



**IF IN DOUBT ASK**

**NOTES AND SPECIFICATIONS**

**GENERAL**

1. ALL MATERIAL AND WORKMANSHIP MUST COMPLY WITH THE REQUIREMENTS OF THE LATEST RELEVANT SABS REQUIREMENTS.
2. ALL DIMENSIONS ARE IN MILLIMETERS (UNLESS OTHERWISE SPECIFIED).
3. DO NOT SCALE FROM THIS DRAWING.
4. ALL DIMENSIONS MUST BE CHECKED AND APPROVED ON SITE.
5. ALL CONSTRUCTION TO BE DONE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR MUNICIPAL CIVIL ENGINEERING WORKS, SERIES 4, THIRD EDITION 2005 AND THE STANDARD C/TM DETAIL DRAWINGS.
6. THIS DRAWING MUST BE READ IN CONJUNCTION WITH THE ARCHITECT DRAWINGS (IF APPLICABLE).
7. THIS DRAWING MUST BE READ IN CONJUNCTION WITH THE STANDARD SPECIFICATIONS FOR MUNICIPAL CIVIL ENGINEERING WORKS, SERIES 4.
8. THE SIGNATURE OR INITIALS ON THIS DRAWING OF ANY MANAGER OF THE ROADS & TRANSPORT DEPARTMENT IN NO WAY REMOVES ANY RESPONSIBILITY WHATSOEVER FROM THE CONSULTANT.
9. THE CONSULTANT REMAINS RESPONSIBLE TO ENSURE THAT ALL THE GUIDELINES, STANDARD DRAWINGS, STANDARDS AND SPECIFICATIONS OF THE ROADS & TRANSPORT DEPARTMENT HAVE BEEN MET AND ARE COMPLIED WITH.
10. FINAL POSITION OF SERVICES TO BE DETERMINED ON SITE.

**LEGEND**

- NEW STORMWATER PIPE
- STORMWATER MANKHOLE
- STORMWATER KERB INLET
- STORMWATER HEADWALL WITH ENERGY DISSIPATORS
- OUTLET
- 1 IN 100 YEAR FLOOD LINE
- WETLAND
- WETLAND BUFFER

APPROVED FOR CONSTRUCTION				
NO.	DATE	APPROVED BY	FOR	DESCRIPTION
A	2018/01/18	GLK	GLK	ISSUED FOR CONSTRUCTION

ASSOCIATED DRAWINGS	
DRAWING NUMBER	DRAWING TITLE

**OWNER'S CONSULTANT**

**IN CHARGE/ENGINEER** DATE: 2017/07/02 2008/01/08  
 SOCIAL AND BUSINESS SIGNATURE: DATE:  

**CLIENT REPRESENTATIVE**

**CLIENT**

**City of Ekurhuleni** Phoswag 1100, GERMISTON 1600

**TRIVIRON** TRIVIRON HOUSE, 157 148 ROAD, NORDENBURG, MIDVALE, 1657. TEL: +27 11 318 8933. FAX: +27 11 318 8643. E-mail: pma@triviron.co.za

**PROJECT TITLE**  
 BRAKPAN OLD LOCATION PART OF REMAINING PORTION 13 FARM WELTEVREDEN 1881R

**DRAWING TITLE**  
 ROADS LAYOUT

DESIGNED BY	DESIGNED/DATE	CHECKED BY	CHECKED/DATE	APPROVED BY	APPROVED/DATE
ANC	GLK	GLK	GLK	GLK	GLK

**DATE:** 2017/01/18 **SHEET NUMBER:** 1 OF 1 **SCALE:** AS SHOWN

SECTION	DESCRIPTION	SCALE
INFORMATION	TPM006-2018	A1

**DRAWING NUMBER:** TPM006-2018-RD01 **SCALE:** A