

3 May 2016

Dear Stakeholder

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

NOTICE OF AVAILABILITY OF EIA REPORTS FOR REVIEW AND PUBLIC MEETING

Genesis Woodhouse Solar 1 (Pty) Ltd and Genesis Woodhouse Solar 2 (Pty) Ltd proposes the construction of two commercial photovoltaic (PV) solar energy facilities (known as the Woodhouse Solar 1 and Woodhouse Solar 2 PV Facilities) as well as all associated infrastructure on the Remaining Extent of Farm Woodhouse 729, situated approximately 10km south east of Vryburg. The proposed site falls under the jurisdiction of the Naledi Local Municipality and within the greater Dr Ruth Segomotsi Mompati District Municipality in the North West Province. The contracted capacity of each proposed solar energy facility will be up to 100 MW.

The purpose of the proposed PV facilities will be to evacuate the generated power into the Eskom electricity grid. The projects are proposed to be bid into the Department of Energy's (DoE) Renewable Energy Independent Power Producers Procurement (REIPPP) Programme.

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- » Woodhouse Solar 1 PV Facility: 14/12/16/3/3/2/863
- » Woodhouse Solar 2 PV Facility: 14/12/16/3/3/2/865

Savannah Environmental has been appointed as the independent environmental consultant to undertake the required EIA to identify and assess all the potential environmental impacts associated with the proposed project, and propose appropriate mitigation and management measures in an Environmental Management Programme (EMPr). As part of these environmental studies, Interested and Affected (I&APs) will be actively involved through the public involvement process.

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Please could you kindly submit your formal comments by sending written correspondence in this regard. All comments received will be included in the final EIA Report which will be submitted to the DEA. Comments can be made as written submission of fax, post or email.

PUBLIC MEETING

In order to facilitate comments on the EIA Reports, a public meeting will be held during the public review period as follows:

Date: Thursday 19 May 2016
Time: 18:00
Venue: Banquet Hall, cnr Market and De la Rey Streets, Vryburg

The aim of the public meeting is to provide you with more information regarding the proposed projects (including technical details, project process and timeframes etc.), to provide a summary of the findings of the Environmental Impact Assessment Reports, to invite comment on the proposed projects, and to further discuss possible issues of specific concern to you which may need to be addressed.

Please do not hesitate to contact us should you require additional information and/or clarification regarding the proposed project. Our team welcomes your participation and looks forward to your involvement throughout this process.

Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

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EIA PROCESS - WOODHOUSE SOLAR 1 & 2 PV FACILITIES, NORTH WEST PROVINCE - NOTICE OF AVAILABILITY OF EIA REPORTS FOR REVIEW AND PUBLIC MEETING

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| Assigned to: | Gabriele Wood | Date Sent: | 03/05/2016 17.27 |
| Teams: | Global | Project: | Woodhouse Solar 1 & 2 NW |
| From: | Gabriele Wood <gabriele@savannahsa.com> | | |
| To: | | | |
| Cc: | | | |
| Bcc: | <p>John Wesson <jnbadm@wessa.co.za>, Amanda Bester <wayleacr@telkom.co.za>, Dons Barnard <donsbarnard@yahoo.com>, Johannes Sarel Badenhorst <sarba@telkomsa.net>, Ruben Neff <maxwellruben05@gmail.com>, Adrian Tiplady <atiplady@ska.ac.za>, Constant Hoogstad <constanth@ewt.org.za>, Selani Shitlhangu <salani.shitlhangu@dmr.gov.za>, Walter Jood <joodw@bophirima.co.za>, Mashudu Mulaudzi <mashudu.mulaudzi@dmr.gov.za>, Rocco Olivier <roc@megadial.com>, Leonard Shaw <shawls@telkom.co.za>, Simphiwe Khumalo <siphiwe.khumalo@nersa.org.za>, John Geeringh <john.geeringh@eskom.co.za>, Mosiane Mothlabane <mosianem@nwpg.gov.za>, Phillip Hine <phine@sahra.org.za>, JD & Carla Van der Vyver <jd@truevb.co.za>, Lizell Stroh <strohl@caa.co.za>, Victoria Bota <botav@nra.co.za>, Chris Van Zyl <waterlool@telkomsa.net>, Debbie Khan <dgooffice@ruraldevelopment.gov.za>, Modisenyane Segapo <municipalmanager@naledi.local.gov.za>, Willem Bester <willembester58@gmail.com>, Johan Grobler <tj.grobler@absamail.co.za>, Meshack Mudau <meshack.mudau@dmr.gov.za>, Skumsa Mancotywa <smancotywa@environment.gov.za>, Ouma Skosana <oskosana@nwpg.gov.za>, Lilian Siwelane <theunissenc@dwa.gov.za>, Karoo-Ochse (Vryburg) Pty Ltd <kovryburg@wam.co.za>, Chris van Zyl <waterloo1@telkomsa.net>, Shawn Janneker <shawn.janneker@dmr.gov.za>, Steven Mukhola <smukhola@nwpg.gov.za>, Danie Jacobs <daniej@wasp-sa.co.za>, Gilbert Setlhoho <setlhohog@naledi.local.gov.za>, Johan Koegelenberg <koegelenbergj@sentech.co.za>, Mike Levington <mike.levington@kabisolar.co.za>, Khathu Muruba <khathu.muruba@drdlr.gov.za>, Hugh Sidney David Webber <hsdwebber@gmail.com>, Davin Chown <davin@genesis-eco.com>, KA Manamela <manamelaa@naledi.local.gov.za>, Bertus Meyer <bemeyer@mweb.co.za>, Bernard Kgodumo <skgodumo@gmail.com>, Z.T Visage <ztv.visage@gmail.com>, Azwihangwisi Nemulodi <azwihangwisi.nemulodi@dmr.gov.za>, Nokukhanya Khumalo <nkhumalo@sahra.org.za>, Thoko Buthelezi <thokob@daff.gov.za>, Tamai Hore <tamai.hore@nersa.org.za>, Alfred Mafune <ddmogonedwi@nwpg.gov.za>, Bogopa <bogopol@dwa.gov.za>, Zebo Tshetlho <tshetlhoz@bophirima.co.za>, L. Mafune <lmafune@nwpg.gov.za>, Mashudu Marubini <mashuduma@daff.gov.za>, Pheladi Masipa <pheladi.masipa@energy.gov.za>, Brian Appolus <27795367950@vodamail.co.za></p> | | |
| Subject: | EIA PROCESS - WOODHOUSE SOLAR 1 & 2 PV FACILITIES, NORTH WEST PROVINCE - NOTICE OF AVAILABILITY OF EIA REPORTS FOR REVIEW AND PUBLIC MEETING | | |
| Body: | Dear Stakeholder | | |

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Please do not hesitate to contact me if you have any queries in this regard.

Kind regards

Mrs Gabriele Wood

Public Participation and Social Consultant

Savannah Environmental (Pty) Ltd

Tel: 27 11 656 3237

Fax: 086 684 0547

Email: gabriele@savannahsa.com





www.savannahsa.com

Show Plain Text

Attachments: [Woodhouse DEIAr Letter 3.05.2016.pdf](#)




Activities

(0 - 0 of 0)

| Subject  | Status  | Contact | Due Date  | Assigned User  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| No Data | | | | |

Attachments

(1 - 1 of 1)

| Subject  | Contact  | Last Modified  |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Woodhouse DEIAr Letter 3.05.2016.pdf | | 03/05/2016 17.27 <input type="button" value="edit"/> |

Accounts

(0 - 0 of 0)

| Account Name  | Town/City  | Phone  |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

Contacts

| <input type="button" value="Create"/> | (0 - 0 of 0) | |
|---------------------------------------|--------------|-------|
| Name | Organisation | Email |
| No Data | | |

Email Stakeholders

| (1 - 10 of 57) | | | |
|---------------------------|-------------------------------------------------|----------------------------|-------------------------------------|
| Name | Organisation | Email | |
| Brian Appolus | Thabic Engineering (Pty) Ltd | 27795367950@vodamail.co.za | <input type="button" value="edit"/> |
| Johannes Sarel Badenhorst | | sarba@telkomsa.net | <input type="button" value="edit"/> |
| Dons Barnard | | donsbarnard@yahoo.com | <input type="button" value="edit"/> |
| Amanda Bester | Telkom SA Limited | WayleaCR@telkom.co.za | <input type="button" value="edit"/> |
| Willem Bester | | willembester58@gmail.com | <input type="button" value="edit"/> |
| Bogopa | Department of Water and Sanitation | bogopol@dwa.gov.za | <input type="button" value="edit"/> |
| Victoria Bota | South African National Roads Agency Limited | botav@nra.co.za | <input type="button" value="edit"/> |
| Victoria Bota | | botav@nra.co.za | <input type="button" value="edit"/> |
| Thoko Buthelezi | Department of Agriculture, Forestry & Fisheries | thokob@daff.gov.za | <input type="button" value="edit"/> |
| Davin Chown | Genesis Eco-Energy | davin@genesis-eco.com | <input type="button" value="edit"/> |

Users

| <input type="button" value="Select"/> | (0 - 0 of 0) | | |
|---------------------------------------|--------------|-------|-------|
| Name | User Name | Email | Phone |
| No Data | | | |

Projects

| <input type="button" value="Create"/> | (1 - 1 of 1) | | |
|---------------------------------------|---------------|-------------|-------------------------------------|
| Name | Assigned To | Start Date: | End Date: |
| Woodhouse Solar 1 & 2 NW | Gabriele Wood | 01/09/2015 | 30/09/2016 |
| | | | <input type="button" value="edit"/> |

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3 May 2016

Department of Agriculture, Forestry & Fisheries
Delpen Building, Office 270
Cnr Annie Botha & Union Streets
Pretoria
0084

Tel: 012-319-7619
Email: mashuduma@daff.gov.za

Dear Ms. Mashudu Marubini

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Department of Agriculture, Forestry & Fisheries
Delpen Building, Office 270
Cnr Annie Botha and Union Street
Pretoria
0084

Tel: 012-319-7634
Email: thokob@daff.gov.za

Dear Ms. Thoko Buthelezi

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PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Department of Energy
192 Visagie Street
Pretoria
0002

Tel: 012-406-7650
Email: Pheladi.Masipa@energy.gov.za

Dear Mr. Pheladi Masipa

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Department of Environmental Affairs
Environment House
473 Steve Biko Road
Pretoria
0001

Tel: 012-399-9514
Email: smancotywa@environment.gov.za

Dear Ms. Skumsa Mancotywa

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Department of Mineral Resources
314 Stateway
Welkom
9459

Tel: 057-391-1385
Email: meshack.mudau@dmr.gov.za

Dear Mr. Meshack Mudau

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PUBLIC MEETING

In order to facilitate comments on the EIA Reports, a public meeting will be held during the public review period as follows:

Date: Thursday 19 May 2016
Time: 18:00
Venue: Banquet Hall, cnr Market and De la Rey Streets, Vryburg

The aim of the public meeting is to provide you with more information regarding the proposed projects (including technical details, project process and timeframes etc.), to provide a summary of the findings of the Environmental Impact Assessment Reports, to invite comment on the proposed projects, and to further discuss possible issues of specific concern to you which may need to be addressed.

Please do not hesitate to contact us should you require additional information and/or clarification regarding the proposed project. Our team welcomes your participation and looks forward to your involvement throughout this process.

Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Department of Water and Sanitation
Bothongo Plaza East, 15th Floor
28 Francis Baard Street
Pretoria
0001

Tel: 012-392-1374
Email: siwelanel@dwa.gov.za

Dear Ms. Lillian Siwelane

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

NOTICE OF AVAILABILITY OF EIA REPORTS FOR REVIEW AND PUBLIC MEETING

Genesis Woodhouse Solar 1 (Pty) Ltd and Genesis Woodhouse Solar 2 (Pty) Ltd proposes the construction of two commercial photovoltaic (PV) solar energy facilities (known as the Woodhouse Solar 1 and Woodhouse Solar 2 PV Facilities) as well as all associated infrastructure on the Remaining Extent of Farm Woodhouse 729, situated approximately 10km south east of Vryburg. The proposed site falls under the jurisdiction of the Naledi Local Municipality and within the greater Dr Ruth Segomotsi Mompati District Municipality in the North West Province. The contracted capacity of each proposed solar energy facility will be up to 100 MW.

The purpose of the proposed PV facilities will be to evacuate the generated power into the Eskom electricity grid. The projects are proposed to be bid into the Department of Energy's (DoE) Renewable Energy Independent Power Producers Procurement (REIPPP) Programme.

ENVIRONMENTAL IMPACT ASSESSMENT PROCESS

In terms of sections 24(5) of the National Environmental Management Act (NEMA) (Act 107 of 1998) as read with Government Notices R982 to R985 Scoping and EIA processes are required to be undertaken for the proposed projects. The National Department of Environmental Affairs (DEA) is the competent authority. In order to obtain authorisation, comprehensive, independent environmental studies must be undertaken in accordance with the EIA Regulations, 2014. The DEA accepted the Scoping Reports and Plan of Study for both projects in February 2016. Separate EIA processes have been undertaken for each application.

The DEA reference numbers allocated for each project are as follows:

- » Woodhouse Solar 1 PV Facility: 14/12/16/3/3/2/863
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Savannah Environmental has been appointed as the independent environmental consultant to undertake the required EIA to identify and assess all the potential environmental impacts associated with the proposed project, and propose appropriate mitigation and management measures in an Environmental Management Programme (EMPr). As part of these environmental studies, Interested and Affected (I&APs) will be actively involved through the public involvement process.

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Dr Ruth Segomotsi Mompoti District Municipality
21 De Kock Street
Vryburg
8600

Tel: 053-928-1404
Email: tshetlhoz@bophirima.co.za

Dear Mr. Zebo Tshetlho

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Eskom Holdings SOC Ltd
Megawatt Park
Maxwell Drive
Sunninghill
2157

Tel: 011-516-7233
Email: john.geeringh@eskom.co.za

Dear Mr. John Geeringh

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Naledi Local Municipality
19 Market Street
Vryburg
8600

Tel: 053-928-2202
Email: municipalmanager@naledi.local.gov.za

Dear Mr. Modisenyane Segapo

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Naledi Local Municipality
19 Market Street
Vryburg
8600

Tel: 053-928-2257
Email: manamelaa@naledi.local.gov.za

Dear Mr. KA Manamela

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

Naledi Local Municipality
19 Market Street
Vryburg
8600

Tel: 053-928-2300
Email: skgodumo@gmail.com

Dear Cllr Bernard Kgodumo

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

North West Department of Public Works and Roads
Ngaka Modiri Molema Road
Old Parliament Complex, Provincial Head Office
Mmabatho
2735

Tel: 018-388-1395
Email: ddmogonediswa@nwpg.gov.za

Dear Mr. Alfred Mafune

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

North West Department of Rural, Environmental and Agricultural Development
Agricentre Building
Cnr. Dr. James Moroka Drive & Stadium Road (Opposite Convention Centre)
Mmabatho
2735

Tel: 018-389-5095

Dear Ms. Obitseng Moholo

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
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The DEA reference numbers allocated for each project are as follows:

- » Woodhouse Solar 1 PV Facility: 14/12/16/3/3/2/863
- » Woodhouse Solar 2 PV Facility: 14/12/16/3/3/2/865

Savannah Environmental has been appointed as the independent environmental consultant to undertake the required EIA to identify and assess all the potential environmental impacts associated with the proposed project, and propose appropriate mitigation and management measures in an Environmental Management Programme (EMPr). As part of these environmental studies, Interested and Affected (I&APs) will be actively involved through the public involvement process.

AVAILABILITY OF EIA REPORTS FOR REVIEW

EIA Reports for the proposed projects have been prepared by Savannah Environmental and are available for public review. The review period is from

- » **Woodhouse Solar 1 PV Facility: 3 May 2016 – 2 June 2016**
- » **Woodhouse Solar 2 PV Facility: 5 May 2016 – 6 June 2016**

The EIA reports can be viewed at the Vryburg Public Library (Stella Road, Vryburg). The reports can also be downloaded from www.savannahSA.com.

Please could you kindly submit your formal comments by sending written correspondence in this regard. All comments received will be included in the final EIA Report which will be submitted to the DEA. Comments can be made as written submission of fax, post or email.

PUBLIC MEETING

In order to facilitate comments on the EIA Reports, a public meeting will be held during the public review period as follows:

Date: Thursday 19 May 2016
Time: 18:00
Venue: Banquet Hall, cnr Market and De la Rey Streets, Vryburg

The aim of the public meeting is to provide you with more information regarding the proposed projects (including technical details, project process and timeframes etc.), to provide a summary of the findings of the Environmental Impact Assessment Reports, to invite comment on the proposed projects, and to further discuss possible issues of specific concern to you which may need to be addressed.

Please do not hesitate to contact us should you require additional information and/or clarification regarding the proposed project. Our team welcomes your participation and looks forward to your involvement throughout this process.

Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

North West Province Department of Community Safety & Transport Management
Safety House 31-34
Molopo Road
Mahikeng
2735

Tel: 018-381-9187
Email: lobakengk@nwpg.gov.za

Dear Mr. Bailey Mahlakoleng

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

NOTICE OF AVAILABILITY OF EIA REPORTS FOR REVIEW AND PUBLIC MEETING

Genesis Woodhouse Solar 1 (Pty) Ltd and Genesis Woodhouse Solar 2 (Pty) Ltd proposes the construction of two commercial photovoltaic (PV) solar energy facilities (known as the Woodhouse Solar 1 and Woodhouse Solar 2 PV Facilities) as well as all associated infrastructure on the Remaining Extent of Farm Woodhouse 729, situated approximately 10km south east of Vryburg. The proposed site falls under the jurisdiction of the Naledi Local Municipality and within the greater Dr Ruth Segomotsi Mompati District Municipality in the North West Province. The contracted capacity of each proposed solar energy facility will be up to 100 MW.

The purpose of the proposed PV facilities will be to evacuate the generated power into the Eskom electricity grid. The projects are proposed to be bid into the Department of Energy's (DoE) Renewable Energy Independent Power Producers Procurement (REIPPP) Programme.

ENVIRONMENTAL IMPACT ASSESSMENT PROCESS

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

North West Provincial Heritage Resources Agency
Gabomotho Building
Dr James Drive
Mmabatho
2735

Tel: 018-388-2826
Email: mosianem@nwpg.gov.za

Dear Mr. Mosiane Mothlabane

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

3 May 2016

South African National Roads Agency Limited
38 Ida Street
Menlo Park
Pretoria
0081

Tel: 012-426-6200
Email: botav@nra.co.za

Dear Ms. Victoria Bota

**ENVIRONMENTAL IMPACT ASSESSMENT PROCESS
PUBLIC PARTICIPATION PROCESS
WOODHOUSE SOLAR 1 AND WOODHOUSE SOLAR 2 PV FACILITIES AND ASSOCIATED
INFRASTRUCTURE, NORTH WEST PROVINCE**

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Kind Regards

MRS GABRIELE WOOD
PUBLIC PARTICIPATION AND SOCIAL CONSULTANT
SAVANNAH ENVIRONMENTAL

From the desk of Lisa Pizzut-Nel
E-mail: lisa@savannahSA.com



MEMO

DATE: 6 May 2016
TO: Department of Environmental Affairs
ATT: Skumsa Mancoywa
REF: 14/12/16/3/3/2/863 & 14/12/16/3/3/2/865
OUR REF: SE1360

Please acknowledge receipt of a CD of the Environmental Impact Assessment Report for Public for the Proposed Woodhouse Solar 1 PV Facility and the Proposed Woodhouse Solar 2 PV Facility, North West Province.

NAME OF RECIEPIENT

DESS

SIGNATURE:

DATE RECEIVED:



UNIT 10, BUILDING 2, 5 WOODLANDS DRIVE OFFICE PARK, CNR. WOODLANDS DRIVE & WESTERN SERVICE ROAD, WOODMEAD, JOHANNESBURG
PO BOX 148, SUNNINGHILL, 2157, GAUTENG
TEL: +27 (0)11 656 3237 • FAX: +27 (0)86 684 0547 • E-MAIL: INFO@SAVANNAHSA.COM
WWW.SAVANNAHSA.COM

DIRECTORS: KM JODAS • J THOMAS • M MATSABU
COMPANY REGISTRATION NO.: 2006/000127/07
VAT REGISTRATION NO.: 4780226736

BFN (051) 001-3600 PLZ (041) 581-8520
 CPT (021) 555-6777 PRY (012) 548-5056
 DUR (031) 569-3767 PTC (015) 285-0060
 ELS (043) 731-1480 WIT (013) 697-6100
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 NOTE: P.O. BOX ADDRESSES NOT ACCEPTED

From: (Sender) SAVANNAH ENVIRONMENTAL (PTY) LTD
 Street Address UNIT10, BLOCK 2, 5 WOODLANDS
 Suburb CNR. WOODLANDS DR/WESTERN SERVICE WOODHEAD
 City/Town Code
 Contact: SA Tel: 11 556 3287
 E-mail

To: (Receiver) Vryburg Library
 Street Address Stella Road
 Suburb
 City/Town Code 8600
 Contact Librarian Tel: 053 928 2270
 E-mail

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DOMESTIC

SAMEDAY COURIER NON EXPRESS DELIVERY (24 - 48 HRS) SATURDAY

DAWN COURIER 0900 ECONOMY (48 HRS PLUS) PUBLIC HOLIDAY/AFTER HOURS

OVERNIGHT COURIER 1030 OTHER SPECIFY

SPECIAL INSTRUCTIONS

INTERNATIONAL

INTERNATIONAL COURIER (DOCS.) CROSS BORDER ECONOMY INTERNATIONAL AIRFREIGHT

INTERNATIONAL COURIER (NON DOCS.) INTERNATIONAL REMAIL INTERNATIONAL DEFERRED COURIER

VALUE FOR CUSTOMS

CONTENTS: HC
 TOTAL PIECES: 3
 TOTAL MASS (kg): 6,40

INSURANCE: (PLEASE ✓)
 REQUIRED DECLARED VALUE R DECLINED

OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED

COMPLETED BY: Ashleigh
 NAME: Ashleigh
 DATE: 04 May 2016
 SIGNATURE: [Signature]
 TIME:

COURIER SERVICES APPLY TO MAJOR CENTRES ONLY

| DIMENSIONS (CM) | | | |
|-----------------|-----|----|---|
| NO. | L | W | H |
| 2 | 40 | 30 | 6 |
| 1 | 260 | 30 | 1 |

DIMENSIONS GENERATED BY SWAD MACHINE
 SUPERSEDE MANUAL DIMENSIONS

EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER

COLLECTED BY COURIERIT

SIGNATURE: [Signature] DATE: 10/5/16
 TIME: 12:05

PROOF OF DELIVERY

NAME: [Signature] DATE: 10/5/16
 SIGNATURE: [Signature] TIME: 12:05

CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION

ID NO.

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 JNB (011) 928-8300
 W/D (021) 001-7188

PLZ (041) 581-8520
 PRY (012) 548-5056
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| | | | | |
|--------------------------|----------------------------------------------|--------------------------------------------------|---------------------|----------------------------------------------------------------------|
| ACCOUNT NO. TO BE BILLED | 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | ZAVANNAH ENVIRONMENTAL (PTY) LTD | | To: (Receiver) | North West Dept of Rural, Environmental and Agricultural Development |
| Street Address: | UNIT 10, BLOCK 2, 5 WOODLANDS | | Street Address: | |
| Suburb | CNR. WOODLANDS DR & WESTERN SERVICE WOODHEAD | | Suburb | Agricentre, Chr. Dr. James Moroka Drive and Stadium Road |
| City/Town | | Code | City/Town | Mmabatho Code 2735 |
| Contact | | Tel. 11 658 2237 | Contact | Obiseng Moholo Tel. 018 389 5095 |
| E-mail | | | E-mail | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | | | |
|-------------------------------|----------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|----------------------|---------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| ✓ RE QUI R E D | DOMESTIC | <input type="checkbox"/> SAME DAY COURIER | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) | <input type="checkbox"/> SATURDAY | SPECIAL INSTRUCTIONS | INTERNATIONAL | <input type="checkbox"/> INTERNATIONAL COURIER (DGCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT |
| | | <input type="checkbox"/> DAWN COURIER 0500 | <input type="checkbox"/> ECONOMY (48 HRS PLUS) | <input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS | | | <input type="checkbox"/> INTERNATIONAL COURIER (NON DGCS.) | <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER |
| | | <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> OTHER SPECIFY | | | | VALUE FOR CUSTOMS | | |

| | | | | | | | | |
|--------------------------------------------------------------------------------|--------------|------------------|------------------------------------------------------------------|----|----|---|--------------------------------------------------------------------------|------------|
| CONTENTS | TOTAL PIECES | TOTAL MASS (Kgs) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER | |
| HC+CD | 3 | 6,40 | DIMENSIONS (CM) | | | | COLLECTED BY COURIERIT | |
| INSURANCE: (PLEASE ✓) | | | NO. | L | W | H | SIGNATURE | DATE |
| REQUIRED <input type="checkbox"/> DECLARED VALUE R | | | 2 | 40 | 30 | 6 | <i>[Signature]</i> | |
| DECLINED <input type="checkbox"/> | | | 1 | 40 | 20 | 1 | | |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED | | | | | | | PROOF OF DELIVERY | |
| COMPLETED BY | | | | | | | <i>OBISENG</i> | 10/05/2016 |
| <i>Ashleigh</i> | | 04 May 2016 | | | | | <i>[Signature]</i> | 11:58 |
| SIGNATURE | | DATE | DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS | | | | SIGNATURE | TIME |
| | | | | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION: | |
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| ACCOUNT NO. TO BE BILLED | 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | SAVANNAH ENVIRONMENTAL (PTY) LTD | | To: (Receiver) | Department of Mineral Resources | |
| Street Address | UNIFLO, BLOCK 2, 5 WOODLANDS | | Street Address | 314 Stokway | |
| Suburb | CNR. WOODMERE ROAD, WOODMERE | | Suburb | Wellkom | |
| City/Town | WOODMERE | | City/Town | Code 9459 | |
| Contact: SA | 10 MAY 2016 05:32:27 | | Contact | Meshack Mudeau Tel. 057 391 1385 | |
| E-mail | DEPARTMENT OF MINERAL RESOURCES | | E-mail | | |

SHOULD NO SERVICE BE SELECTED, COURIER IT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | | | |
|-------------------------------|--------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|----------------------|---------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| ✓ RE QUI R E D | D O M E S T I C | <input type="checkbox"/> SAME DAY COURIER | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) | <input type="checkbox"/> SATURDAY | SPECIAL INSTRUCTIONS | I N T E R N A T I O N A L | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT |
| | | <input type="checkbox"/> DAWN COURIER 08H00 | <input type="checkbox"/> ECONOMY (48 HRS PLUS) | <input type="checkbox"/> PUBLIC HOLIDAY/ AFTER HOURS | | | <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER |
| | | <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> OTHER SPECIFY | | | | VALUE FOR CUSTOMS | | |

| | | | | | | | |
|---------------------------------------------------------------------------------------------------------------|--------------|-----------------|-------------------------------------------------------------------|----|----|---|-------------------------------------------------------------------------|
| CONTENTS | TOTAL PIECES | TOTAL MASS (kg) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| CD + Memo | 1 | 1 | DIMENSIONS (CM) | | | | COLLECTED BY COURIER IT |
| INSURANCE: (PLEASE ✓) | | | NO. | L | W | H | DATE |
| REQUIRED <input type="checkbox"/> DECLARED VALUE R <input type="checkbox"/> DECLINED <input type="checkbox"/> | | | 1 | 40 | 30 | 1 | SIGNATURE |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED | | | | | | | PROOF OF DELIVERY |
| COMPLETED BY | | | | | | | NAME |
| Ashleigh | | | | | | | Plattau |
| DATE | | | | | | | DATE |
| 04 May 2016 | | | | | | | 09:40 |
| SIGNATURE | | | DIMENSIONS GENERATED BY SWAD MACHINE. SUPERSEDE MANUAL DIMENSIONS | | | | SIGNATURE |
| | | | ID NO. | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION |

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| | | | |
|------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) SAVAHIAN ENVIRONMENTAL (PTY) LTD | To: (Receiver) Dr Ruth Segomotsi Mphahlele District Municipality | | |
| Street Address UNIT 10, BLOCK 2, 5 WOODLANDS | Street Address 21 De Kock Street | | |
| Suburb CNR. WOODLANDS DRAWESTERN SERVICE WOODMEAD | Suburb | | |
| City/Town Code | City/Town Vryburg Code 8600 | | |
| Contact Tel: 011 656 3237 | Contact Zebo Tshetlho Tel: 053 928 1404 | | |
| E-mail | E-mail | | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓ RE QUI R E D | DOMESTIC | INTERNATIONAL |
| | <input type="checkbox"/> SAME DAY COURIER <input type="checkbox"/> DAWN COURIER 09H00 <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) <input type="checkbox"/> ECONOMY (48 HRS PLUS) <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SATURDAY <input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS SPECIAL INSTRUCTIONS |
| | | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) <input type="checkbox"/> CROSS BORDER ECONOMY <input type="checkbox"/> INTERNATIONAL REMAIL <input type="checkbox"/> INTERNATIONAL AIRFREIGHT <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER VALUE FOR CUSTOMS |

| | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|------------------------------------------------------------------|----|----|---|-------------------------------------------------------------------------|
| CONTENTS CD + Memo | TOTAL PIECES 1 | TOTAL MASS (Kgs) 1 | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| INSURANCE: (PLEASE ✓) REQUIRED <input type="checkbox"/> DECLARED VALUE R <input type="checkbox"/> DECLINED <input type="checkbox"/> | | | DIMENSIONS (CM) | | | | COLLECTED BY COURIERIT |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED | | | NO. | L' | W | H | DATE |
| COMPLETED BY Ashleigh NAME 04 May 2016 DATE | | | 1 | 40 | 30 | 1 | SIGNATURE O. Keagile NAME 10/05/2016 DATE 14:35 TIME |
| SIGNATURE TIME | | | DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION |
| | | | ID NO. | | | | |

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

BFN (051) 001-3600 PLZ (041) 581-8520
 CPT (021) 555-6777 PRY (012) 548-5056
 DUR (031) 569-3767 PTC (015) 285-0060
 ELS (043) 731-1480 WIT (013) 697-6100
 JNB (011) 928-8300 LON (+44) 1753-682-498
 H/O (021) 001-7188



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 VAT NO. 4120195526

| | | | | | |
|--------------------------|--------------------------------------------|--------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED | 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | SE1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | SAVANNAH ENVIRONMENTAL (PTY) LTD | | To: (Receiver) | Naledi Local Municipality | |
| Street Address | UNITO, BLOCK 2, 5 WOODLANDS | | Street Address | 19 Market Street | |
| Suburb | ENR. WOODLANDS DREWESTERN SERVICE WOODMEAD | | Suburb | | |
| City/Town | Code | | City/Town | Code | |
| Contact | TEL | 11 656 3227 | Contact | Nryburg Madibenyane Sengiso 063 928 2202 KA Monamela 063 928 2257 Bernard Koodumo 053 928 2300 | |
| E-mail | | | E-mail | | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|
| <input type="checkbox"/> SAME DAY COURIER <input type="checkbox"/> DAWN COURIER 0900 <input checked="" type="checkbox"/> OVERNIGHT COURIER 1030 | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) <input type="checkbox"/> ECONOMY (48 HRS PLUS) <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SATURDAY <input checked="" type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS | SPECIAL INSTRUCTIONS | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER | VALUE FOR CUSTOMS |
| | | | | | | | |

| | | | | | | | |
|--------------------------------------------------------------------------------|----------------|------------------|------------------------------------------------------------------|----|----|---|-------------------------------------------------------------------------|
| CONTENTS | TOTAL PIECES | TOTAL MASS (Kgs) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| CD Memo | 1 | | DIMENSIONS (CM) | | | | COLLECTED BY COURIERIT |
| INSURANCE: (PLEASE ✓) | | | NO | L | W | H | DATE |
| REQUIRED | DECLARED VALUE | R | | 40 | 30 | 1 | SIGNATURE |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED | | | | | | | PROOF OF DELIVERY |
| COMPLETED BY | | | | | | | NAME |
| Ashleigh | | | | | | | SIGNATURE |
| 04 May 2016 | | | | | | | DATE |
| DATE | | | | | | | TIME |
| SIGNATURE | | | DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION |
| TIME | | | ID NO. | | | | |

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

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 H/O (021) 001-7188

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| | | | | | |
|--------------------------|---------------------------------------------|--------------------------------------------------|---------------------|---------------------------------------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED | 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | SAVANNAH ENVIRONMENTAL (PTY) LTD | | To: (Receiver) | North West Dept. Public Works & Roads | |
| Street Address | UNIT 10, BLOCK 2, 5 WOODLANDS | | Street Address | Old Parliament Complex, Head Office | |
| Suburb | CHR. WOODLANDS DR: WESTERN SERVICE WOODMEAD | | Suburb | Ngaka Modiri: Mokma Road. | |
| City/Town | | Code | City/Town | Mmabatho | Code 2735 |
| Contact: SA | Tel: 11 655 3237 | | Contact | Aff Alfred Mafune 018 388 1395 | |
| E-mail | | | E-mail | Road | |

| | | | | | | | |
|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|--|
| ✓ RE QUI R E D | DOMESTIC | SHOULD NO SERVICE BE SELECTED. COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER | | | | | |
| | | <input type="checkbox"/> SAMEDAY COURIER | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) | <input type="checkbox"/> SATURDAY | SPECIAL INSTRUCTIONS | | |
| | | <input type="checkbox"/> DAWN COURIER 05M00 | <input type="checkbox"/> ECONOMY (48 HRS PLUS) | <input type="checkbox"/> PUBLIC HOLIDAY/ AFTER HOURS | | | |
| <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> OTHER SPECIFY | | INTERNATIONAL | | | | |
| | | | | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT | |
| | | | | <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER | |
| | | | | VALUE FOR CUSTOMS | | | |

| | | | | | | | |
|--------------------------------------------------------------------------------|------------------|-----------------------------------|-------------------------------------------------------------------|---|---|---|-------------------------------------------------------------------------|
| CONTENTS | TOTAL PIECES | TOTAL MASS (kg) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| CD + Memo | 1 | | DIMENSIONS (CM) | | | | COLLECTED BY COURIERIT |
| INSURANCE: (PLEASE ✓) | | | NO | L | W | H | DATE |
| REQUIRED <input type="checkbox"/> | DECLARED VALUE R | DECLINED <input type="checkbox"/> | | | | | SIGNATURE |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED | | | | | | | PROOF OF DELIVERY |
| COMPLETED BY | | | | | | | D. D. MOCONEIWA |
| Abhlergh | | | | | | | 10/05/2016 |
| SIGNATURE | | | | | | | DATE |
| TIME | | | | | | | 11:48 |
| | | | DIMENSIONS GENERATED BY SWAD MACHINE. SUPERSEDE MANUAL DIMENSIONS | | | | SIGNATURE |
| | | | | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION |
| | | | | | | | ID NO. |

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

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| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED 11860 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) SAVANNAH ENVIRONMENTAL (PTY) LTD Street Address UNIT10, BLOCK 2, 5 WOODLANDS Suburb Cnr. WOODLANDS DR & WESTERN SERVICE WOODHEAD City/Town Code | | To: (Receiver) North West Provincial Heritage Resources Agency Street Address Gabonotho Building, Dr James Drive Suburb City/Town Mmabatho Code 2735 | |
| Contact Tel: 011 655 3237 | Contact Tel: 018 388 2826 | E-mail B27 First 1/04 | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| ✓ R E Q U I R E D D O M E S T I C | <input type="checkbox"/> SAME DAY COURIER | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) | <input type="checkbox"/> SATURDAY | I N T E R N A T I O N A L | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT |
| | <input type="checkbox"/> DAWN COURIER 05H00 | <input type="checkbox"/> ECONOMY (48 HRS PLU) | <input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS | | <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER |
| | <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> OTHER SPECIFY | | | VALUE FOR CUSTOMS | | |

SPECIAL INSTRUCTIONS

| | | | | | | | |
|---------------------------------------------------------------------------------------------|-----------------------------------|------------------|-------------------------------------------------------------------------|----|----|---|----------------------------------------------|
| CONTENTS CD + Memo | TOTAL PIECES 1 | TOTAL MASS (KGS) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| INSURANCE: (PLEASE ✓) | | | DIMENSIONS (CM) | | | | COLLECTED BY COURIERIT |
| REQUIRED <input type="checkbox"/> DECLARED VALUE R | DECLINED <input type="checkbox"/> | | NO | L | W | H | DATE |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY | | | 1 | 50 | 30 | 1 | 10/05/16 |
| Ashleigh NAME SIGNATURE DATE 04 May 2016 TIME | | | DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS | | | | 12:00 NAME SIGNATURE TIME |
| SIGNATURE | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION | | | | ID NO. |

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

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 H/O (021) 001-7188
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| | | | |
|-----------------------------------------------------------|--------------------------------------------------|--------------------------------|-----------------------------------------------------------|
| ACCOUNT NO. TO BE BILLED 11890 | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) SOUTH AFRICAN NATIONAL ROADS AGENCY LTD | Street Address 38 Ida Street, Menlo Park | | To: (Receiver) South African National Roads Agency Ltd |
| Suburb | City/Town Pieteria | | Street Address |
| City/Town | Code 0081 | | Suburb |
| Contact | Contact Victoria Bota | | Tel. 012 426 6200 |
| E-mail | E-mail | | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | |
|--------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|-----------------------|------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| ✓ RE SER VIC ED DOMESTIC | <input type="checkbox"/> SAME DAY COURIER | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) | <input type="checkbox"/> SATURDAY | INTERNATIONAL COURIER | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT |
| | <input type="checkbox"/> DAWN COURIER 09H00 | <input type="checkbox"/> ECONOMY (48 HRS PLUS) | <input type="checkbox"/> PUBLIC HOLIDAY/AFTER HOURS | | <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER |
| | <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> OTHER SPECIFY | | | VALUE FOR CUSTOMS | | |

SPECIAL INSTRUCTIONS

CONTENTS: CD + Memo

TOTAL PIECES: 1

TOTAL MASS (kgs):

INSURANCE: (PLEASE ✓) REQUIRED DECLARED VALUE R: [] DECLINED

OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY

Fishergh NAME DATE 04 May 2016

SIGNATURE TIME

COURIER SERVICES APPLY TO MAJOR CENTRES ONLY

| DIMENSIONS (CM) | | | |
|-----------------|----|----|---|
| NO. | L | W | H |
| 1 | 30 | 30 | 7 |
| | | | |
| | | | |
| | | | |
| | | | |

DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS

EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER

COLLECTED BY COURIERIT

SIGNATURE DATE

PROOF OF DELIVERY

Thobile NAME DATE 10/05/2016

SIGNATURE DATE 09/16

CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION

ID NO.

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

BFN (051) 001-3600 PLZ (041) 581-8520
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 H/O (021) 001-7188



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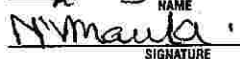
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| | | | | |
|--------------------------|--------------------------------------------------|----------------------------------------------|---------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | SE 1360 | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | To: (Receiver) | Department Agriculture, Forestry & Fisheries | | |
| Street Address | Street Address | Delpen Building, Office 270 | | |
| Suburb | Suburb | Cnr Annie Botha & Union Streets | | |
| City/Town | City/Town | Pretoria | Code | 0084 |
| Contact | Contact | Mashudu Marubiri | Tel | 012 319 7634 |
| E-mail | E-mail | Thoko Buthekezi | | |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

| | | | | | | | |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| ✓ R S E R V I C E D O M E S T I C | <input type="checkbox"/> SAME DAY COURIER <input type="checkbox"/> DAWN COURIER 09H00 <input checked="" type="checkbox"/> OVERNIGHT COURIER 10H30 | <input type="checkbox"/> NON EXPRESS DELIVERY (24 - 48 HRS) <input type="checkbox"/> ECONOMY (48 HRS PLUS) <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> SATURDAY <input type="checkbox"/> PUBLIC HOLIDAY/ AFTER HOURS | SPECIAL INSTRUCTIONS | <input type="checkbox"/> INTERNATIONAL COURIER (DOCS.) <input type="checkbox"/> INTERNATIONAL COURIER (NON DOCS.) | <input type="checkbox"/> CROSS BORDER ECONOMY <input type="checkbox"/> INTERNATIONAL REMAIL | <input type="checkbox"/> INTERNATIONAL AIRFREIGHT <input type="checkbox"/> INTERNATIONAL DEFERRED COURIER |
| | VALUE FOR CUSTOMS | | | | | | |

| | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|------------------------------------------------------------------|----|----|---|----------------------------------------------------------------------------------------------|
| CONTENTS | TOTAL PIECES | TOTAL MASS (kgs) | COURIER SERVICES APPLY TO MAJOR CENTRES ONLY | | | | EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER |
| CD | 1 | 1 | DIMENSIONS (CM) | | | | |
| INSURANCE: (PLEASE ✓) REQUIRED <input type="checkbox"/> DECLARED VALUE R <input type="checkbox"/> DECLINED <input type="checkbox"/> | | | NO | L | W | H | COLLECTED BY COURIERIT |
| | | | 1 | 40 | 30 | 1 |  |
| OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY | 04 May 2016 | | | | | | PROOF OF DELIVERY |
| Ashleigh  | | | | | | | NTANGA: 10/05/16 |
| | | | | | | | NAME DATE |
| | | | | | | | NTMaula:  |
| | | | | | | | NAME DATE |
| | | | | | | | SIGNATURE TIME |
| | | | DIMENSIONS GENERATED BY SWAD MACHINE SUPERSEDE MANUAL DIMENSIONS | | | | CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION |
| | | | ID NO. <input type="text"/> | | | | |

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

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NOTE: THE SENDER SHALL REMAIN
 LIABLE FOR PAYMENT

SHIPPER'S
 REFERENCE

SE 1360

NOTE: P.O. BOX ADDRESSES
 NOT ACCEPTED

ACCOUNT NO.
 TO BE BILLED

From: (Sender)

Street Address

Suburb

City/Town

Contact

E-mail

To: (Receiver)

Street Address

Suburb

City/Town

Contact

E-mail

Department of Energy
 192 Visagie Street

Pretoria
 Phelodi Masipa

Code

0002

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SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

- SAMEDAY COURIER
- DAWN COURIER 08H00
- OVERNIGHT COURIER 10H30
- NON EXPRESS DELIVERY (24 - 48 HRS)
- ECONOMY (48 HRS PLUS)
- OTHER SPECIFY
- SATURDAY
- PUBLIC HOLIDAY/ AFTER HOURS

SPECIAL INSTRUCTIONS

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- INTERNATIONAL COURIER (DOCS.)
- INTERNATIONAL COURIER (NON DOCS.)
- CROSS BORDER ECONOMY
- INTERNATIONAL REMAIL
- INTERNATIONAL AIRFREIGHT
- INTERNATIONAL DEFERRED COURIER

VALUE FOR CUSTOMS

CONTENTS

CD

TOTAL PIECES

1

TOTAL MASS (kg)

1

INSURANCE: (PLEASE ✓)
 REQUIRED DECLARED VALUE

R

DECLINED

OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY

Ashleigh

NAME

[Signature]

SIGNATURE

04 May 2016

DATE

TIME

COURIER SERVICES APPLY TO MAJOR CENTRES ONLY

DIMENSIONS (CM)

| NO. | L | W | H |
|-----|----|----|---|
| 1 | 40 | 30 | 1 |
| | | | |
| | | | |
| | | | |

DIMENSIONS GENERATED BY SWAD MACHINE
 SUPERSEDE MANUAL DIMENSIONS

EXPRESS PACK SECURITY NUMBER
 ON LIP OF FLYER

COLLECTED BY COURIERIT

[Signature]

SIGNATURE

DATE

TIME

PROOF OF DELIVERY

[Signature]

NAME

SIGNATURE

10/3/16

DATE

10:53

TIME

CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION

ID

NO.

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT

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PLZ (041) 581-8520
 PRY (012) 548-5056
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| | | | |
|--------------------------|--------------------------------------------------|---------------------------------------------|---------------------------------------|
| ACCOUNT NO. TO BE BILLED | NOTE: THE SENDER SHALL REMAIN LIABLE FOR PAYMENT | SHIPPER'S REFERENCE | NOTE: P.O. BOX ADDRESSES NOT ACCEPTED |
| From: (Sender) | | SE 1360 | |
| Street Address | | To: (Receiver) | |
| Suburb | | Department of Water & Sanitation | |
| City/Town | | Street Address | |
| Contact | | Bathongo Plaza East, 15 th Floor | |
| E-mail | | Suburb | |
| | | 28 Francis Baard Street | |
| | | City/Town | |
| | | Pretoria | |
| | | Contact | |
| | | Lillian Siwelane | |
| | | E-mail | |
| | | | 012 392 1374 |

SHOULD NO SERVICE BE SELECTED, COURIERIT RESERVES THE RIGHT TO MARK THE SERVICE OVERNIGHT COURIER OR INTERNATIONAL COURIER

SAME DAY COURIER
 DAWN COURIER 09H00
 OVERNIGHT COURIER 10H30
 NON EXPRESS DELIVERY (24 - 48 HRS)
 ECONOMY (48 HRS PLUS)
 OTHER SPECIFY
 SATURDAY
 PUBLIC HOLIDAY/ AFTER HOURS

SPECIAL INSTRUCTIONS

INTERNATIONAL

INTERNATIONAL COURIER (DOCS.)
 INTERNATIONAL REMAIL
 CROSS BORDER ECONOMY
 INTERNATIONAL AIRFREIGHT
 INTERNATIONAL DEFERRED COURIER
 VALUE FOR CUSTOMS

CONTENTS

HC

INSURANCE: (PLEASE REQUIRED) DECLARED VALUE R

OWNERS RISK WILL APPLY IF THIS INSURANCE SECTION IS PARTIALLY OR NOT COMPLETED COMPLETED BY

Ashleigh

04 May 2016

TOTAL PIECES

3

TOTAL MASS (Kgs)

6,40

DECLINED

TIME

COURIER SERVICES APPLY TO MAJOR CENTRES ONLY

| NO. | DIMENSIONS (CM) | | |
|-----|-----------------|----|---|
| | L | W | H |
| 2 | 40 | 20 | 6 |
| 1 | 40 | 30 | 1 |

DIMENSIONS GENERATED BY SWAD MACHINE SUPSEDE MANUAL DIMENSIONS

EXPRESS PACK SECURITY NUMBER ON LIP OF FLYER

COLLECTED BY COURIERIT

SIGNATURE

PROOF OF DELIVERY

NAME

DATE

10/05/16

09:26

CONFIRMED SECURITY PACK NUMBER AND RECEIVED IN GOOD ORDER AND CONDITION

ID NO.

PLEASE NOTE: TERMS ARE STRICTLY 30 DAYS. I AGREE TO BE BOUND BY THE STANDARD CONDITIONS OF CARRIAGE WHICH APPEAR ON THE REVERSE SIDE OF THIS DOCUMENT