dmr.gov.za>, mokhoantlel@dwa.gov.za, mmotlatla@ncpg.gov.za, "Itumeleng masinda"

<ltumeleng.masinda@labour.gov.za>, ksmuts@sahra.org.za, mmathewsdenc@gmail.com, leechal@vodamail.co.za, teisek@taologaetsewe.gov.za, ntesang@ga-segonyana.co.za,

clementi@gamagara.co.za, sesleka@webmail.co.za, dienste@tlu.co.za, kdijong@kur.ncape.gov.za,

admin@wrenchvilless.ncape.school.za, klawrence@trpw.ncape.gov.za, "Jenna Lavin" <jlavin@sahra.org.za>, bokgwathilem@taologaetsewe.gov.za, vanderwesthuizeng@taologaetsewe.gov.za,

teisek@taologaetsewe.gov.za, ntesang@ga-segonyana.co.za, "Bonolo Lekwa" <bonolol@brmo.co.za>
Cc: "Nicolene Lotter" <nicolene@envass.co.za>, "Judith Mlanda" <judith@envass.co.za>, "Louisa Marais"

<louise@envass.co.za>, "Karen van Niekerk" <karen@envass.co.za>, "Monica Niehof"

<monica@envass.co.za>, "Emile van Druten" <emile@envass.co.za>

Sent: Tuesday, 11 February, 2014 3:57:14 PM

**Subject:** Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_Northern Cape NC/BAI3 I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

Dear Stakeholder / Interested and Affected Party,

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Government Notice 544 Activities: 9, 10, 22, 23, 37, and 38.

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A permit for the removal of protected trees in terms of Section 15.1 of the National Forest Act (Act 84 of 1998) will be applied for.

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- Written submission to 394 Tram Street, New Muckleneuk, Pretoria, 0181
- Email addressed to Rachelle Stofberg at <u>rachelle@envass.co.za</u>
- Faxing of written comments to 012 460 3071.

Note: If you are aware of any other parties that may be interested in this project please feel free to pass this information on to them or alternatively provide us with their contact details.

We look forward to your valued comments!

Kind regards,

Rachelle Stofberg

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

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394 Tram Street Brooklyn Pretoria, South Africa

Rachelle Stofberg

Manager: Environmental Authorisations

BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

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From:

Rachelle Stofberg

Sent:

16 April 2014 05:04 PM

To:

'Jenna Lavin'

Cc:

'Judith Mlanda'; Monica Niehof; Louisa Marais

Subject:

Assmang Training College, Kuruman

Attachments:

6 Comment SAHRA Case 4811.pdf

Hi Jenna,

Thank you for SAHRA's comments. The comments have been noted and will be addressed accordingly. An amended Archaeological report shall be submitted to your Department in due course.

Kind regards Rachelle

Rachelle Stofberg

Environmental Specialist

BSc. Agric. Conservation Ecology (US)

Masters Environmental Management (US)

### Environmental Assurance (Pty) Ltd

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### **Technical Training College Kuruman 024-12**

Our Ref: 9/2/055/0002

Enquiries: Jenna Lavin Edit view Tel: 021 462 4502

Edit view Email: jlavin@sahra.org.za

CaseID: 4811

Date: Friday February 21, 2014

Page No: 1



on agency of the Department of Arts and Culture

### Interim Comment

# In terms of Section 38(8) of the National Heritage Resources Act (Act 25 of 1999)

Attention: Assmang Ltd - Manganese Black Rock Mine Operations P.O Box 187
Santoy
8491

# Proposed development of a technical training college on Erf 1 Kuruman, Northern Cape

Coetzee, T and George, L. (September 2013). Archaeological Impact Assessment for Assmang Ltd - Black Rock Mine Operations on a demarcated section of Erf 01 Kuruman

Thank you for submitting the above report for the proposed development of a technical training college on Erf 1 Kuruman, Northern Cape. In terms of Section 38(8) of the National Heritage Resources Act (Act 25 of 1999), any proposed development that requires an application in terms of NEMA or the MPRDA must have an assessment of impacts to heritage resources completed as part of the application process. The relevant heritage authority must determine whether the assessment done in terms of impacts to heritage resources satisfies our requirements and must provide comments or recommendations to the decision-making authority.

It is noted that the first phase of the proposed development will cover 3ha of the 15ha study area. This development will include the construction of single and double story buildings with parking facilities, workshops, recreational areas, administrative areas, a media and computer area, relevant services and infrastructure as well as student accommodation.

It is noted that the area proposed for development is underlain by the Cambell Rand Subgroup, Ghaap Group of the Transvaal Supergroup. This geology is known for its moderate palaeontological significance and therefore more information on the likelihood of this development impacting on palaeontological heritage is required.

The submitted archaeological report did not identify any significant heritage resources that are likely to be impacted by the proposed development. That said, SAHRA has a number of concerns with the submitted report including;

- The limited information provided describing the proposed development
- The lack of site specific or even area specific detail included in the "Archaeological Background" Section
- The incorrect information included in the "Archaeological Background" Section
- Unclear paragraphs in the text and incorrect reference to the National Heritage Resources Act
- Discrepancies between the mapping on SAHRIS, the mapping in the report, the track paths and the area indicated as surveyed in the text
- The lack of explanation for the absence of any stone tool resources at all in an area that is relatively undisturbed near a river in the Northern Cape.

### Interim Comment



### **Technical Training College Kuruman 024-12**

Our Ref: 9/2/055/0002

Enquiries: Jenna Lavin Edit view Tel: 021 462 4502 Edit view Email: jlavin@sahra.org.za

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Page No: 2



SAHRA is unable to provide a Final Comment on this proposed development as insufficient information has been provided to SAHRA. As such, SAHRA requires the following;

- A Desktop Palaeontological Impact Assessment is required to assess the likely impacts of the proposed development on significant palaeontological resources. This report must satisfy SAHRA's minimum requirements for a palaeontological impact assessment and must be submitted to SAHRA for assessment.
- Explanation regarding SAHRA's concerns with the submitted report raised above.

SAHRA will await the submission of the above before commenting further.

Should you have any further queries, please contact the designated official using the case number quoted above in the case header.

Yours faithfully

Jenna Lavin Heritage Officer

South African Heritage Resources Agency

Colette Scheermeyer

SAHRA Head Archaeologist

South African Heritage Resources Agency

### ADMIN:

Direct URL to case: http://www.sahra.org.za/node/156637 Edit view (DENC, Ref: NC/BA/31/JTG/GA/KUR4/2013)



From: Rachelle Stofberg

Sent: 12 February 2014 12:12 PM
To: 'Gerrie van der Westhuizen'

Cc: Registry; Monica Niehof; Judith Mlanda; 'louise@envass.co.za'; Nicolene Lotter

Subject:

RE: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development Northern

Cape NC/BAI3 I/JTG/GAIKUR4/20 13 / NCP/EIAI0000245/20 13

### Hi Gerrie

Herewith the link as requested <a href="http://www.envass.co.za/downloads">http://www.envass.co.za/downloads</a> . The Assmang project is listed at the bottom. Click on the link and you will be able to download the report and all the Annexures.

### Regards

### Rachelle Stofberg

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

### Environmental Assurance (Pty) Ltd

### www.envass.co.za

Cell phone \_ 079 889 6275 Tell number \_ (+27) 12 460 9768 Fax number \_ (+27) 12 460 3071

394 Tram Street Brooklyn Pretoria, South Africa



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From: Gerrie van der Westhuizen [mailto:vanderwesthuizeng@taologaetsewe.gov.za]

Sent: 12 February 2014 12:11 PM

To: Rachelle Stofberg

Cc: Registry

**Subject:** RE: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Training College Development\_ Northern Cape NC/BAI3 I/JTG/GAIKUR4/20 13 /

NCP/EIAl0000245/20 13

Dear Rachelle.

Thank you for your e-mail.

Kindly e-mail the link to the relevant documents. I could not find them on your website.

Kind regards,

# GA van der WESTHUIZEN IDP/PMS MANAGER OFFICE OF THE MUNICIPAL MANAGER

John Taolo Gaetsewe District Municipality

Phone: +27 (53)712 8700 Fax: +27 (53)712 2502

Local phone: 053 712 8748 / 053 712 8700

Mobile: 082 459 9254

email: vanderwesthuizeng@taologaetsewe.gov.za

WEB: http://www.taologaetsewe.gov.za

John Taolo Gaetsewe District Municipality 4 Federale Mynbou Street P.O. Box 1480 8460

# M BOKGWATHILE MUNICIPAL MANAGER

From: Rachelle Stofberg [mailto:rachelle@envass.co.za]

Sent: 11 February 2014 03:57 PM

To: kurmun@ga-segonyana.co.za; jacolinema@daff.gov.za; nmashishi@ncpg.gov.za; LeonaPienaar; keliwambano@ruraldevelopment.gov.za; ephesia.semenya@dmr.gov.za; mokhoantlel@dwa.gov.za; mmotlatla@ncpg.gov.za; Itumeleng.masinda@labour.gov.za; ksmuts@sahra.org.za; m

Cc: Nicolene Lotter; Judith Mlanda; Louisa Marais; Karen van Niekerk; Monica Niehof; Emile van Druten Subject: Public Participation Process Notification: Draft Basic Assessment Report and EMP available for

**Subject:** Public Participation Process Notification: Draft Basic Assessment Report and EMP available for comment\_Proposed Technical Traning College Development\_ Northern Cape NC/BAl3 I/JTG/GAlKUR4/20 13 / NCP/EIAl0000245/20 13

Importance: High

Dear Stakeholder / Interested and Affected Party,

# NOTICE OF PUBLIC PARTICIPATION PROCESS: PROPOSED TECHNICAL TRAINING COLLEGE DEVELOPMENT, KURUMAN, NORTHERN CAPE PROVINCE

The Applicant, Assmang Ltd – Manganese Black Rock Mine Operations, is making an Application for Environmental Authorisation for the construction of Technical Training College, Kuruman in the Northern Cape Province, in terms of the National Environmental Management Act, Act No. 107 of 1998 (as amended) (NEMA) and the Environmental Impact Assessment (EIA) Regulations 2010. This Application for Environmental Authorisation is being made to the Competent Authority (CA), namely, the Northern Cape Province: Department of Environment & Nature Conservation and is required

since the proposed development triggers activities which are listed in terms of the NEMA Environmental Impact Assessment Regulations 2010. Environmental Assurance (Pty) Ltd. has been appointed by Assmang Ltd - Manganese Black Rock Mine Operations to complete the Basic Assessment Process in accordance with the requirements of NEMA and the EIA Regulations (2010).

### APPLICATION FOR ENVIRONMENTAL AUTHORIZATION TO UNDERTAKE THE FOLLOWING ACTIVITIES:

National Environmental Management Act, 1998 (Act 107 of 1998) [as amended] and Environmental Impact Assessment Regulations (2010):

Government Notice 544 Activities: 9, 10, 22, 23, 37, and 38.

### National Forest Act, 1998 (Act 84 of 1998):

A permit for the removal of protected trees in terms of Section 15.1 of the National Forest Act (Act 84 of 1998) will be applied for.

Notice is hereby given of the Public Participation Process in terms of Chapter 6 of the NEMA Environmental Impact Assessment Regulations 2010 for the above-mentioned project. The NEMA Draft Basic Assessment Report, Environmental Management Programme and Specialist studies are now available for comment for a period of 40 days from 11 February 2014 to 28 March 2014.

Hardcopies of the DBAR and EMP has been submitted to all Organs of State and relevant authorities. The documents can also be reviewed at the following libraries: Kuruman Library, School Street – 053 712 9396; and Oasis Library, Kwartel Street Wrenchville - 053 712 9359. All reports are also available for download on the ENVASS website: www.envass.co.za.

Any comments / responses (fax, post or email) on the Draft BAR must be received by ENVASS by no later than 28 March 2014). All comments must be directed to Rachelle Stofberg by any of the following methods:

- Written submission to 394 Tram Street, New Muckleneuk, Pretoria, 0181
- Email addressed to Rachelle Stofberg at <a href="mailto:rachelle@envass.co.za">rachelle@envass.co.za</a>
- Faxing of written comments to 012 460 3071.

Note: If you are aware of any other parties that may be interested in this project please feel free to pass this information on to them or alternatively provide us with their contact details.

We look forward to your valued comments!

Kind regards.

### **Rachelle Stofberg**

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

### Environmental Assurance (Pty) Ltd

### www.envass.co.za

Cell phone \_ 079 889 6275 Tell number \_ (+27) 12 460 9768 (+27) 12 460 3071 Fax number

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### Rachelle Stofberg

Manager: Environmental Authorisations BSc. Agric. Cons. Ecol (US) M.Phil. Environmental Management (US)

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From:

Monica Niehof

Sent:

11 February 2014 10:50 AM

To:

'admin@wrenchvilless.ncape.school.za'

Subject:

140211 Proposed Training College

### To whom it may concern,

We are environmental consultants acting on behalf of our client to conduct an environmental impact assessment process for a proposed training college in Kuruman.

As part of the process we are required by legislation to notify all stakeholders and interested and affected parties of the environmental authorisation application. Wrenchville High School was identified by us as a stakeholder. Therefore, kindly provide us with you telephone number, fax number as well as a postal or physical address.

### Kind Regards,

Monica Niehof

Position: Environmental Consultant
Department: Environmental Authorisations

Qualifications: BSc. (Hons) Environmental Management (expected 2014) - UNISA

### Environmental Assurance (Pty) Ltd

www.envass.co.za

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