

Background Information Document (BID)

8 April 2015.

NOTIFICATION OF AN ENVIRONMENTAL AUTHORISATION PROCESSES IN TERMS OF THE NATIONAL ENVIRONMENTAL MANAGEMENT ACT (ACT NO. 107 OF 1998) AND THE NATIONAL WATER ACT (ACT NO. 36 OF 1998) FOR THE PROPOSED DEVELOPMENT THE REMAINDER OF PORTION 30 (A PORTION OF PORTION 6) OF THE FARM ROODEKRANS 183 I.Q.

PRISM EMS REF NO.: 21336 – THE VILLAGE EXT. 10
GDARD REF. NO.: GAUT: 002/14-15/0223

Introduction

The subject site is situated directly north of Hendrik Potgieter and east of Cradlestone Mall. The southwestern boundary of the site is adjacent to Willem Road, Muldersdrift. It falls within Ward 23 of Mogale City on The Remainder of Portion 30 (a portion of portion 6) of the Farm Roodekrans 183 I.Q.

The total size of the property is 8.5653 ha. The site slopes $\pm 16\text{m}$ from west to east. The slope is moderate and does not restrict development. If required the site will be shaped to create development platforms and to suit the housing and parking. The proposed township will comprise of 2 erven zoned "Residential 3" at a density of 62 dwelling units per hectare, 2 erven zoned "Business 2" including commercial uses and industries (excluding noxious industries), 1 erf zoned "Private Open Space" and a road. The site is affected by a wetland system which goes through the middle of the site from north west to south east. A detailed Wetland Assessment and Delineation Specialist Study has been done.

Law

• **National Environmental Management Act, 1998**

Section 24 of the NEMA requires that activities (e.g. construction), which may impact on the environment must obtain an environmental authorisation from a relevant authority before commencing with the activities. Such activities are listed under Regulations Listing Notice 1 Government Notice (GN) 544 and Listing Notice 2 GN 545 (dated 2 August 2010) of NEMA.

The activity triggers:

Government Notice 544, Activity 11: "The construction of a (xi) infrastructure or structures covering 50 square metres or more where such construction occurs within 32 metres of a watercourse.

Government Notice 544, Activity 23: "The transformation of undeveloped, vacant or derelict land to residential, retail, commercial, recreational, industrial or institutional use, inside the urban area, and where the total area to be transformed is 5 hectares or more, but less than 20 hectares in size".

• **National Water Act, 1998**

The activity will trigger water uses in terms of Section 21 (c) and (i) in terms of the NWA: "Impeding or diverting the flow of water in a watercourse and altering the bed, banks, course or characteristics of a watercourse".

As a result, the developer will also be applying for a Water Use License to permit the proposed development from the Department of Water Affairs.

Location and Size

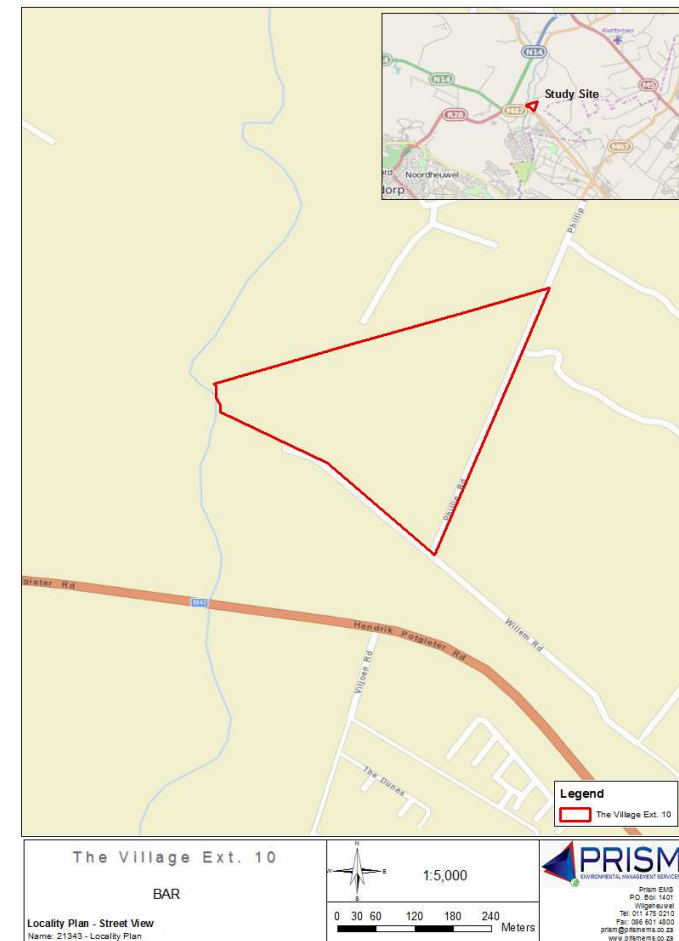
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- GPS Coordinates: Latitude (S): 26°03'38.31"S, Longitude (E): 27° 50'41.43"E
Refer to Locality Plan.

Registering as Interested and Affected Parties

Parties wishing to formally register as Interested and Affected Parties or require additional information are to submit their correspondence in writing to reach Prism EMS no later than **8 May 2015**

Please quote Prism EMS Ref No.: **21343** – The Village Ext. 10 and GDARD Ref. No.: **GAUT: 002/14-15/0223**



The Village Project
Registration and Comment Form
Prism Ref No: 21343 – The Village Ext. 10 GDARD Ref. No.: GAUT: 002/14-15/0223

Kindly complete this form in detail and return to Prism EMS no later than **8 May 2015**.

Prism EMS cc

Tel: 087 985 0951

Fax: (086) 601 4800

E-mail: prism@prismems.co.za

Personal Details:

Title: _____ First Name: _____

Surname: _____ Initials: _____

E-mail: _____

Telephone: _____ Fax: _____

Organisation (If applicable): _____

Capacity (e.g. Chairperson, member, etc): _____

Postal Address: _____

Town: _____ Code: _____

1. What is your main area of interest with regard to this project?

2. Are there any additional stakeholders who you feel should be consulted with regard to the project?

**Please provide full contact details.*

3. What are your points of concern or support for this project?

Thank you for your participation.