

Asigwinyisi mathe isimo sempilo yeSilo

Indlu yobuHoli boMdabu noHulumeni waKwaZulu-Natali bafisele iSilo samaBandla, uGoodwill Zwelithini kaBhekuzulu, ukwelulama okusheyayo ngemuva kokungeniswa esibhedlela ngenxa yesifo sikashukela.

Kube sekunxenxa abantu bakuleli ukuthi bakhulekele iSilo. Izindaba zokungeniswa esibhedlela kweSilo Samabandla zidalulwe uNdunankulu kaZulu, uMntwana Mangosuthu Buthelezi ngeSonto. Iphephandaba likazwelonke libike ukuthi iNkosi uButhelezi ucele isizwe sonke kuhlanganisa abaHoli bamaBandla namakhohla ukuba kukhulekelwe iNgonyama kaZulu ukuthi isheshe ilulame njengoba ixinwe ukugula.

USihlalo weNdlu yobuHoli boMdabu KwaZulu-Natali, iNkosi Phathisizwe Chiliza, uhambe emazwini kaButhelezi wacela amakhosi, izinduna nemikhandlu yonke nesizwe ukuba kukhulekelwe iMbube ngokujulile ngalesikhathi esinzima.

Kanti UChiliza uphinde wabonga uShenge ngokubikela isizwe ngendlela enesizotha nenhlonipho mayelana nesimo sempilo seSilo. UNdunankulu esifundazweni sawaKwaZulu-Natali,

uMhlonishwa, uSihle Zikalala naye ube esefisele iSilo ukwelulama okusheshayo.

UButhelezi ubike ukuthi iSilo singeniswe egunjini labagula kakhulu esibhedlela ngokomyalelo wodokotela khona kuzobhekwa kahle nesimo saso.

Amalungu omphakathi waseMnambithi nawo ayanxuswa ukuthi akhulekele iSilo Samabandla onke kanye nomndeni waso ngalesikhathi bebhakene nobunzima.

Amalungu omphakathi waseMnambithi namaphethelo ayanxuswa ukuthi aqhubeke nokulandela yonke imithetho ebekwe uHulumeni ukugqwama ukubhehetheka kwegciwane leCorona.

Kanti amalungu omphakathi angakwenza lokhu ngokuqhubeka nokugqoka izanfonyo, ukucina ibanga lamamitha amathathu, ukuhlamba izandla ngamanzi anensipho noma asebenzise amasantizer ngaso sonke isikhathi njengoba leligciwane lisahubeka nokuzoniuka amandla kakhulu ngalesi sikhathi.

Iphephandaba lomphakathi lindulisa amazwi okuzwelana nayo yonke imindeni elahlekelwe izihlobo zayo ngalesikhathi.



UNgqongqoshe wezoLimo nokuThuthukiswa kwezindawo zasemaKhaya KwaZulu-Natal uNkk Bongsi Sithole-Moloi.

Bayibona ngamehlo intuthuko abalimi baKwaZulu-Natali

Banyelwe inyoni esandleni abalimi abangu-28 000 baKwaZulu-Natali njengoba uNgqongqoshe wezoLimo nokuThuthukiswa kwezindawo zasemaKhaya KwaZulu-Natal uNkk Bongsi Sithole-Moloi ebanikelele ngezimoto zakwaVW ezibiza imali elinganiselwa ku-R 3,3 million ngenhloso yokubalekelela uma kufika

isikhathi sokuvuna.

Loku kuza emuva kokuba ngonyaka ofile, uNgqongqoshe wezoLimo nokuThuthukiswa kwezindawo zasemaKhaya, Nkk Sithole-Moloi alidonsa ngendlebe ithimba lakhe eliseZululand, wathi kumele livune u-3 500 wamahektha ngenkwindla elandelayo ngoba uma lingakwenzi lokho, lizowukhomba umuzi onotshwala.

UNkk Sithole-Moloi waphinde wazwakalisa ukungenami ngomhlaba ongalinywe eZululand

ekubeni abantu begqogqezelwa ukuthi babuyele emhlabathini belime ukuze bezokwazi ukuziphilisa kanye nemindeni yabo ngalesikhathi izwe libhekene nengwadla yobhubhane legciwane.

UNgqongqoshe uphinde wajuba izikhulu ezingu-40 ezizosebenza ukuqinisekisa ukuthi abalimi abangu 28 000 bayayithola imali elinganiselwa ku-R 1 billion eyakhiswa uMengameli wezwe laseNingizimu Afrika uCyril Ramaphosa ukuba ilekelele abalimi.

INCAZELO YEPHROJEKTHI: ISICHIBIYELO ESIHLONGOZWAYO KOKUKHONA EMODELKLOOF EXT 18 ISAKHIWO SENDAWO YOKUHALLA, UHLELO OLUJWAYEKILE KUNYE NEZIMO ZENTUTHUKO EMODELKLOOF LADYSMITH ESIFUNDAZWENI SA KWAZULU NATAL

PROJECT DESCRIPTION	ISICHIBIYELO ESIHLONGOZWAYO KOKUKHONA EMODELKLOOF EXT 18 ISAKHIWO SENDAWO YOKUHALLA, UHLELO OLUJWAYEKILE KUNYE NEZIMO ZENTUTHUKO EMODELKLOOF LADYSMITH ESIFUNDAZWENI SA KWAZULU NATAL.
APPLICANT	HOUSING DEVELOPMENT AGENCY
EAP	GRACE MAGAYA
DATE OF NOTICE	Thursday 11th of February 2021

INCAZELO YEPHROJEKTHI

I-ijensi yokuThuthukiswa kweziNdlu (i-HDA) iphakamise ukuchibiyelwa kohlaka lwamalokishi aseModelkloof ext 18, ukuhlalwa kohlelo jikelele kanye nezimo zentuthuko eModelkloof, Ladysmith ukuze kuthuthukiswe iphrojekthi ehlangene yokuhlaliswa kwabantu. Ngalesi sikhathi kunikezwe isaziso ngokoMthethonqubo 41 (2) oshicilelwe ku-GN R. 982 woMthetho Kazwelonke Wokulawulwa Kwezemvelo, we-1998 (Umthetho we-107 ka-1998); Imigomo Yokuhlola Umthetho le Wezemvelo, ka-2014 (njengoba kuchitshiyelwe) neSiga 41 (4) se Umthetho Wezamanzi Kazwelonke, we-1998 (Umthetho we-36 we-1998) wokuthi isicelo sokugunyazwa Kwezemvelo sizothunyelwa eMnyangweni Wezokuthuthukiswa Komnotho, Ezokuvakasha Nezemvelo KwaZulu-Natali, kuzofakwa isicelo selayisense Yokusebenzisa Amanzi eMnyangweni Wezamanzi Nenhlanzeko (I-DWS) kanye nesicelo seLifa leMagugu kuzothunyelwa kuProvince Heritage Authority kanye neSiphathimandla Sezamagugu aseNingizimu Afrika egameni le-Ejensi yokuThuthukiswa kweziNdlu (i-HDA).

ISIQINISEKISO SEZOBUCHULE

The National Environmental Management Act (NEMA), 1998 listed activities applied for in respect of the Environmental Impact Assessment Regulations, 2014 (as amended), and for which an Environmental Impact Assessment is required:

Regulation	Activity Number	Description
GNR Listing No 1	19	Ukugcaliswa noma ukufakwa kwanoma yikuphi okokusebenza okungaphezulu kwamamitha ayi-10 cubic, noma ukugawulwa kabusha, ukumbiwa, ukususwa noma ukunyakaziswa kwenhlabathi, isihlabathi, amagobolondo, indawo yokubeka ama gobolondo, amatshe amatshe noma amatshe angaphezu kwamamitha ayi-10 cubic ukusuka kumthombo wamanzi;
GNR Listing No 2	15	Ukucaciswa kwendawo engamahektha angama-20 noma ngaphezulu kwezimila zomdabu.
GNR Listing No 3	12d (v) (viii)	Ukuchithwa kwendawo enamamitha angama-300s noma ngaphezulu kwezitshalo zomdabu ngaphandle kwalapho ukudalulwa kwezitshalo zemvelo kudingekile ngez inhloso zokulungisa okwenziwa ngokuhambisana nohlelo lokuphathwa kokulungiswa kwezakhiwo (d) iKwaZulu Natali (v) izindawo ezibucayi zemvelo ezinhlobonhlobo njengoba kukhunjwe ezinhlelweni ezihlelekelele zezinto eziphilayo yamukelwa yigunya elinekhono noma ezinhlelweni zebhayoloji.
GNR Listing No 3	14(ii) d (ii) (vii)	Ukuthuthukiswa (ii) kwengqalasizinda noma kwezakhiwo ezinendawo eyi-10square metres noma ngaphezulu; (d) (vii) Izindawo ezinhlobonhlobo zezinto eziphilayo noma izindawo zokusekelwa kwemvelo njengoba kukhunjwe ezinhlelweni ezinhlobonhlobo zezinto eziphilayo ezaqalwa yigunya elinamandla noma ezinhlelweni zezinto eziphilayo.

National Water Act listed activities applied for in respect of the Water Use License Regulation, 1998 and for which Water Use Licence is required are:

Regulation	Activity NO	Sub-section
Section	21C	ukuphazamisa noma ukuphambukisa ukuhamba kwamanzi emgodini wamanzi;
Section	21I	ukugqula umbhede, amabhange, inkambo noma izici zomgwaqo wamanzi

A Heritage Licence under the National Heritage Resources Act [NHRA], 1999 (Act No. 25 of 1999) for Heritage Impact Assessments as required in Section 38(8) of the NHRA.

Regulation	Subsection
Section 38	(1) (c) (i)

ISAZISO SOKUXHUMANANOKUXHUMANISA UMPHAKATHI

Njengengxenywe yenqubo yokubamba iqhaza komphakathi, umphakathi unikezwa isikhathi sokuphawula sezinsuku ezingama-30 ukusuka ngomhla 11th of February 2021 to 12th of March 2021, ukubhalisa njengeqembu Elinentshisekelo Nelithintekayo (I&AP) ngokuthumela igama lawo, imininigwane yokuxhumana namazwana ku iphrojekthi eya ku-EAP

ngemininingwane yokuxhumana engezansi:

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Sinifisela izilokotho ezinhle ngosuku lwezithandani

Iphephandaba lomphakathi Uthukela Eyethu lithanda ukufisela abafundi baleli phephandaba lomphakathi izilokotho ezinhle ngosuku lwezithandani noluzobe lubungazwa ngeSonto, mhla ka-14 kuNhlanja.

Lolu wasuku lapho khona umuntu ekhombisa uphawu lothando kuloyo asuke esondeleni naye. Lokhu-ke phambilini kwakungabungazwa njengosuku lwezithandani ezisuke zinobudlelwano bothando olujulile olusuke luphakathi kwabantu ababili abasuke bethandana, kepha lwaluqondiswe ekusabalaliseni uthando esidlweni samaKristu kulandelwa ezinyathelweni zikaValentine ongewele.

Kepha njengoba sesazi sonke ukuthi esikhathini samanje lolusuku selubungazwa njengosuku lwezithandani, siyilezizihlaka ezechukene sithi sifisela zonke izithanda usuku oluhle nolunezilokotho ezinhle, kwangathi lungabungazwa ngentokozo luqunise nobudlelwane bothando ebantwini abathandanayo.

Iphephandaba lomphakathi Uthukela Eyethu liphinde ligqogquzele izithandani ukuthi zingalindi usuku lwe'Valentine' ukuze zikhombisane uthando kodwa akube yinto eyenzeka zinsuku zonke njengoba uthando lungenamibandela. Amalungu omphakathi waseMnambithi ayanxuswa

ukuba aqhubeke nokulandela imithetho yomvaelandlini ngalesikhathi ukugqwama ukusabalala kwegciwane, iCoronavirus.

Sithi phansi ngesihlaba esibi esesiphenduke insakavukela umchilo wesidwaba sokuhlukunyezwa kwabantu besifazane nezingane kuleli laseNingizimu Afrika. Indoda yangampela ayibahlukumezi abantu besifazane kanye nezingane kodwa ikwenza umthwalo wayo ukuqinisekisa ukuthi bavikelele ngaso sonke isikhathi.

Uthando aluhlukumezi, alukhalisi, aluzifuneli okwalo kodwa luhlezi lumnene ngaso sonke isikhathi.