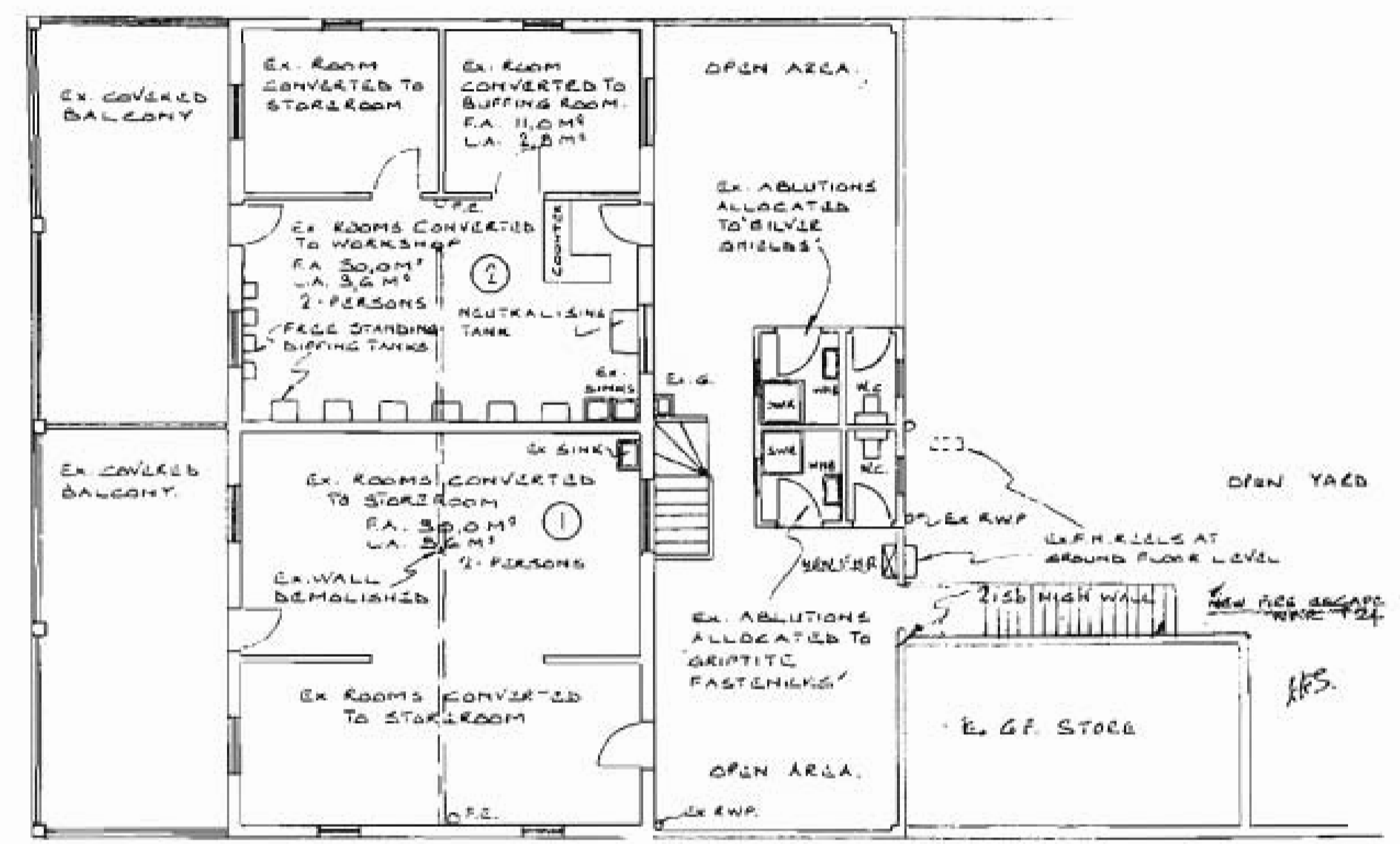


..M.B.W. 1260

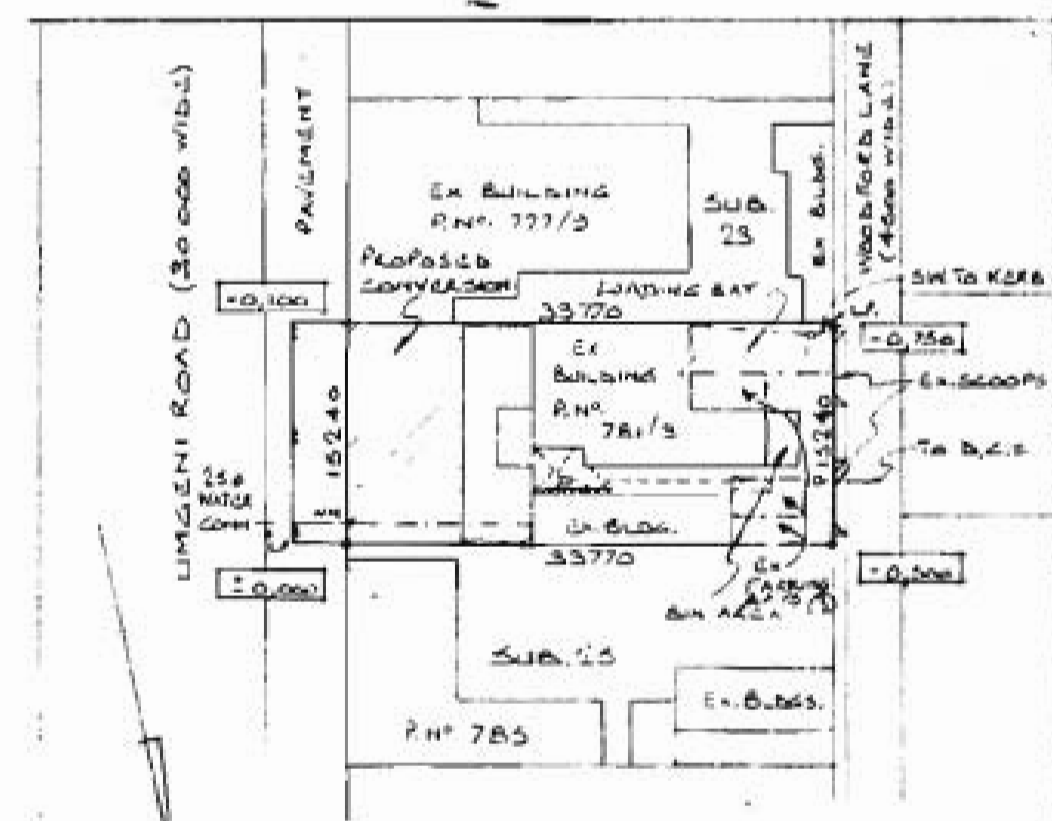
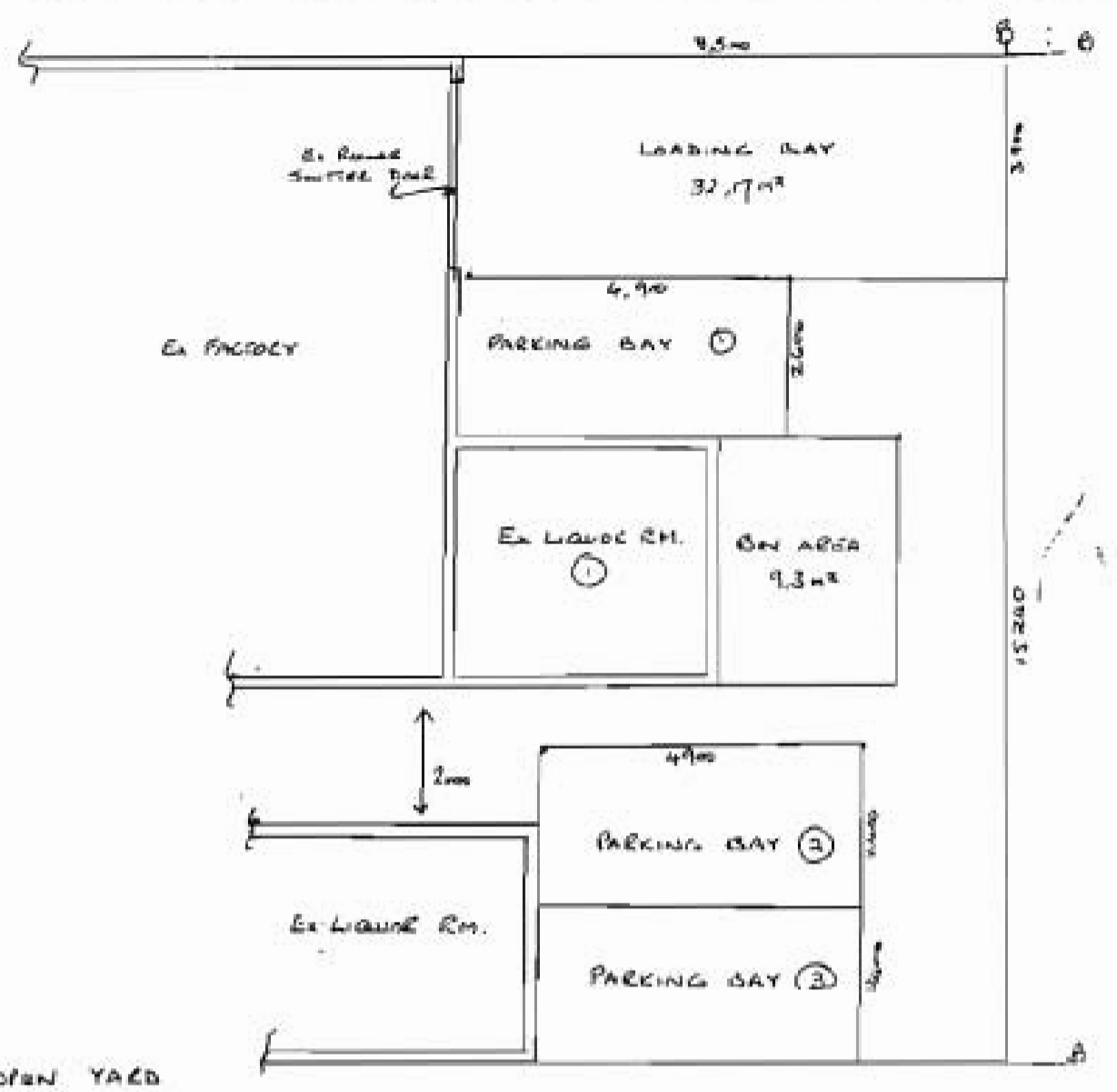
DEBIT.....6373.....
RECEIVED.....95091.....
DATE.....13-7-88.....

TOWN PLANNING BRANCH
APPROVED
1988-08-30
Signature *[Signature]*
Checked *[Signature]*

~~APPROVED~~ 30 AUG 1988
~~DECLINED~~
[Signature]



FIRST FLOOR PLAN



SITE PLAN
SCALE 1:500

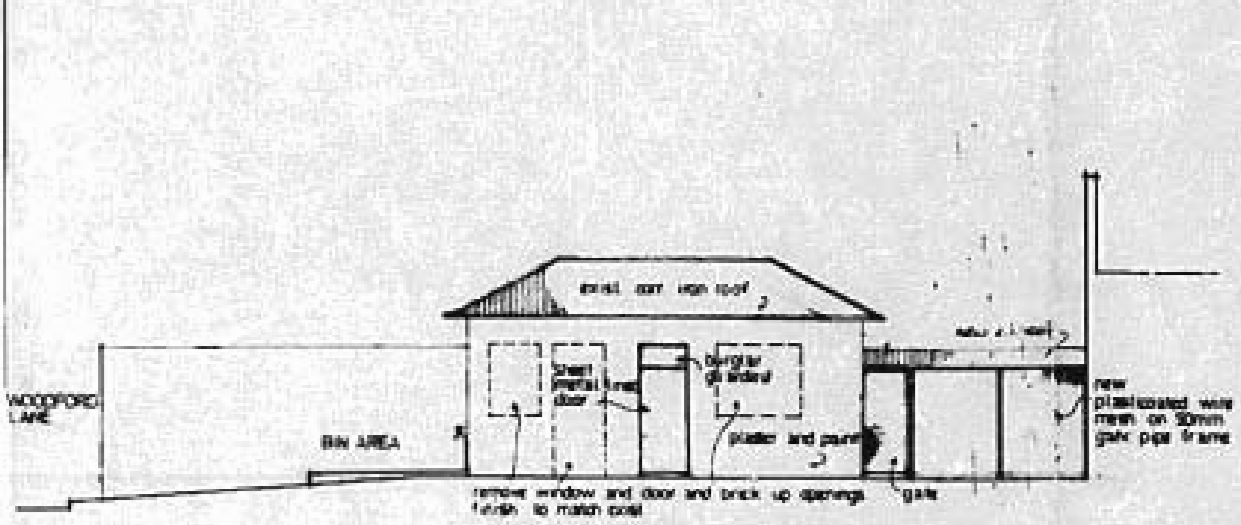
SUB. 24 OF 21 OF A OF TOWNSHIPS OF DURBAN

NO ADDITIONAL AREA
NO ADDITIONAL ELECTRICAL LOADING.
NO INFLAMMABLE LIQUIDS STORED ON PREMISES
DIPPING TANKS MAINTAINED & CONTROLLED
BY MESSRS. CHEM-SEV-TKO.
TRADE EFFLUENT TO BE NEUTRALIZED TO pH 7
THAN PH 6 PRIOR TO DISCHARGE TO FOUW SEWER.
SIGNAGE TO BE ERRECTED IN TERMS OF T31 AND T35 OF N.B.R?

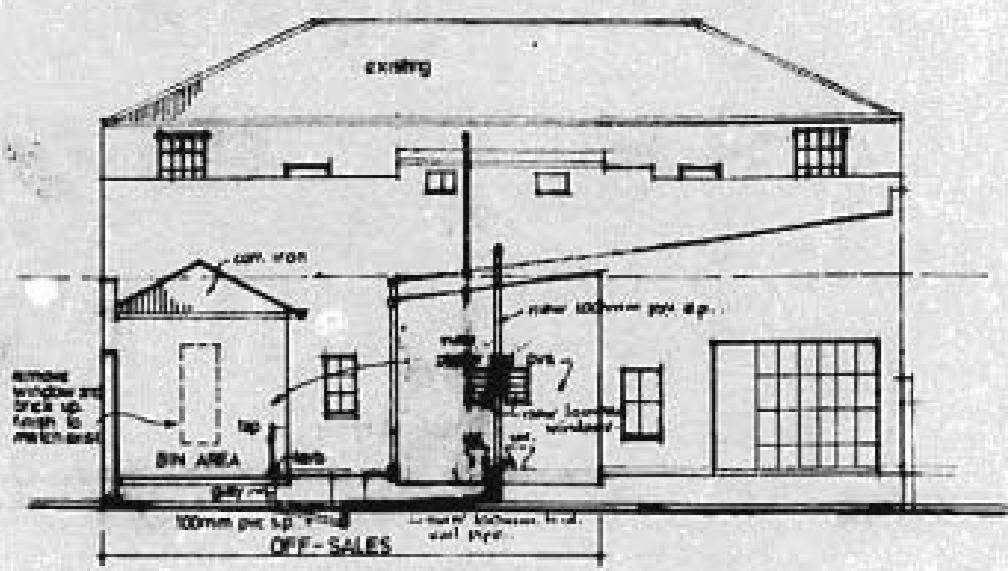
[Signature]

PLAN FOR LICENCE PURPOSES OF PROPOSED
CONVERSION OF FIRST FLOOR FLATS ① & ②
TO: ① GRITTY FASTENERS OFFICE STORAGE
② SILVER SHIELDS WORKSHOP & STORAGE
AT 783 LIMBANI ROAD, DURBAN FOR
PENRITH PROFS PTY. LTD.

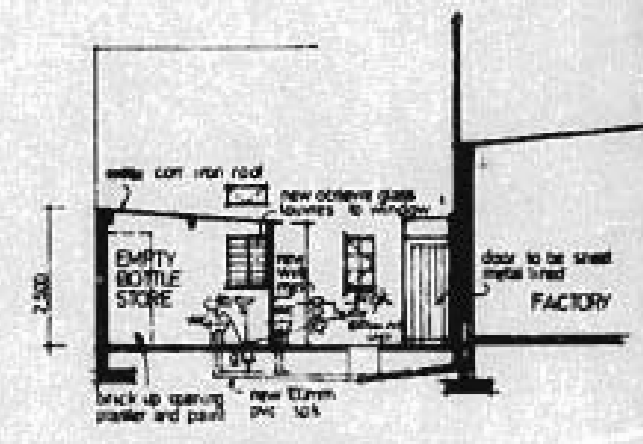
SCALE 1:100



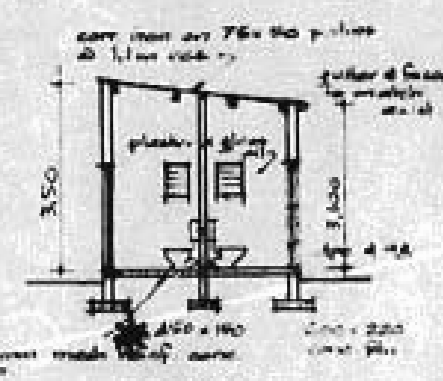
S. ELEVATION OF LIQUOR STORE ROOM 2 AND EMPTY BOTTLE STORE



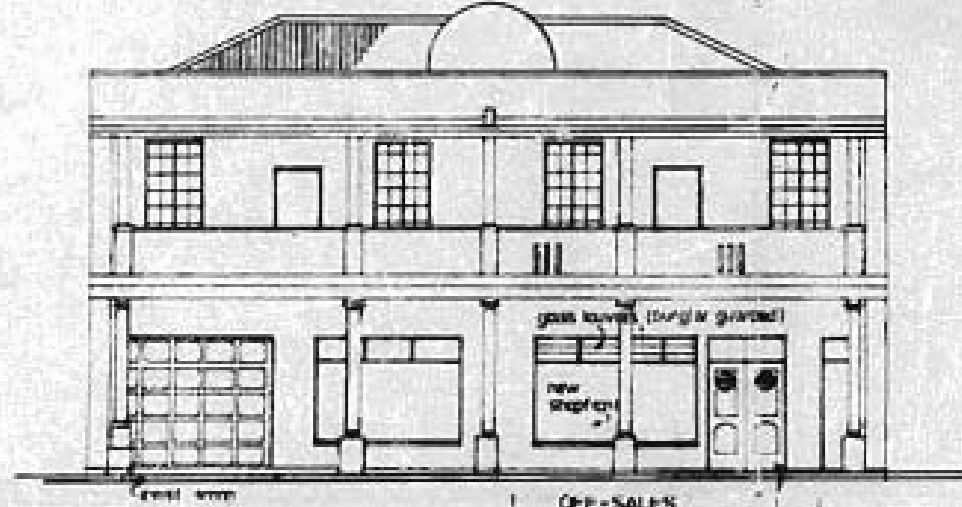
WEST ELEVATION



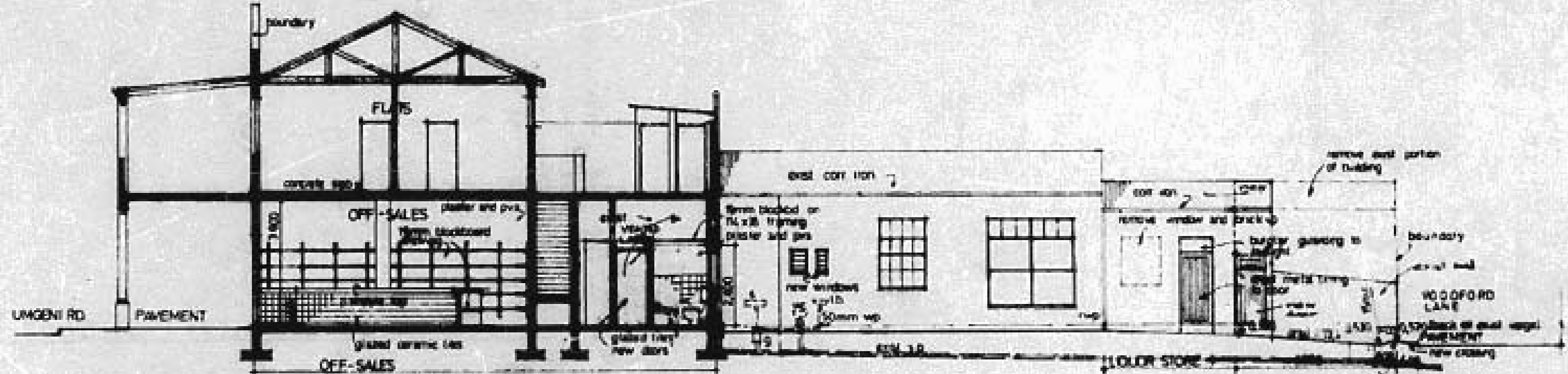
SECTION BB



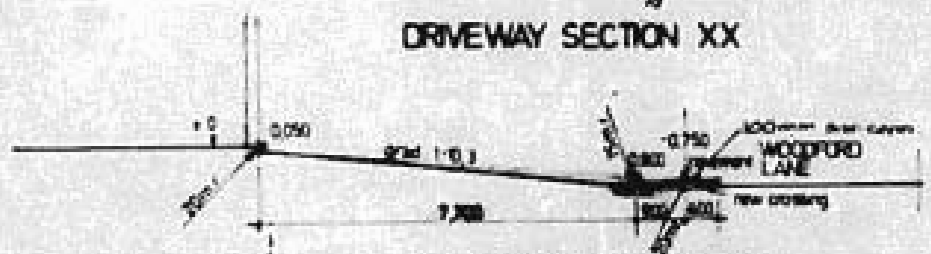
SECTION CC



EAST ELEVATION

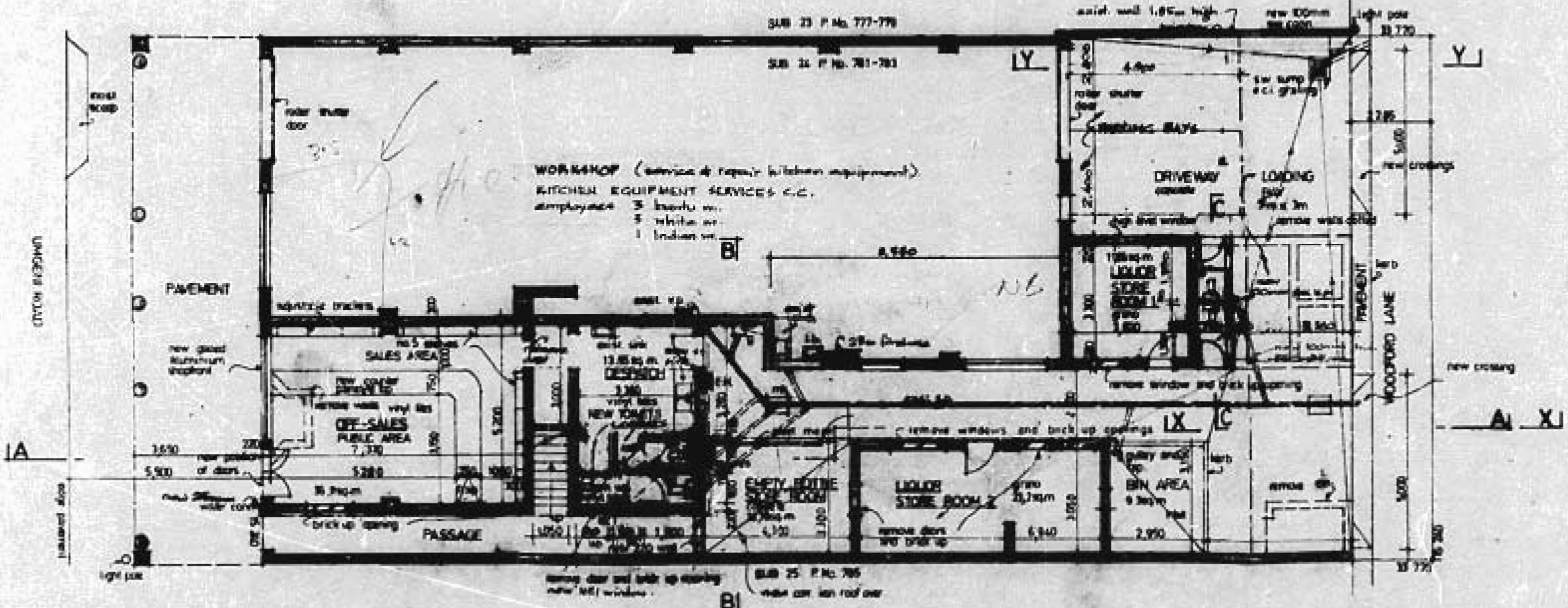


SECTION AA



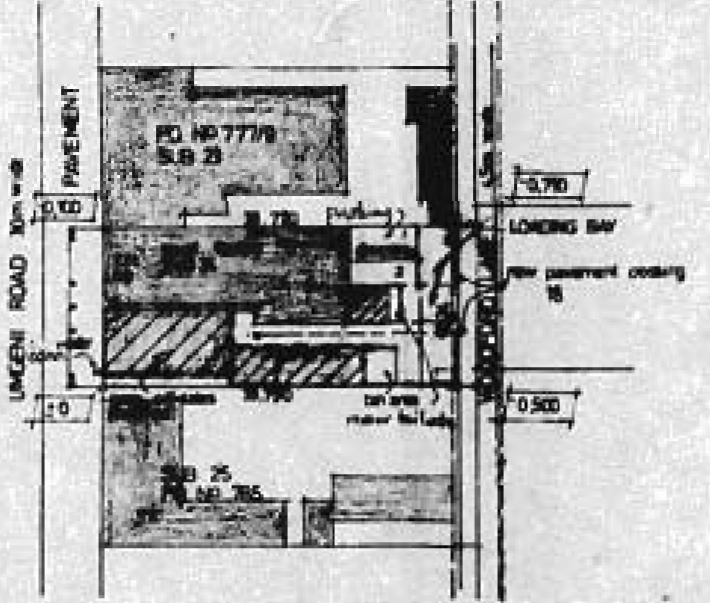
DRIVEWAY SECTION XX

DRIVEWAY SECTION YY



GROUND FLOOR PLAN

NOTE: ALL WINDOWS TO BE BURGULAR GUARDED AND EXTERNAL DOORS TO BE SHEET METAL LINED.



SITE PLAN 1:500

SITE DESCRIPTION: SUB 24 OF 2 OF A OF TOWNLANDS OF DURBAN NO 857

EXTENT: 54,350 M²

SHEET // COPY 3

CITY OF DURBAN

PLAN NUMBER 0852/04/95/2

APPROVED SUBJECT TO FOLLOWING CONDITIONS:

1. EXTERNAL STORES TO HAVE 100mm HIGH CONCRETE CURBS
2. EXISTING 20mm CURB METRE TO BE REPLACED TO 25mm
3. FOUNDATIONS TO BE NOT LESS THAN 600 X 200mm

APPROVED: D. C. MACLEOD

CITY ENGINEER

DATE 15 DE 1995

Any person undertaking building operations in accordance with this plan is required to ascertain from the City Electrical Engineer the location of underground cables in the vicinity of the proposed works prior to the commencement thereof.

TOWN PLANNING BRANCH

APPROVED

DATE 15 DE 1995

Signature

NEW TOILET ERIGED IN WORKSHOP 4 & NEW W.C.P. SHOWN EXTERNALLY SHEET C.A. AT

revision	on by	no.
1		

1. All dimensions must be checked on site before work is commenced, and certified to be correct at the time.
2. Only approved dimensions must be used. Do not scale drawings.
3. All dimensions shown are correct unless otherwise stated.
4. Check volume set.
5. Copyright reserved by architect.

OLIVE L. CARBUTT
ARCHITECT
14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

PROP. NEW OFF-SALES AT 781-783 UMGENI ROAD FOR BUTTERWORTH HOTEL

drawing NEW TOILETS & AMEND TO APP PLAN 0852/04/95/2

scale 1:100
date 5-8-95
drawn C.M.
checked C.L.C.

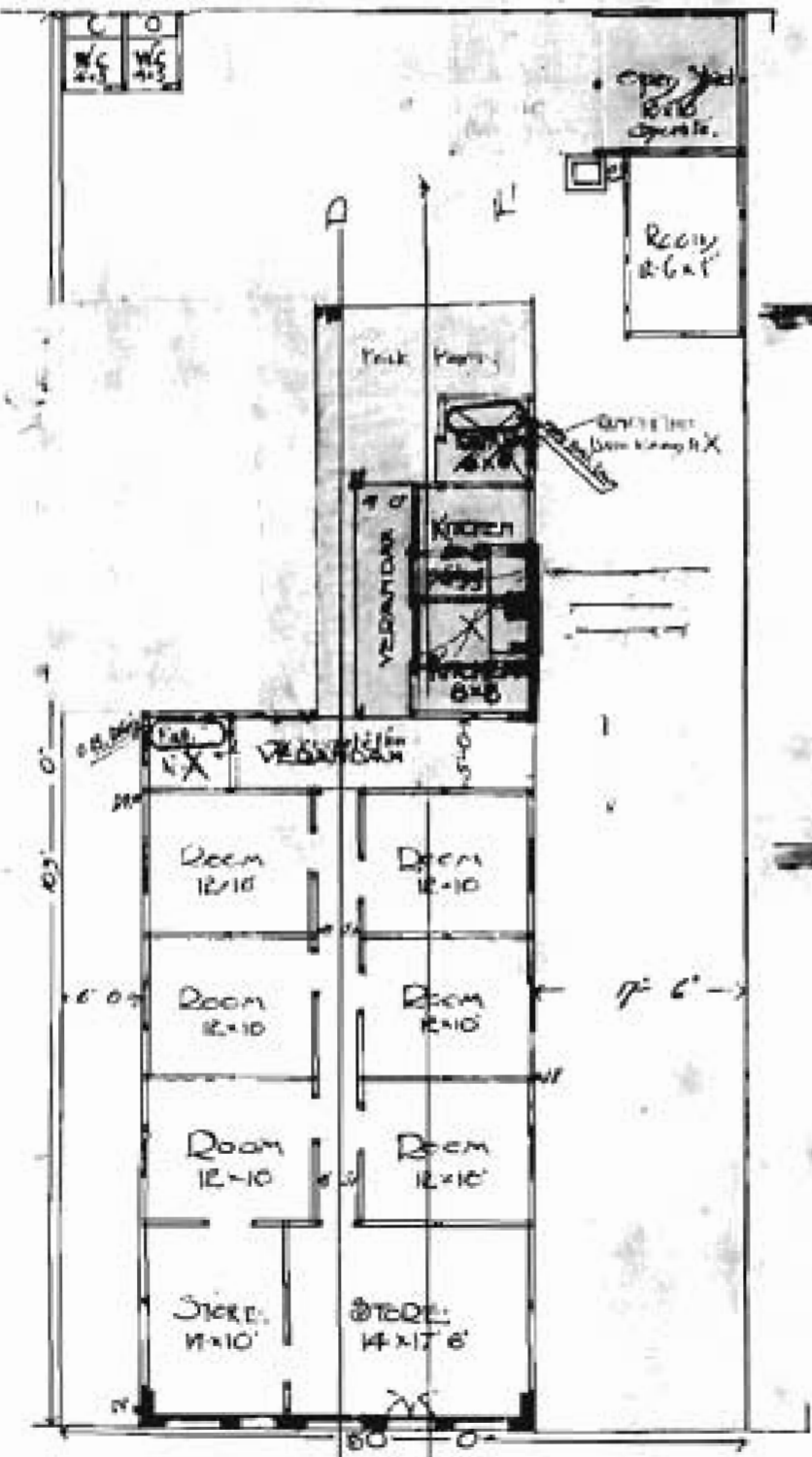
drawing number 1

revision A

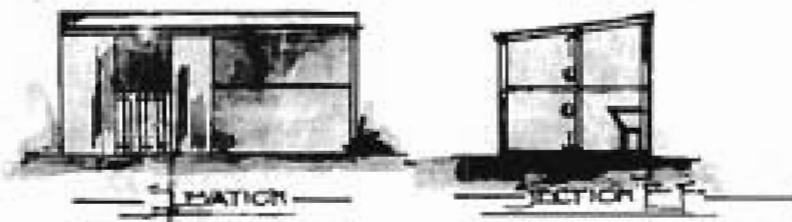
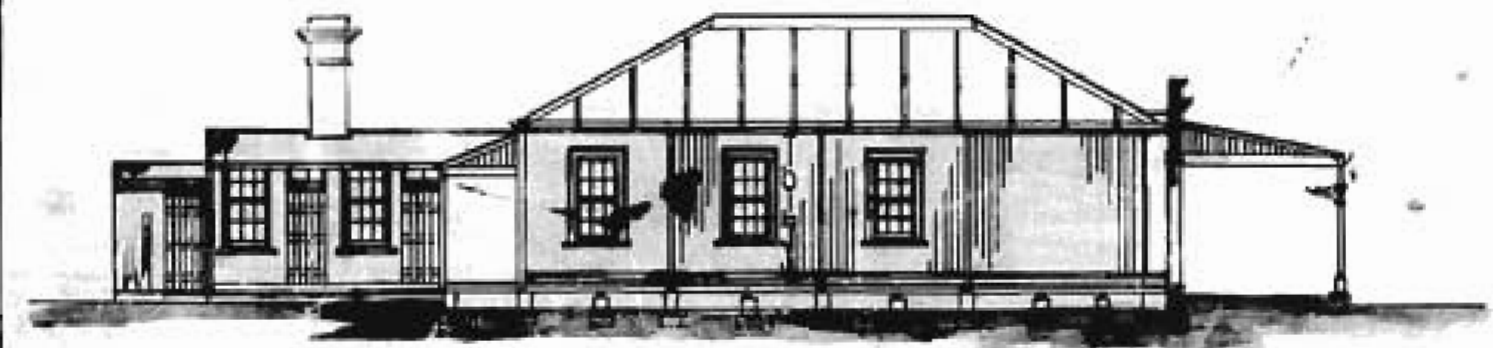
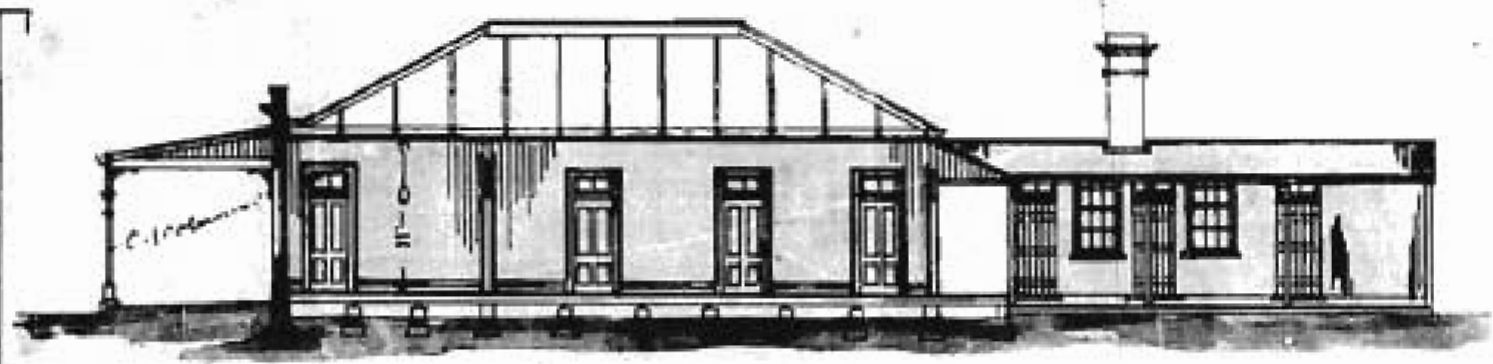
787 UMGANI RD. PROPOSED STORES ETC FOR BRANCHMENT
ON LOT 16 of SUB OF LOT 21 facing UMGANI ROAD
BLOCK A



L A N E
16 HILL



GROUND PLAN
UMGANI ROAD



SCALE: 8 FEET = 1 INCH

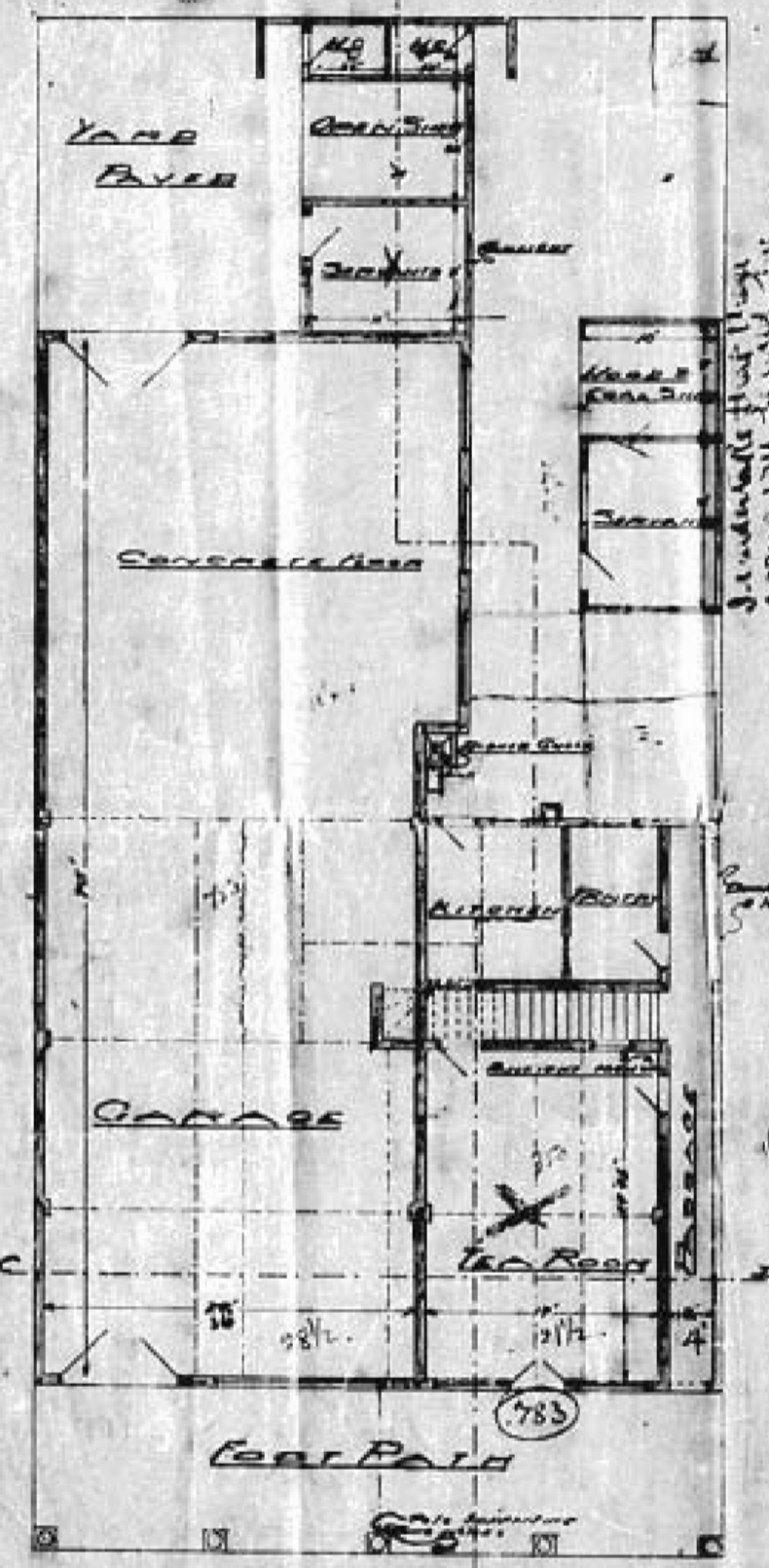
March 21/22
NOTE: Building to be erected on lot 16 of sub of lot 21 of UMGANI ROAD, BLOCK A, and to be used as a store etc. The plan is subject to the approval of the Council of the City of Johannesburg.

HENRY & MILL ARCHITECTS (DEPT)
170 JACKSON BUILDINGS

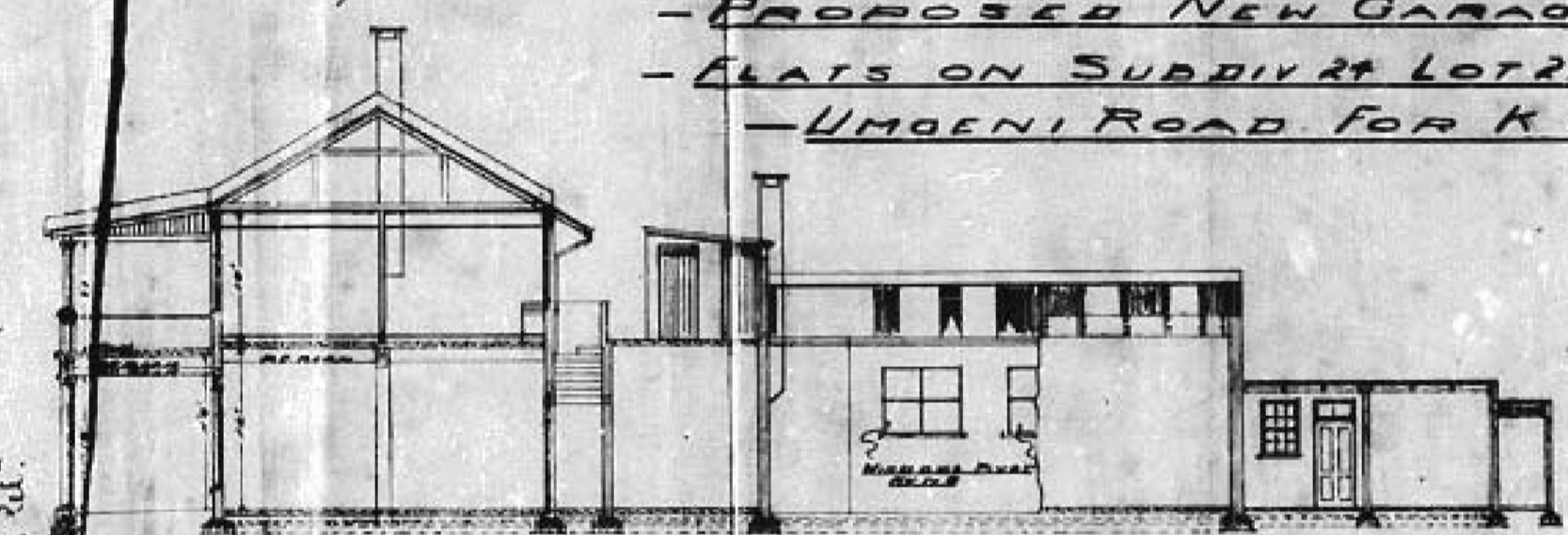


73/5. UMIGENI RD

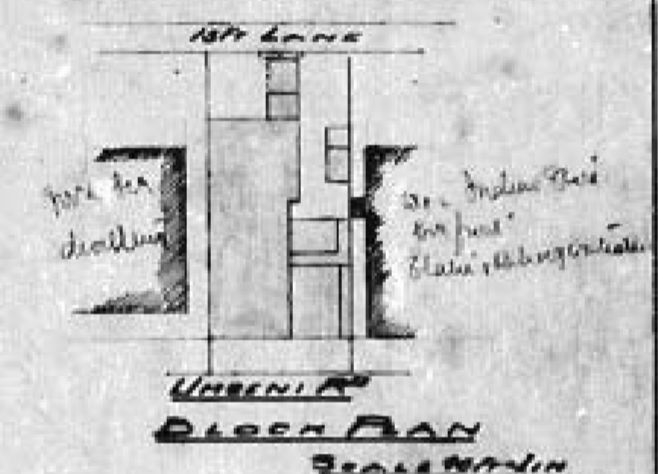
- PROPOSED NEW GARAGE TEA ROOM & -
- FLATS ON SUBDIVD LOT 21 BLOCK A -
- UMIGENI ROAD FOR K MURUGAN -
SCALE 1/4" = 1'-0"



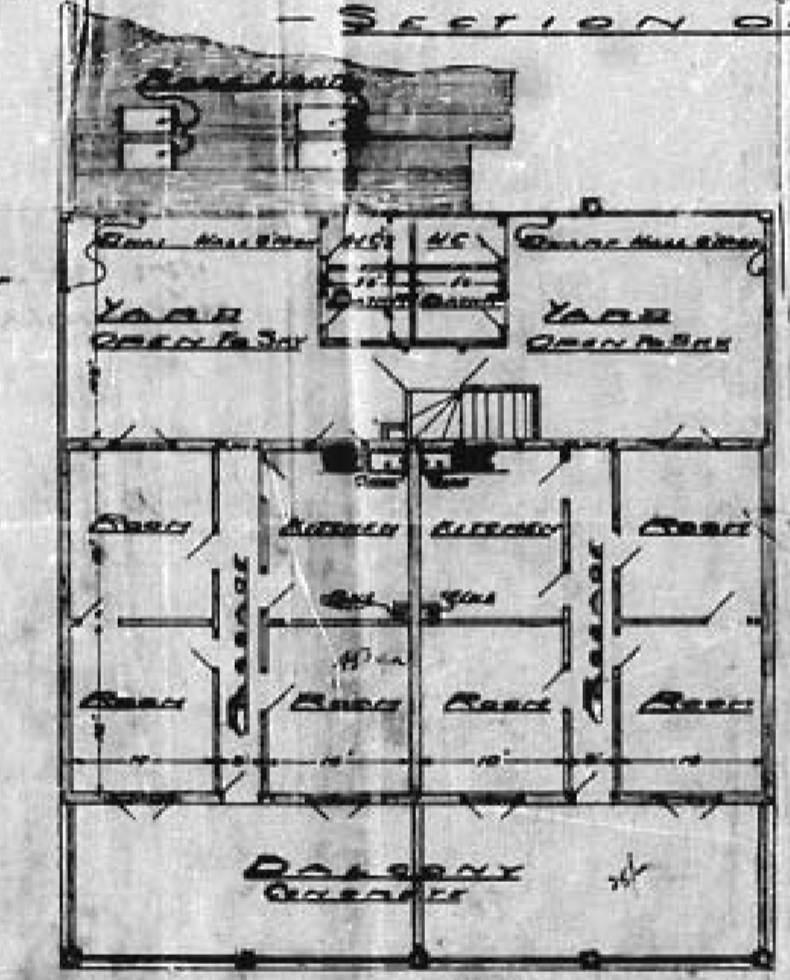
- GROUND PLAN -



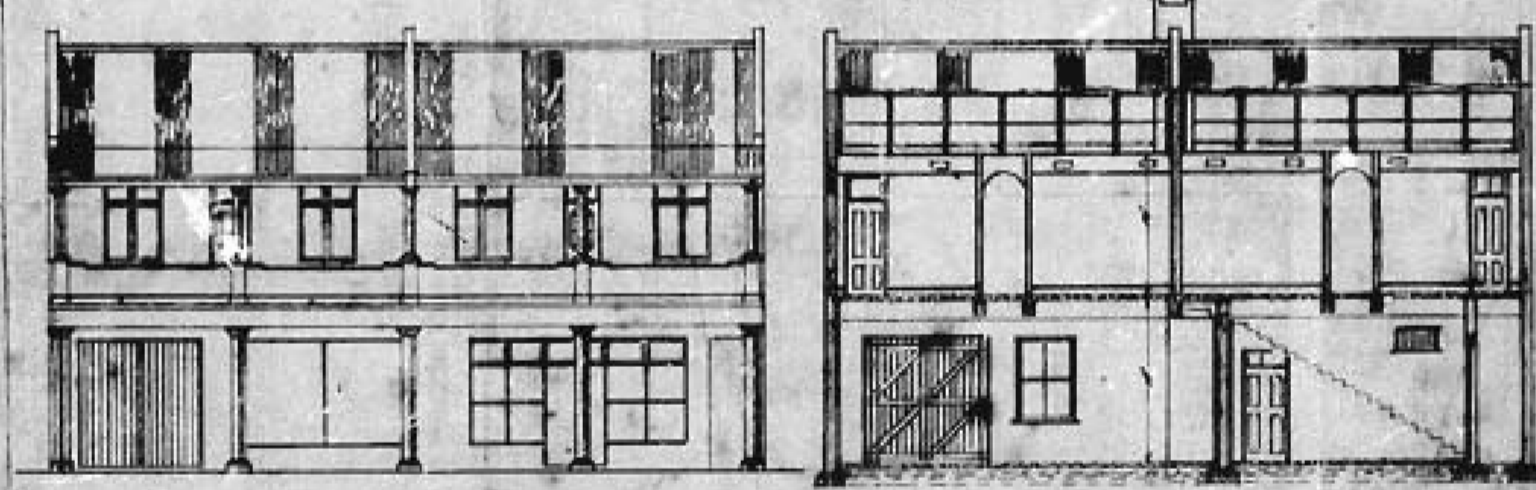
- SECTION ON LINE AD -



UMIGENI BLOCK PLAN SCALE 1/4" = 1'-0"



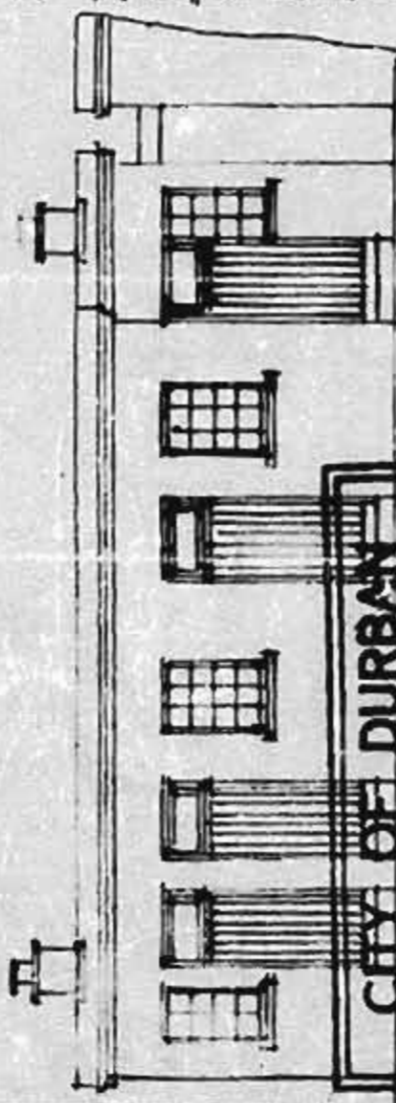
- FIRST FLOOR PLAN -



- FRONT ELEVATION - - SECTION ON LINE CD -

Handwritten signature and date
4/1/58

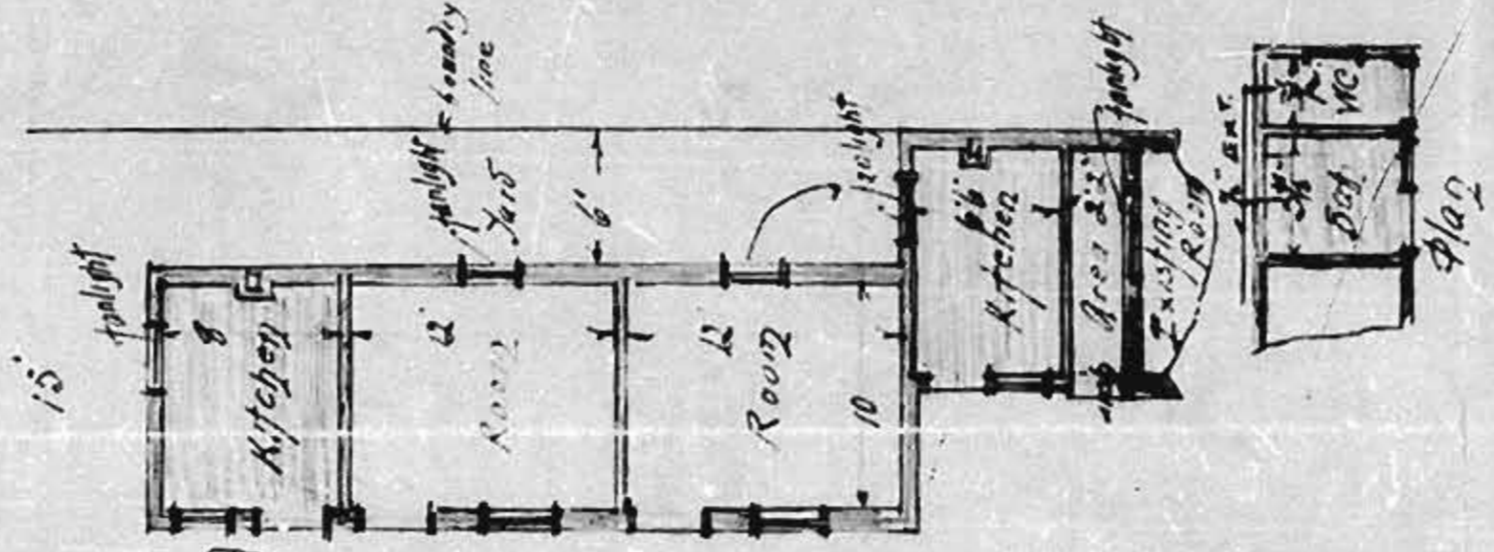
*Separate
Question*



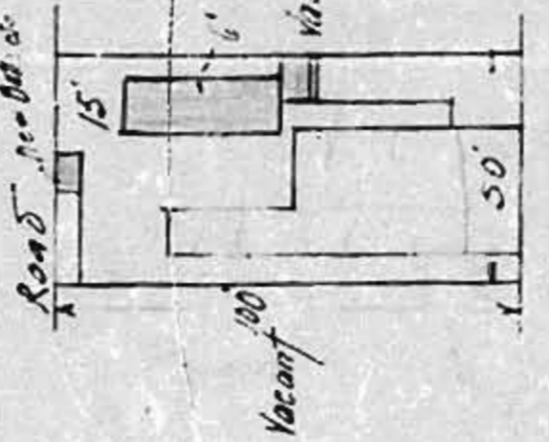
CITY OF DURBAN
PLANS APPROVED
SUBJECT TO CONFIRMATION BY THE
CITY COUNCIL AT ITS NEXT MEETING
NO. 2842
28.4.1922

*10/17
10/17*

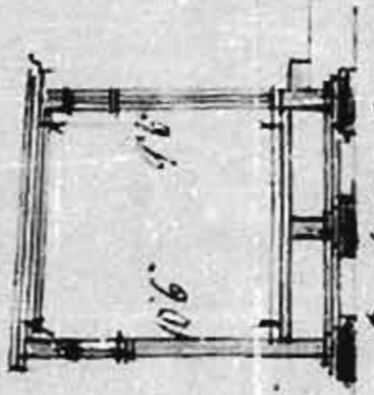
*to be accessed & yard to be paved.
J. S. S. S.*



Section - Details



*Block Plug made for
187 Angell St*



Section - Room 7

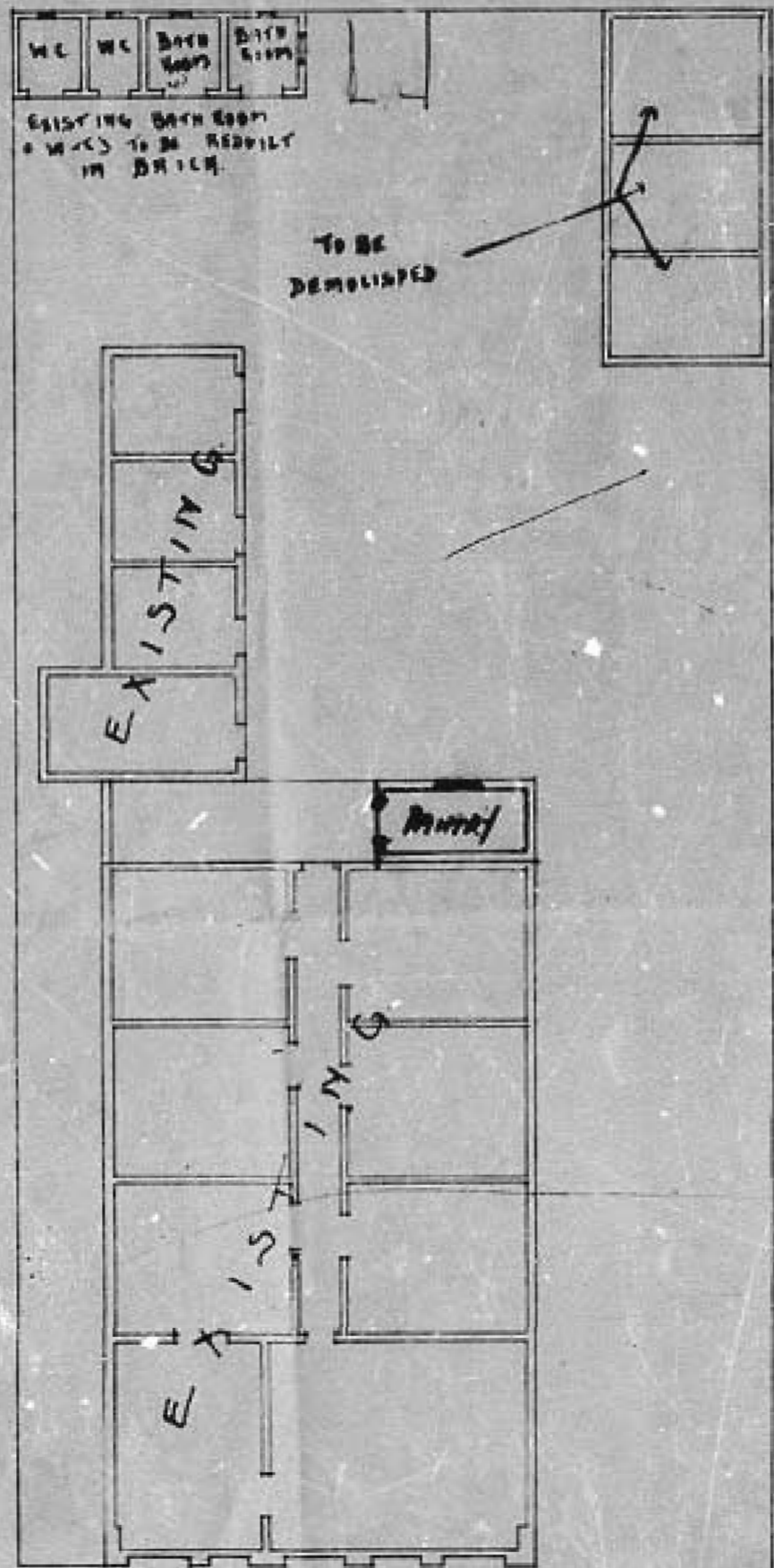
AMENDED PLAN

*PROPOSED ADDITIONS at 70 787 WINGEM RD FOR
WATER DEPT. BEING SUB-DIV 25 of 21. Block A.*



*70 787 WINGEM RD. DURBAN.
CITY ENGINEERS DEPT.*

797 Umgeni Road



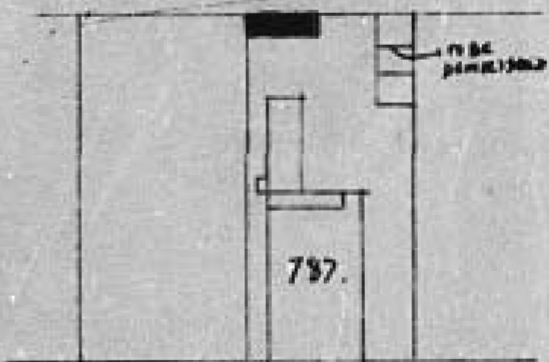
PROPOSED NEW BATHROOM & W.C.
FOR MR. M.A. KHARIM
797 UMGENI RD
AMENDED PLAN.



subject to read and was upon being
detailed before new building and
commenced



Rich



UMGENI ROAD

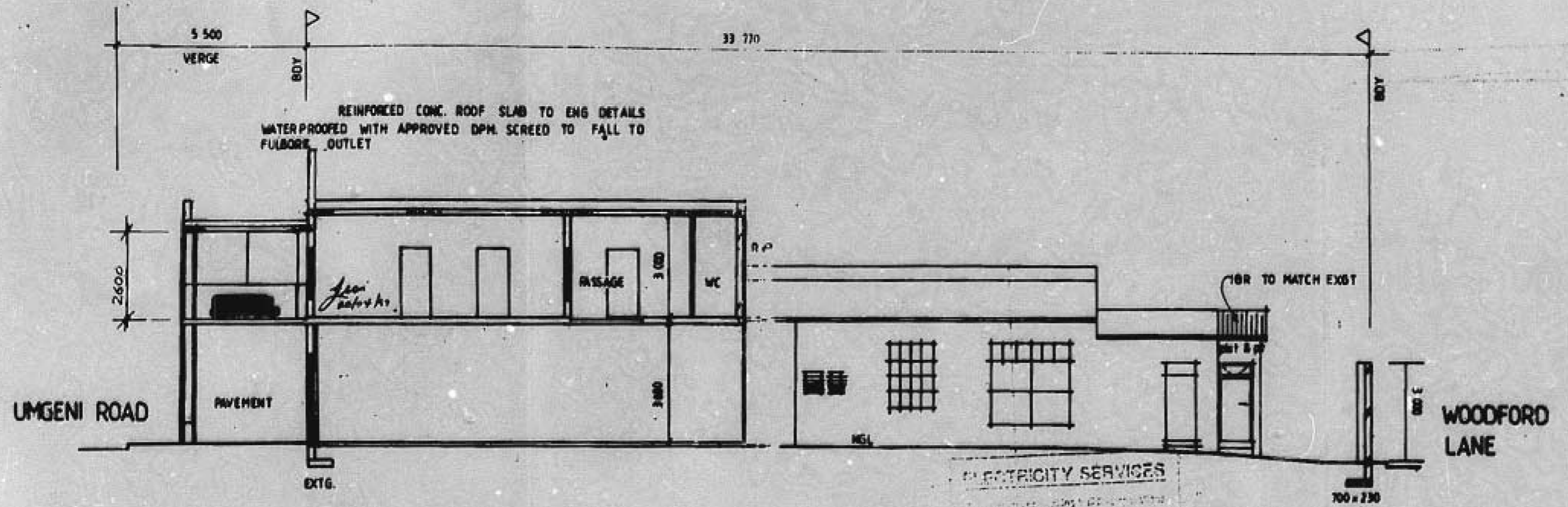
APPROVED: MR. J SUBBAN
 EXECUTIVE DIRECTOR, DEVELOPMENT
 & PLANNING UNIT
 DATE: 26/11/97

ENGINEERS & ARCHITECTS REQUIRED

APPROVED: MR. J SUBBAN
 EXECUTIVE DIRECTOR, DEVELOPMENT
 & PLANNING UNIT
 DATE: 29 OCT 1996

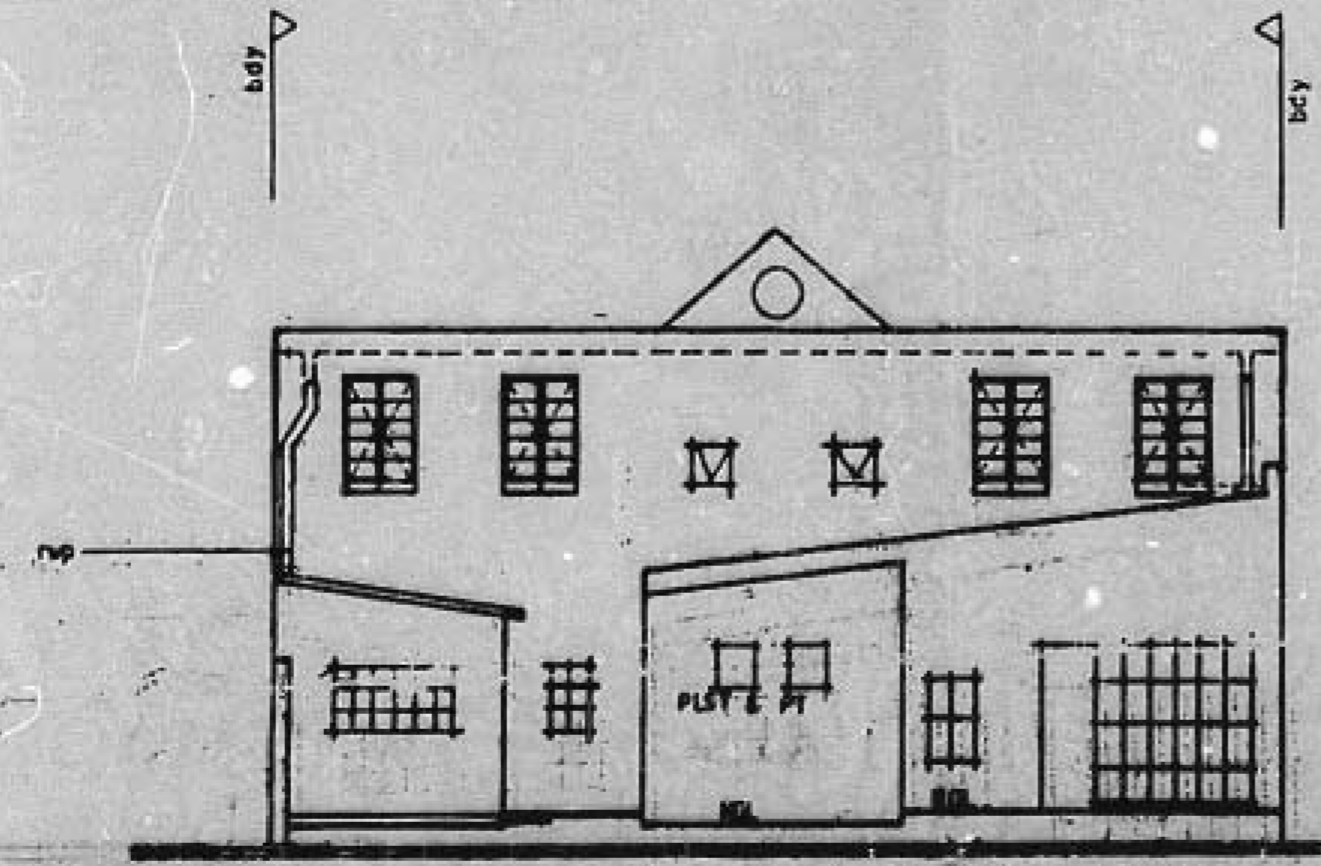
"The City Engineer has approved this plan on the basis of information thereon."

11 NOV 1997
 CITY HEALTH DEPT., DURBAN
 PLANS CONTROL
 RECEIVED
 04-11-1996
 Report No. 04/11/96
 Returned 26/11/97

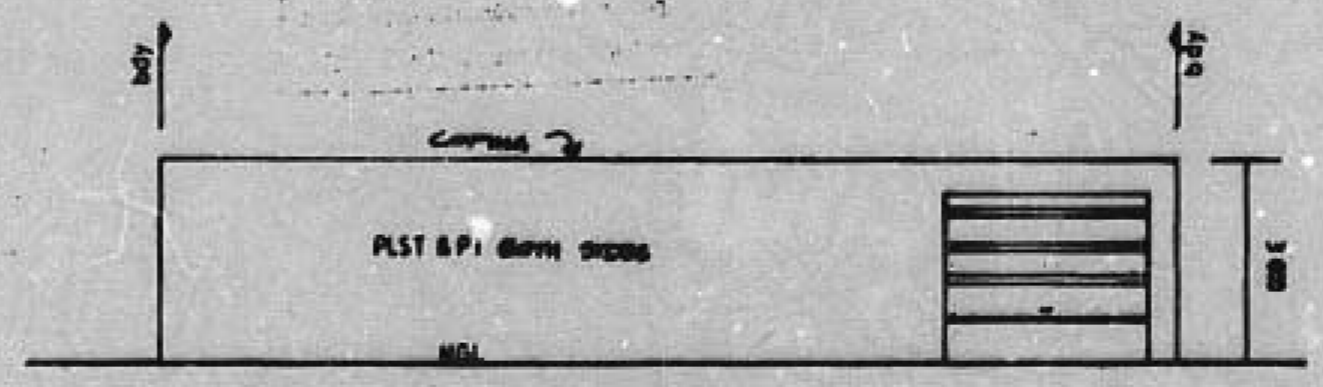


SECTION A-A 1:100

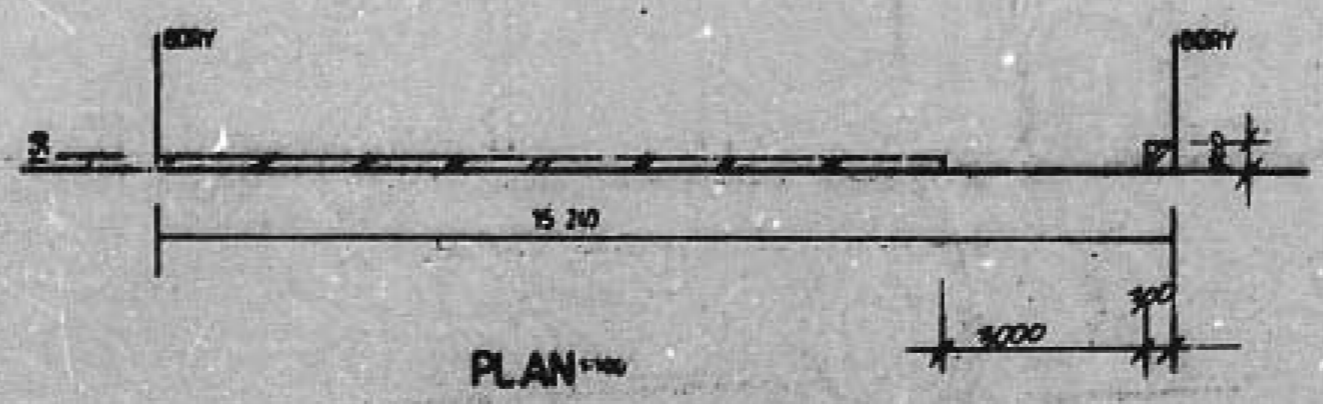
ELECTRICITY SERVICES
 1. All electrical work shall be done in accordance with the SANS 10182-1:1996 Code of Practice for the Installation of Electrical Equipment.
 2. The electrical installation shall be done in accordance with the SANS 10182-2:1996 Code of Practice for the Installation of Electrical Equipment.
 3. The electrical installation shall be done in accordance with the SANS 10182-3:1996 Code of Practice for the Installation of Electrical Equipment.
 4. The electrical installation shall be done in accordance with the SANS 10182-4:1996 Code of Practice for the Installation of Electrical Equipment.
 5. The electrical installation shall be done in accordance with the SANS 10182-5:1996 Code of Practice for the Installation of Electrical Equipment.



WEST ELEVATION



WEST ELEVATION



PLAN 1:100

PROPOSED DEVIATIONS FROM
 PLAN NO. 0400-10-90-3 ON SUB 24
 OF A ~~LOT 1113~~ OF TOWNSHIP OF
 DURBAN NO. 133 AT 781/783
 UMGENI ROAD FOR MR. D.
 KHILAWAN.

OWNER'S SIGNATURE: *[Signature]*
J.F. BUILDING DESIGN CONSULTANTS
 P.O. BOX 45964
 DURSNOOR, VILLS
 4090
 TEL. 298051

SCALE 1:100	DESIGN BY J.F. PERUMAL	DATE DEC '97
DRAWN BY P. PERUMAL	DWG. NO JSF 268	REV.

APPROVED: R.A. MOORE
 EXECUTIVE DIRECTOR PHYSICAL
 ENVIRONMENT SERVICE UNIT
 1995-10-13

THIS APPROVAL WILL EXPIRE ON ITS FIRST ANNIVERSARY DATE

All existing walls, drains, soil & vent pipes to continue to current National Building Regulations

ELECTRICITY SERVICES
 Any person undertaking building operations in accordance with this plan is required to coordinate with the Executive Director, Electricity Department.
 1) The location of any electrical work and services to be installed in the vicinity of the proposed work.
 2) Appropriate requirements regarding electrical services, materials and cables etc.

CITY OF DURBAN WATER SUPPLY DEPARTMENT APPROVED
 APPROVAL OF WATER SUPPLY SYSTEM REQUIRED PRIOR TO OCCUPANCY WATER AVAILABLE - YES/NO
 AVAILABILITY DATE: 17/08/1995
 20 AUG 1995

The nature of the work is not specified in any way on the application and may not be correct. It is the responsibility of the applicant to ensure that the correct level of duty and DC service is provided. The location of any electrical work and services to be installed in the vicinity of the proposed work.
 1) There is no interconnection with DC services or DC interconnect services.
 2) Franchise level only.
 3) It is assumed that the use of the existing service is not to be used.
 4) The use of the existing service is not to be used.
 5) The use of the existing service is not to be used.
 6) The use of the existing service is not to be used.
 7) The use of the existing service is not to be used.
 8) The use of the existing service is not to be used.
 9) The use of the existing service is not to be used.
 10) The use of the existing service is not to be used.

CITY HEALTH DEPT., DURBAN PLANS CONTROL
 APPROVED
 17-08-1995
 Report No. 17/95
 Returned: 17/08/95

CITY HEALTH DEPARTMENT DURBAN
 20 AUG 1995
 APPROVED
 PLANS CONTROL

PLANNING DEPARTMENT DURBAN
 GRANTED
 19 OCT 1995

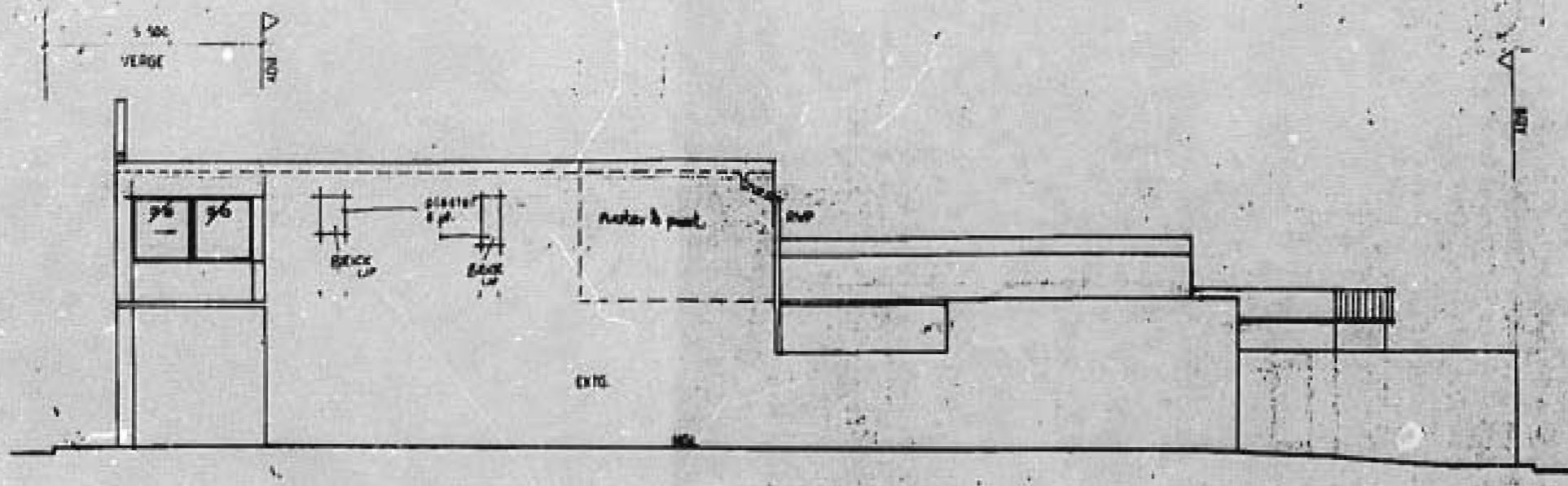
DURBAN FIRE EMERGENCY & RESCUE SERVICE FOR SAFETY APPROVED
 SIGNATURE: [Signature]
 DATE: 24/07/95

ALL GLAZING TO COMPLY WITH PART 1002 AND 1003 OF SABS 5400
 STRUCTURE AND LAND DEVELOPMENT SECTION SITE PLAN APPROVED
 14/11/95

"It should be noted that this plan has been approved on the basis of information thereon."

PROPOSED ADDITIONS AND ALTERATIONS ON SUB 24 OF A OF TOWNLANDS OF DURBAN NO. 437 AT 781/783 UMGENI ROAD FOR MR. D. KHILWAN.

J.F. BUILDING DESIGN CONSULTANTS
 78, BOX 4094 RESERVOIR HILLS 4000
 TEL: 278891
 SCALE 1:100 DESIGN BY J.F. SCHEPPE DATE DEC 93
 DRAWN BY P. KUMALA Dwg. No. JSF 268 BY



NORTH ELEVATION

