

F.J.SITHOLE RENEWAL PROJECT

COMMEMORATING THE PAST AND
SHAPING THE FUTURE

06.09.2017



PREPARED BY



PLANNING URBAN DESIGN ARCHITECTURE

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FOR THE CLIENT



cogta

Department:
Cooperative Governance and Traditional Affairs
PROVINCE OF KWAZULU-NATAL

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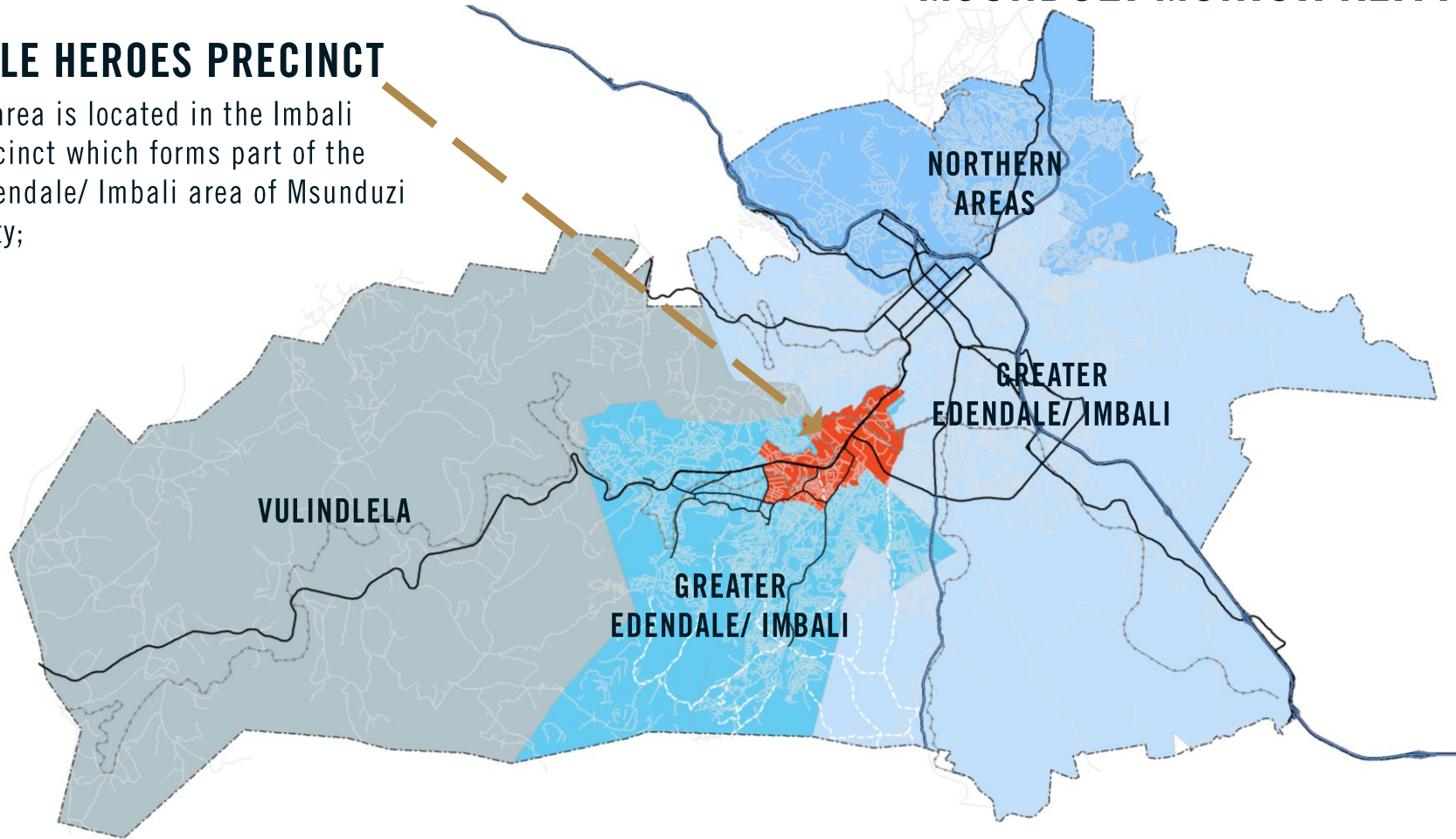
CELEBRATING OUR HERITAGE

BACKGROUND

THE STUDY AREA

EDENDALE HEROES PRECINCT

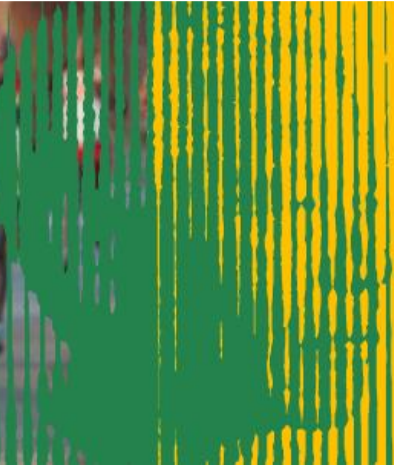
The study area is located in the Imbali Heroes Precinct which forms part of the Greater Edendale/ Imbali area of Msunduzi Municipality;



01 DEVELOPMENT CONTEXT

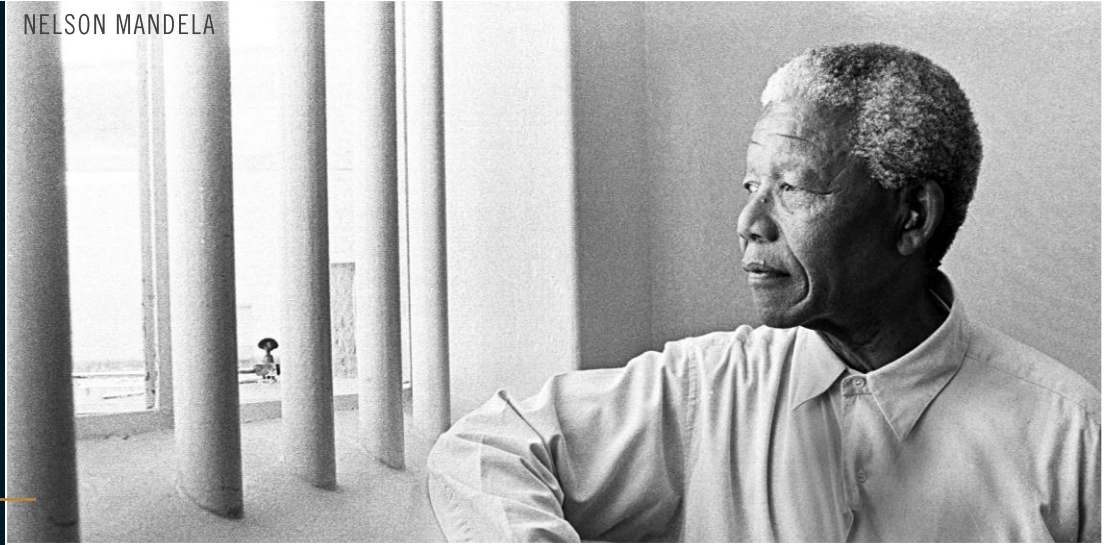
- The heroes precinct is rich in terms of cultural and heritage value having been the stage upon which multiple historical events took place.
- Today it also contains multiple amenities and has been identified for additional future developments.
- F.J.Sithole and Sutherland road can serve as a consolidator/ heritage core precinct for Imbali





**MANDELA
MARATHON!!!**
IT ALWAYS SEEMS
IMPOSSIBLE UNTIL
ITS DONE.

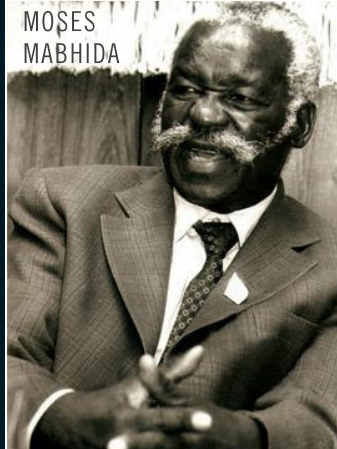
NELSON MANDELA



HISTORICAL PERSPECTIVE

DEVELOPING A CONCEPT THAT COMMEMORATES THE PAST
AND SHAPES THE FUTURE

MOSES
MABHIDA



HARRY
GWALA



02 HISTORICAL PERSPECTIVE

1955- Initial adoption of the Freedom Charter at Congress of the People in Kliptown. A vision for a free and equal South Africa for all.



**FREEDOM ENVISIONED
AND CALLED UPON**

The Freedom Charter

We, the People of South Africa, declare for all our country and the world to know:

that South Africa belongs to all who live in it, black and white, and that no government can justify itself unless it is based on the will of all the people;

that our people have been robbed of their heritage in land, liberty and peace by a form of government based on hatred and oppression;

that our country will never be prosperous or free until all our people live in brotherhood, enjoying equal rights and opportunities that only a democratic state, based on the will of all the people, can secure to all their heritage without distinction of color, race or religion;

And therefore, we, the people of South Africa, black and white together—peoples, continents and traditions—adopt this Freedom Charter, and we pledge ourselves to strive together, against all odds, until the Freedom Charter has become our law and our way of life.

THE PEOPLE SHALL GOVERN!
All power shall rest with the people in the form of national, provincial and local councils of democratically elected representatives. All national government shall be subject to the national council. No executive or legislative power shall be exercised by any other body than the national council. All the arms of government shall be controlled by the national council. All the members of government shall be elected by the people.

ALL NATIONAL GROUPS SHALL ENJOY EQUAL RIGHTS!
All national groups in South Africa shall enjoy equal rights with all other national groups in the country. No national group shall be privileged or discriminated against on the basis of race, color, or religion. All national groups shall have the right to elect their own representatives to all national, provincial and local councils of government.

THE PEOPLE SHALL SHARE IN THE COUNTRY'S WEALTH!
The national council shall ensure that the people shall have the right to work for all, to share in the country's wealth, and to have a decent standard of living. All national groups shall have the right to elect their own representatives to all national, provincial and local councils of government.

THE LAND SHALL BE SHARED AMONG THE PEOPLE!
The national council shall ensure that the people shall have the right to work for all, to share in the country's wealth, and to have a decent standard of living. All national groups shall have the right to elect their own representatives to all national, provincial and local councils of government.

ALL SHALL BE EQUAL BEFORE THE LAW!
All national groups shall have the right to elect their own representatives to all national, provincial and local councils of government.

ALL SHALL ENJOY EQUAL HUMAN RIGHTS!
All national groups shall have the right to elect their own representatives to all national, provincial and local councils of government.

WE WILL FIGHT FOR SIDE BY SIDE, THROUGHOUT OUR LIVES, UNTIL WE HAVE WON OUR LIBERTY!

Let all who love their people and their country now sign, as we say here: "THESE FREEDOMS WE WILL FIGHT FOR SIDE BY SIDE, THROUGHOUT OUR LIVES, UNTIL WE HAVE WON OUR LIBERTY!"



02 HISTORICAL PERSPECTIVE

1955- Initial adoption of the Freedom Charter at Congress of the People in Kliptown. A vision for a free and equal South Africa for all.

1960- Sharpsville Massacre sees armed forces opening fire on an unarmed crowd peacefully protesting. This led to 69 African People being killed and 180 seriously wounded.



**FREEDOM HUMANITY &
DIGNITY UNDERMINED**

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1961- Nelson Mandela gives a surprise keynote address to 1400 delegates representing multiple social & political organisations at All in Africa Convention (**Manaye Hall**)
- After meeting he goes underground and Umkhonto Wesizwe is formed.



NATION UNITING IN A FIGHT FOR FREEDOM



02 HISTORICAL PERSPECTIVE

1955- Initial adoption of the Freedom Charter as non-white population make peaceful protests calling for an equal society and country

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1962- Comes back to South Africa and is arrested near Howick and imprisoned for 27 years.



NELSON
MANDELA

FREEDOM DENIED &
OPPRESSED

WALTER
SISULU

02 HISTORICAL PERSPECTIVE

1955- Initial adoption of the Freedom Charter as non-white population make peaceful protests calling for an equal society and country

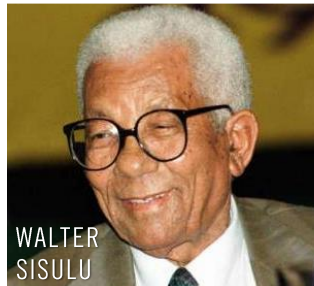
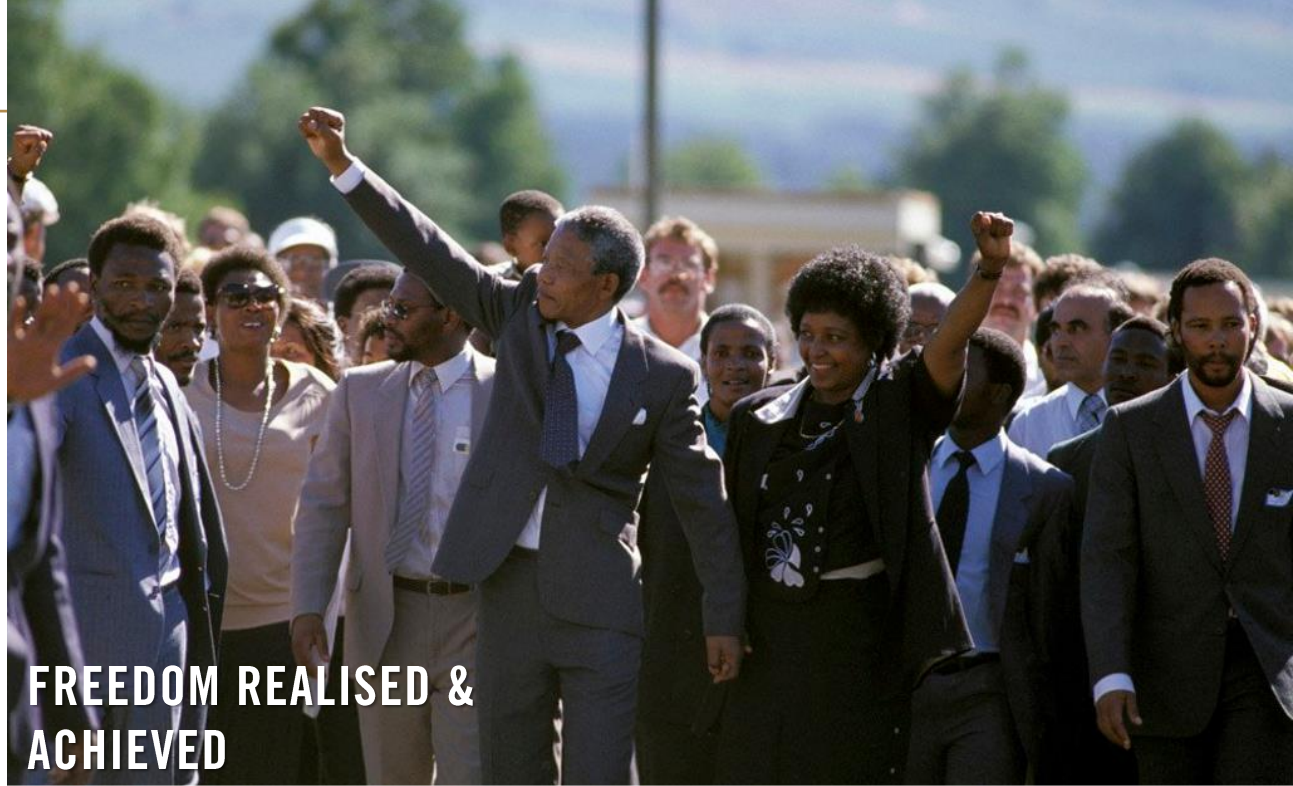
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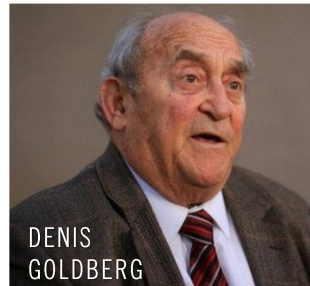
1962- Comes back to South Africa and is arrested near Howick and imprisoned for 27 years.

1990 - 1994

Mandela and others are released, CODESA talks are conducted, Elections take place and Mandela is elected the first Democratic President of the South Africa



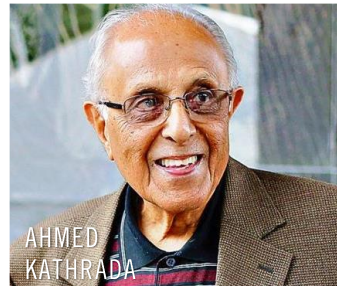
WALTER
SISULU



DENIS
GOLDBERG



GOVAN
MBEKI



AHMED
KATHRADA

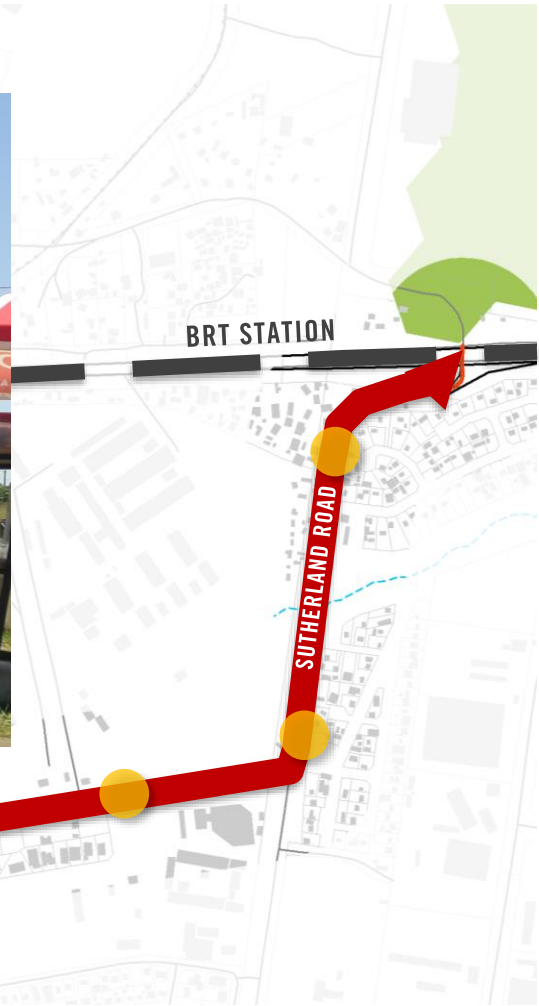
WHAT DOES THIS MEAN???



URBAN DESIGN FRAMEWORK

A VISION FOR RENEWAL

INSUFFICIENT CONSIDERATION
PROVISION OF INFRASTRUCTURE
TO SUPPORT INFORMAL TRADERS



03 URBAN DESIGN FRAMEWORK

URBAN VISION – NODE A

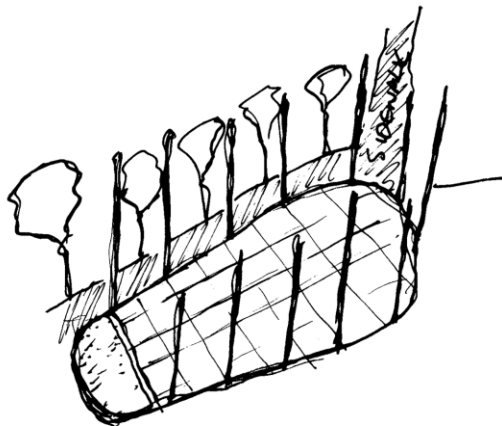


**GATEWAY ENTRANCE
INTO PRECINCT**
(SUTHERLAND ROAD)

GATEWAY FEATURE:

Entrance of Sutherland Road

- Symbolic that creates interest;
- Becomes a landmark element;
- Gives the place identity;
- Is a collection point of people



GATEWAY
FEATURE



GATEWAY PRECEDENT



03 URBAN DESIGN FRAMEWORK

URBAN VISION – NODE B



**LEGENDS
PARK**

03 URBAN DESIGN FRAMEWORK

TOWARDS A DEVELOPMENT VISION

LEGEND PARK:

Sutherland Road + FJ Sithole

- Establish a Legends Park which celebrates the Precinct legends;
- Be sensitive in the design not to compromise the ecological function of the open space and wetland areas;
- Establish boardwalks, lighting and strategically place statues within the landscape



03 URBAN DESIGN FRAMEWORK

URBAN VISION – NODE C

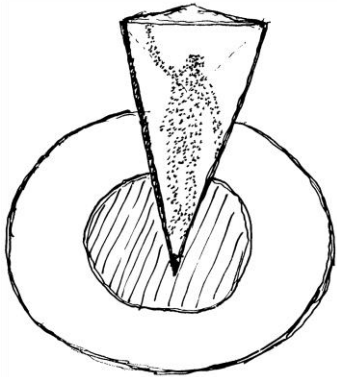


**GATEWAY ENTRANCE INTO
F.J. SITHOLE**

GATEWAY FEATURE:

Traffic Circle (FJ Sithole/
Sutherland Road)

- Represents the history of the place;
- Becomes a landmark element;
- At scale and has presence;
- Along a visual corridor and connects with language and theme of the area



GATEWAY PRECEDENT



URBAN DESIGN FRAMEWORK

URBAN VISION - D



**INTERPRETATION CENTRE +
HERITAGE CRAFT & FOOD MARKET**

HERITAGE/CRAFT+ FOOD MARKET:

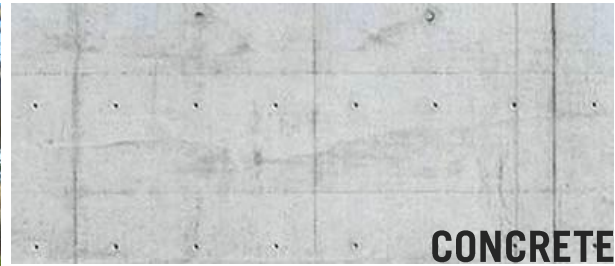
FJ Sithole Road

- Establish a Heritage- Food and Craft Market which is designed to fit within the precinct language and pedestrian movement logic;
- Variety and diversity in the product offering and offers the local community/ entrepreneurs a chance to benefit from the renewal of the precinct.

CRAFT AND FOOD MARKET



COLLAGE OF MATERIALS



CELEBRATING OUR HERITAGE

MANAYE HALL UPGRADE

DETAILED REFINEMENT OF THE CONCEPT

KEY POINTS OF REFINEMENT

Need to provide a solution for the school currently using the hall.

Highlight the significance of the Indian Community in Imbali and the role during the struggle.

Research and highlight real stories of what took place on the day of the All in Africa Conference

Need to understand and acknowledge the multiple other activist's that were involved in the struggle within PMB

Rather present a more localised perspective of Mandela. His life with reference to PMB.

Exclude Prison concept but rather incorporate something more localised that local people can identify with.

Understand the history of the hall and early identity as Arya Samaj Hall.

Ensure concept accommodates different types of tourists (local and international)

IMPACT ON PROJECT / OVERALL VISION

This is linked to the future functionality of the precinct as a whole

Refinement of these issues is what can inform the detailed aspects such as the Internal Elements of Buildings and Public Space Language/ Fittings.

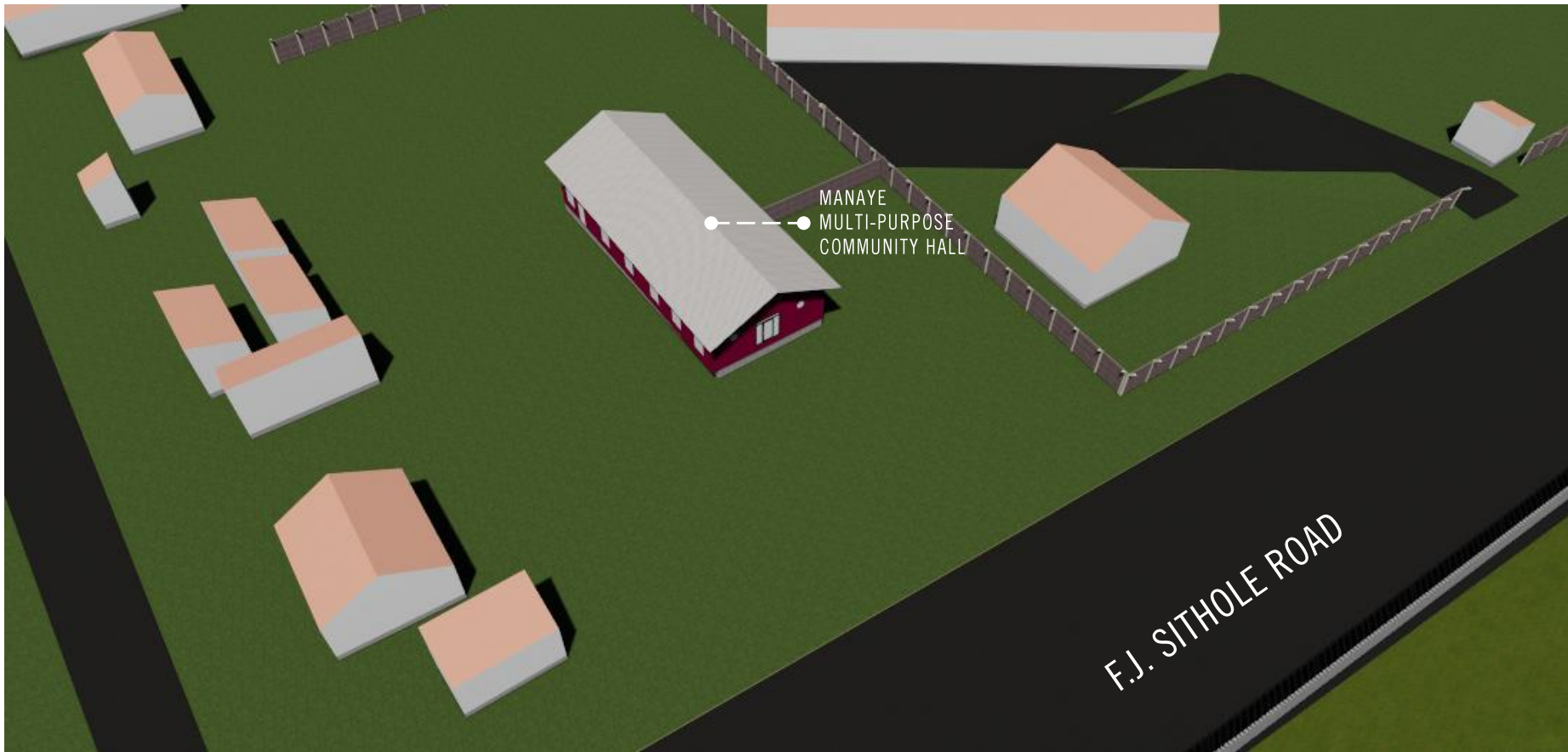
Refinement of these issues is what can inform external detailing of the precinct.

DETAILED DESIGN AND IMPLEMENTATION

GENERALISED OPINION OF KEY OFFICIALS HAS BEEN THE NEED TO CONTEXTUALISE THE CONCEPT MORE.

04 CELEBRATING OUR HERITAGE

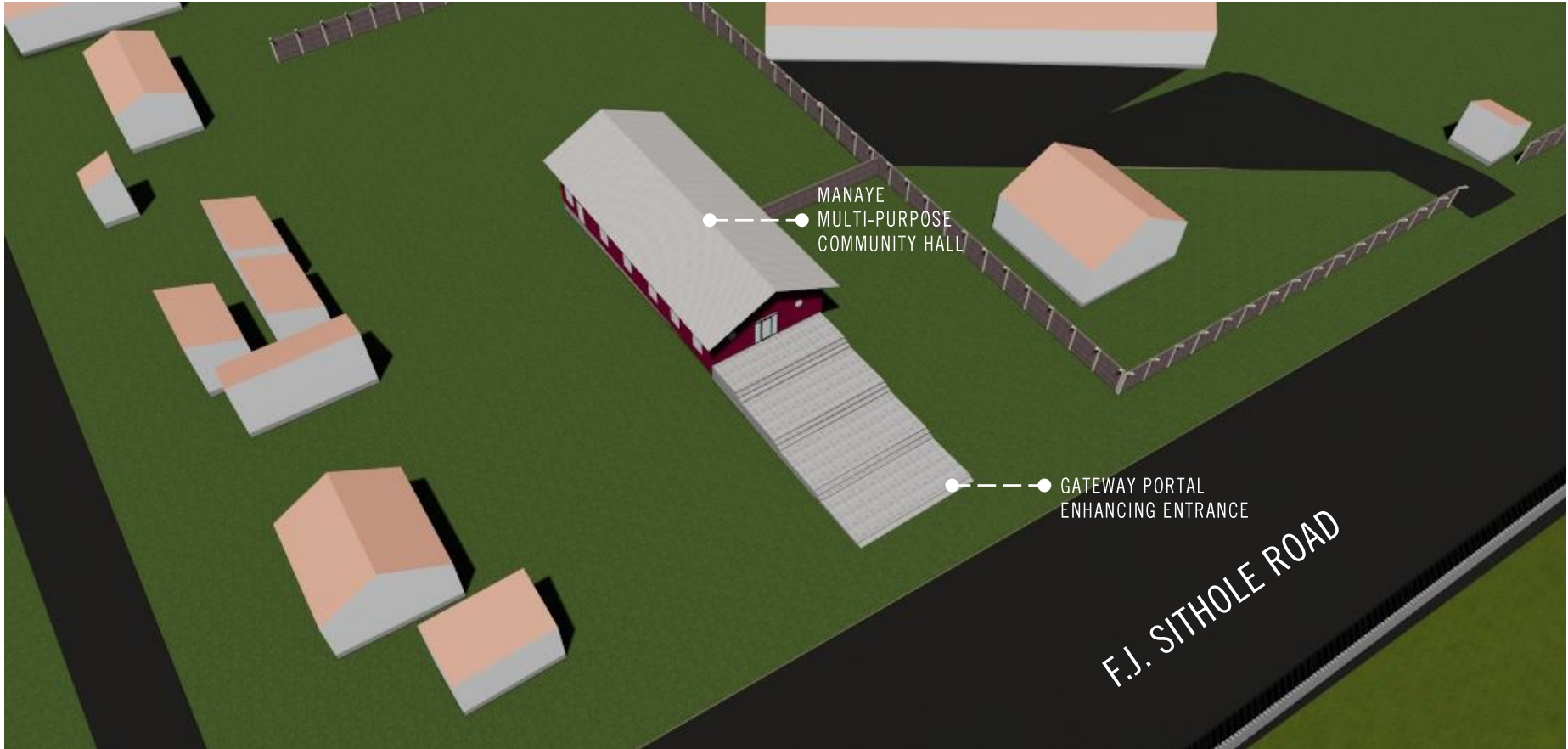
EXISTING MANAYE HALL



F.J. SITHOLE ROAD

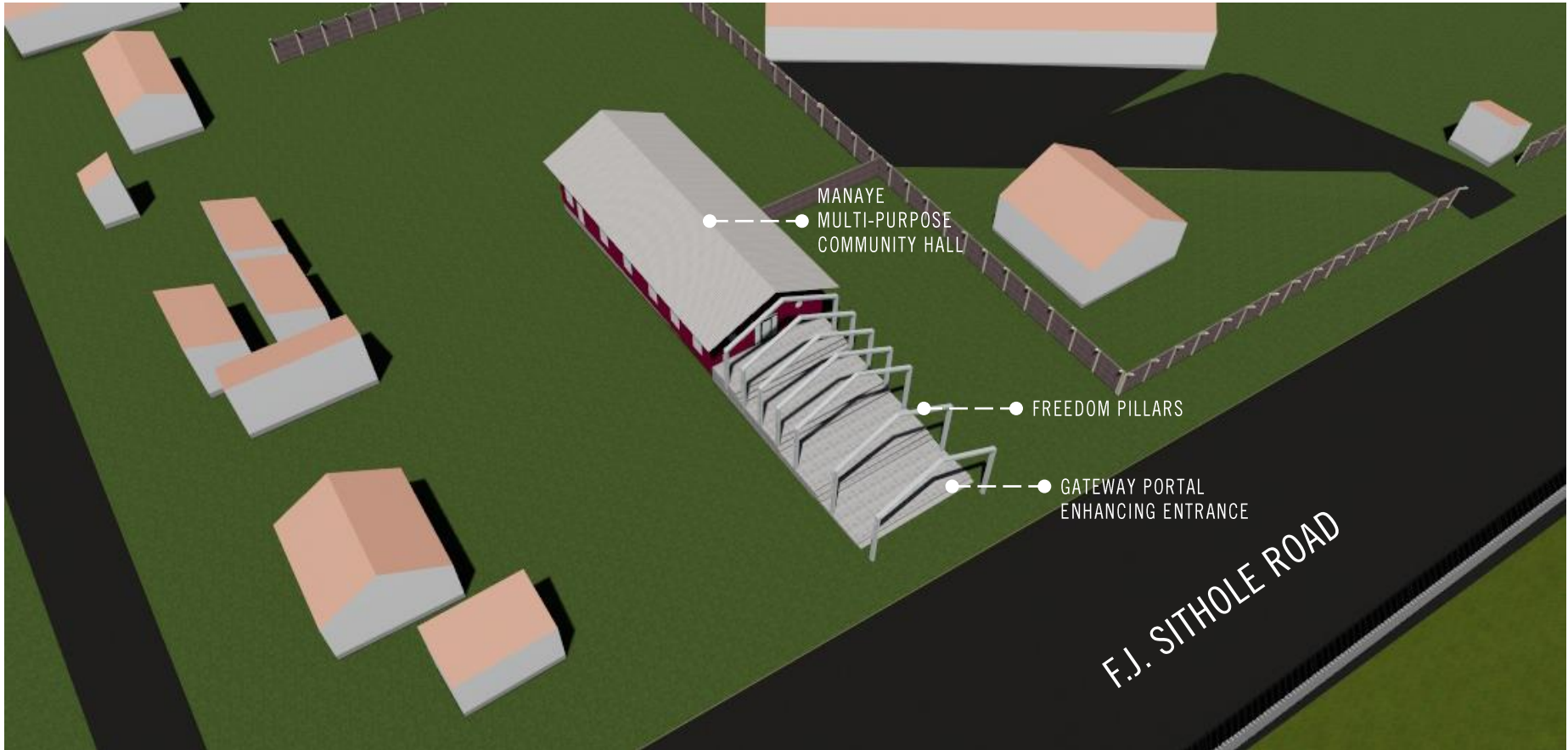
04 CELEBRATING OUR HERITAGE

INTRODUCTION OF GATEWAY PORTAL



04 CELEBRATING OUR HERITAGE

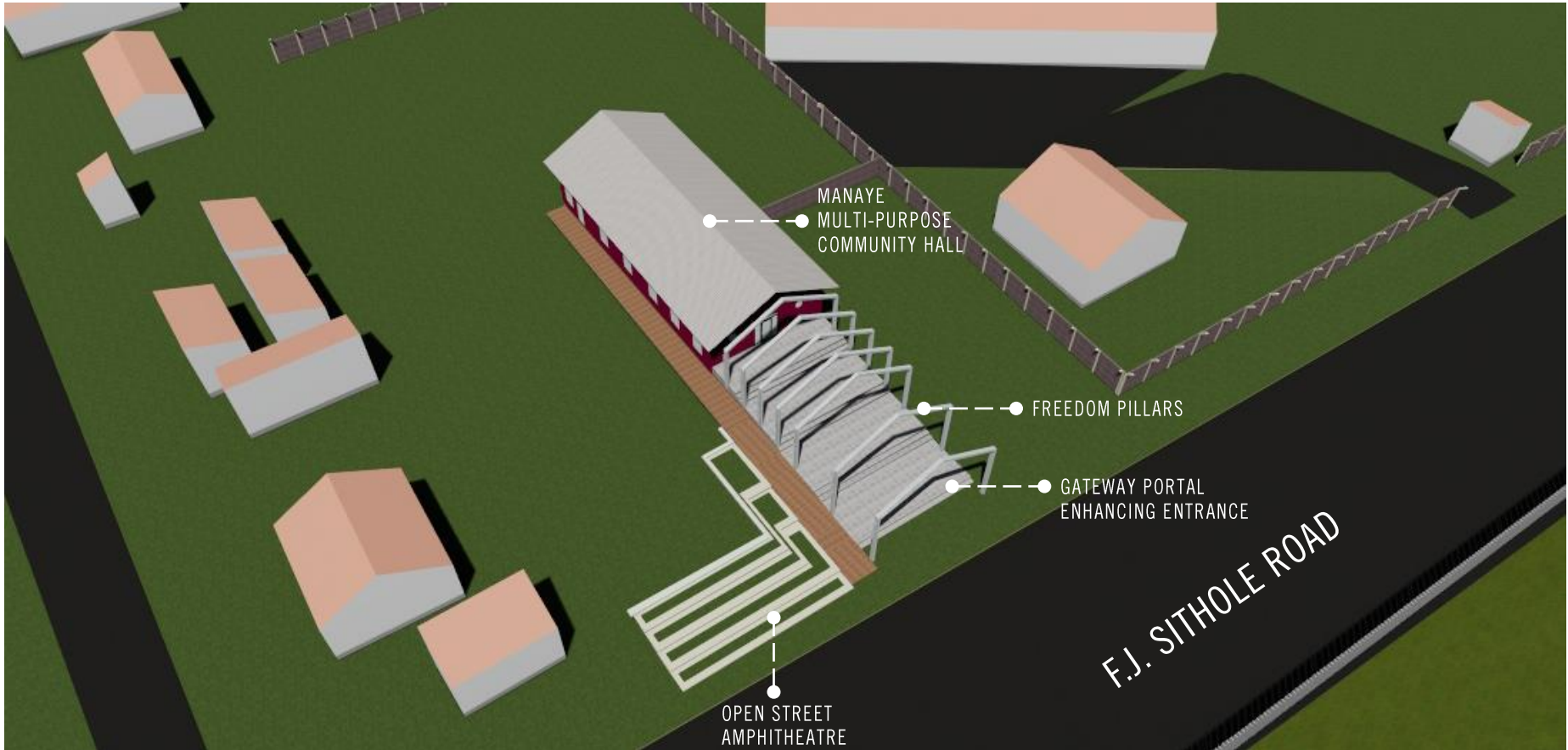
CELEBRATORY ENTRANCE



F.J. SITHOLE ROAD

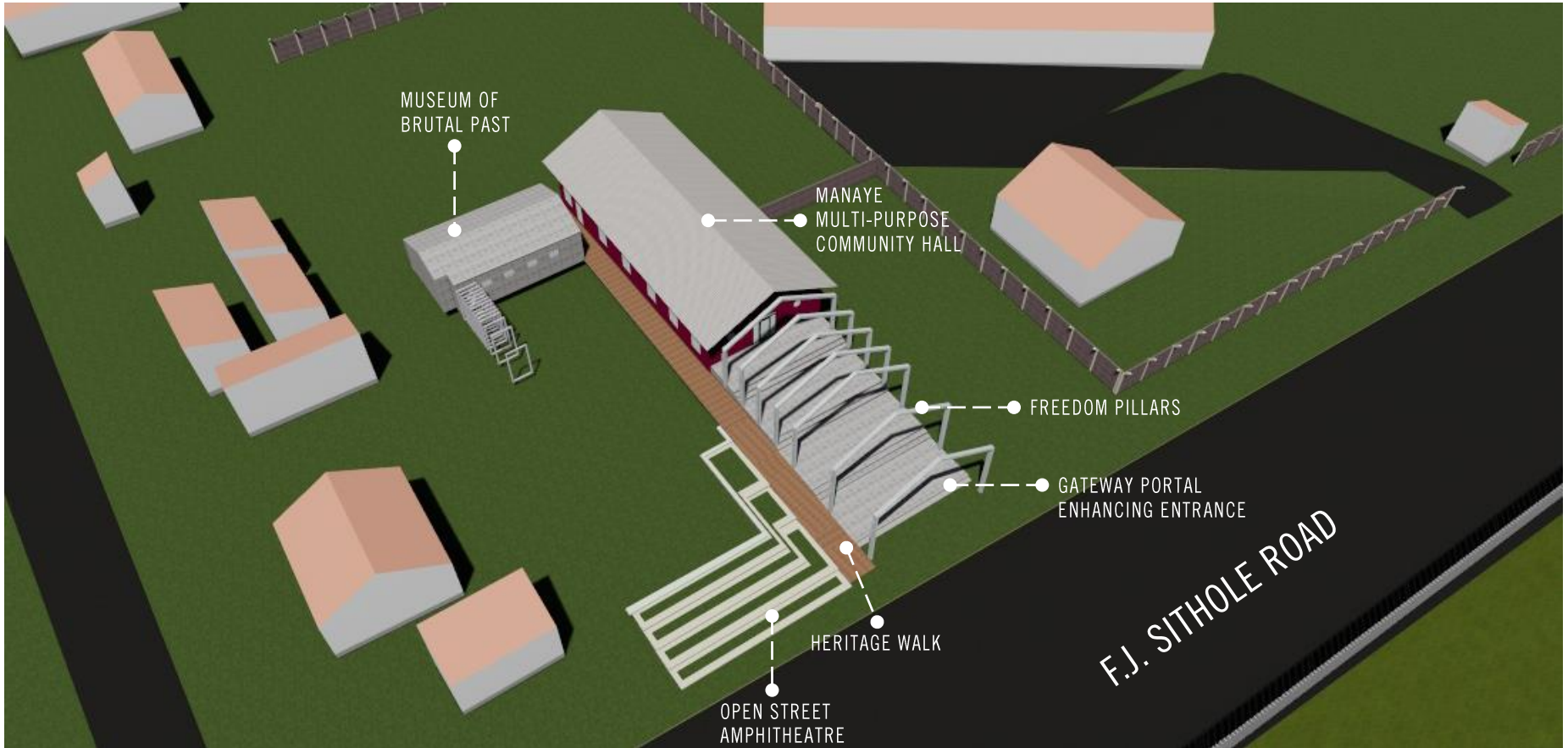
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CELEBRATED AMPHITHEATRE



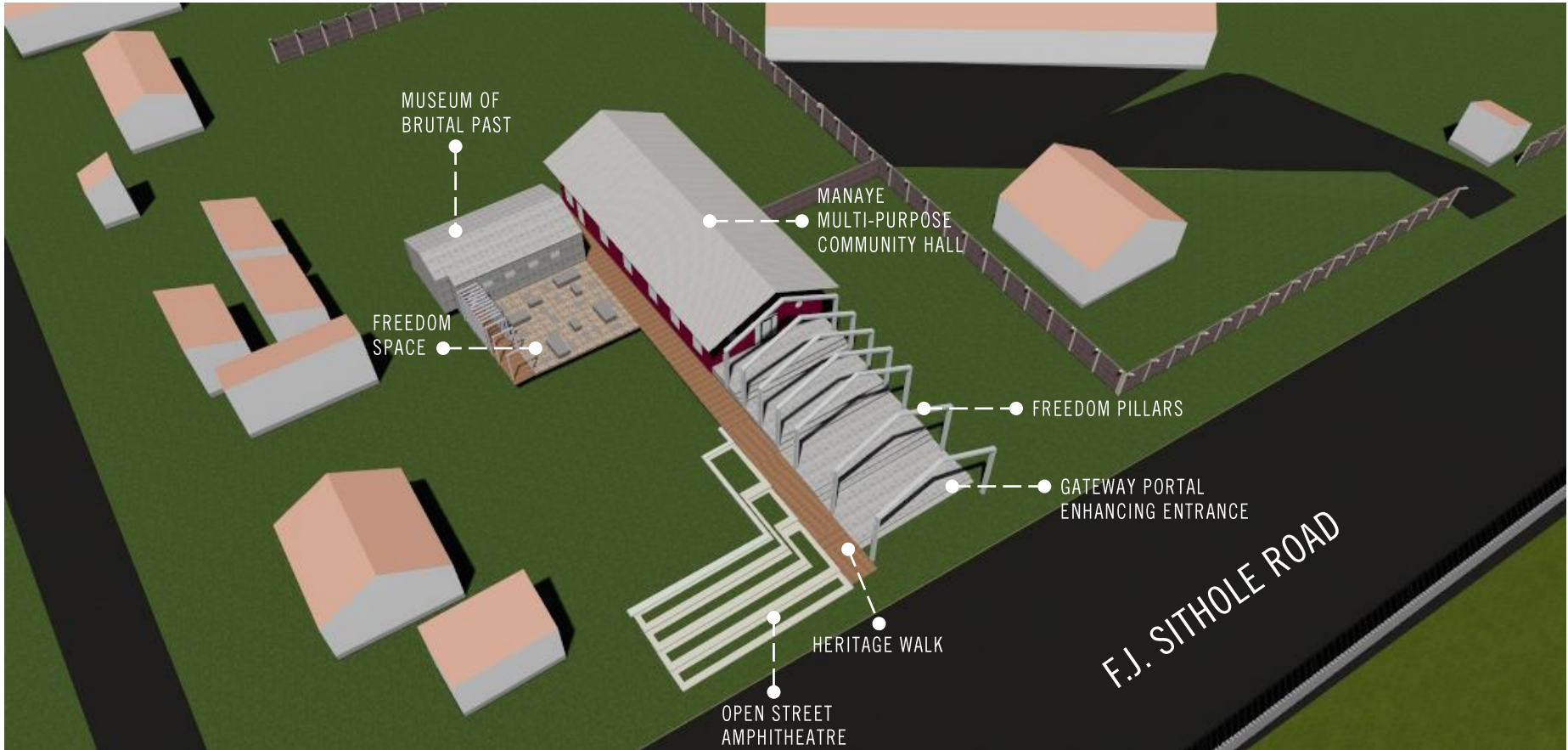
04 CELEBRATING OUR HERITAGE

CELEBRATING HISTORY



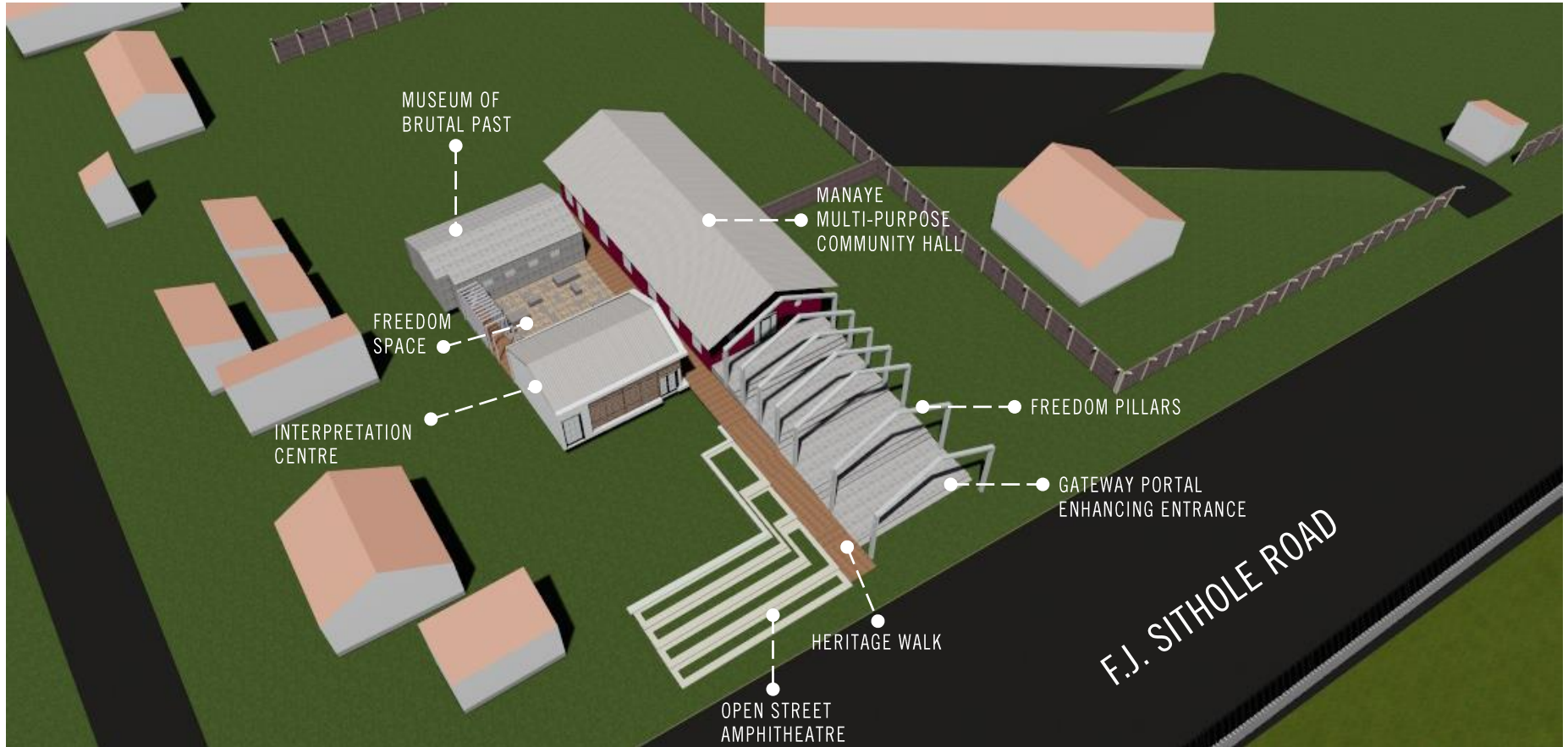
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OPEN SPACE RESEMBLING FREEDOM ATTAINED



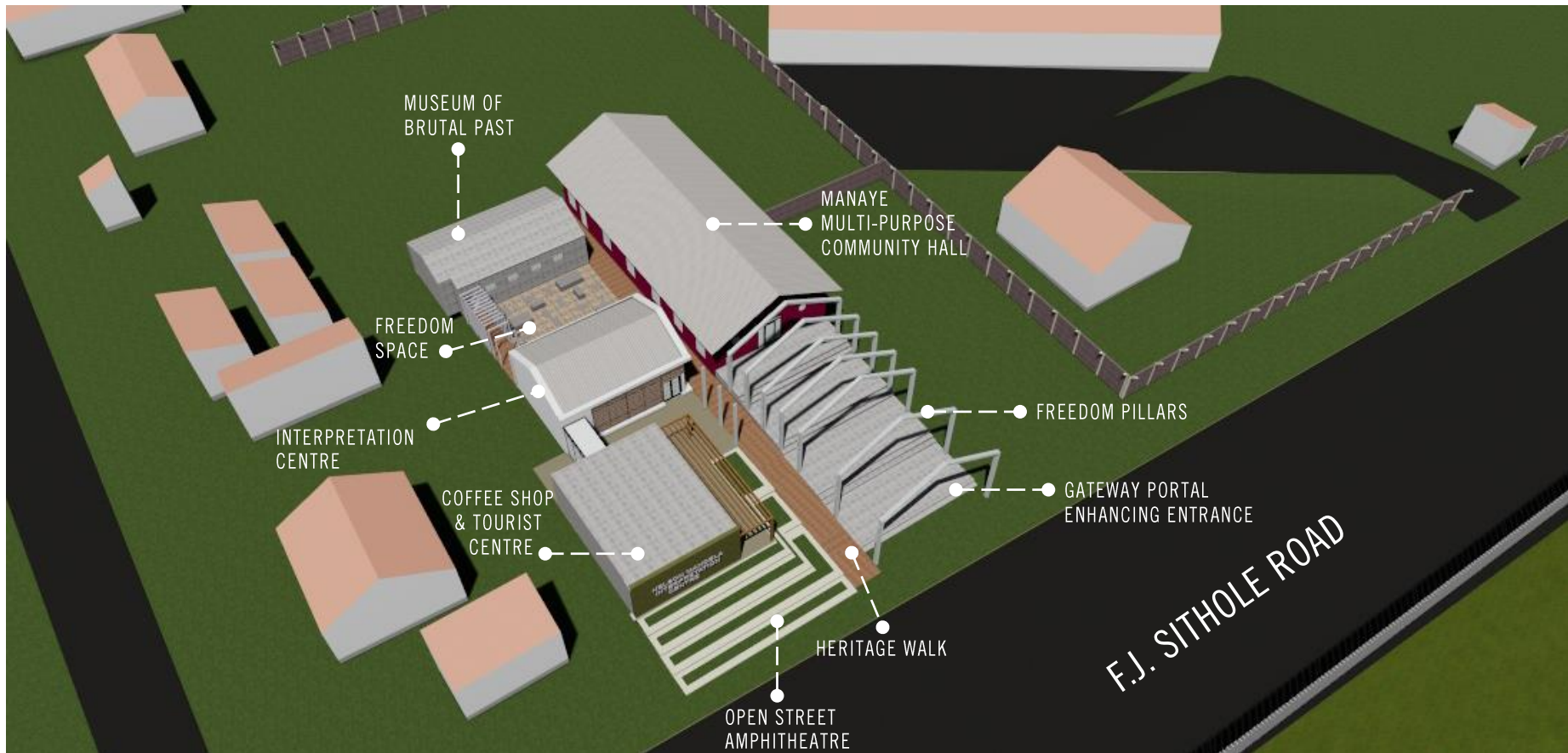
04 CELEBRATING OUR HERITAGE

INTERPRETATION CENTRE



04 CELEBRATING OUR HERITAGE

FULL INTERPRETATION CENTRE



04 CELEBRATING OUR HERITAGE

ARTISTS IMPRESSION



04 CELEBRATING OUR HERITAGE

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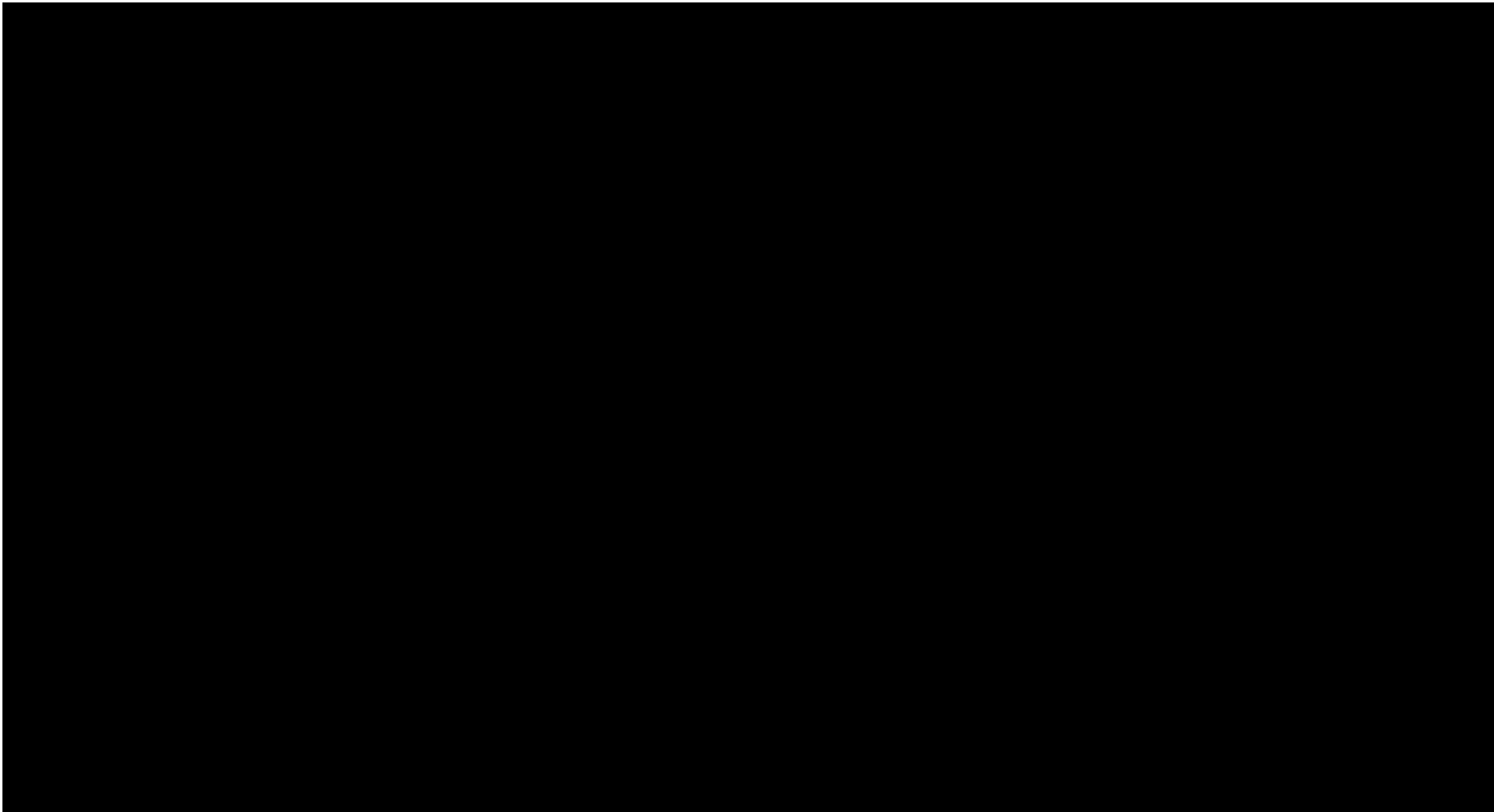
ARTISTS IMPRESSION



04 CELEBRATING OUR HERITAGE

ARTISTS IMPRESSION





THANK YOU