



Archaetnos Culture & Cultural
Resource Consultants
BK 98 09854/23

**A REPORT ON AN ARCHAEOLOGICAL IMPACT ASSESSMENT FOR THE
PROPOSED 22KV POWER LINE BETWEEN MAPHOTENG AND
DITSHOSHWANENG IN KURUMAN, NORTHERN CAPE PROVINCE**

For:

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REPORT NO.: AE01754V

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13 November 2017

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It is the client's responsibility to do the submission via the SAHRIS System on the SAHRA website. Arrangements can however be made if necessary.

Clients are advised not to proceed with any action before receiving the necessary comments from SAHRA.

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Although all possible care is taken to identify all sites of cultural importance during the survey of study areas, the nature of archaeological and historical sites are as such that it always is possible that hidden or subterranean sites could be overlooked during the study. Access to certain areas is also sometimes limited. Archaetnos and its personnel will not be held liable for such oversights or for costs incurred as a result thereof. Any additional sites identified can be visited and assessed afterwards and the report amended, but only upon receiving an additional appointment.

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SUMMARY

Archaetnos cc was requested by Landscape Dynamics to conduct an Archaeological Impact Assessment (AIA) for ESKOM, related to the proposed construction of a 22Kv power line between Maphoteng and Ditshoshwaneng. This is close to the town of Kuruman, John Taolo-Gaetswe District Municipality, Northern Cape Province.

A survey of the available literature was undertaken in order to obtain background information regarding the area. This was followed by the field survey which was conducted according to generally accepted HIA practices, aimed at locating all possible objects, sites and features of cultural significance in the area of the proposed development.

During the survey one site of cultural heritage significance was identified. This will however not be impacted on. The entire area of both alternatives that were investigated are disturbed and therefore chances of locating such sites are very slim. From a heritage perspective, the proposed development may therefore continue on any of the two alternatives.

It should be noted however that the subterranean presence of archaeological and/or historical sites, features or artefacts is always a distinct possibility. Care should therefore be taken when the development commences further that if any of these are discovered, a qualified archaeologist be called in to investigate and that the assessment be amended if necessary.

It is also important to take cognizance that it is the client's responsibility to do the submission of this report via the SAHRIS System on the SAHRA website. No work on site may commence before receiving the necessary comments from SAHRA.

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1. INTRODUCTION

Archaetnos cc was requested by Landscape Dynamics to conduct an Archaeological Impact Assessment (AIA) for ESKOM, related to the proposed construction of a 22Kv power line between Maphoteng and Ditshoshwaneng. This is close to the town of Kuruman, John Taolo-Gaetswe District Municipality, Northern Cape Province (Figure 1-3).

The Maphoteng village are in need of a supply or boost of electricity to electrify the new households. Therefore Eskom is tending to build to 4500 m in total of MV power line from the existing feeder at Ditshotshwaneng to the needed point of electrification at Maphoteng. The infrastructure associated with the project entails to build a 4.5 km 22kv line with bird-friendly T-pole structures.

Two alternatives were investigated. The first is on the southern side of the road and the second on the northern side. The client indicated the area to be surveyed and the field survey was confined to this area.

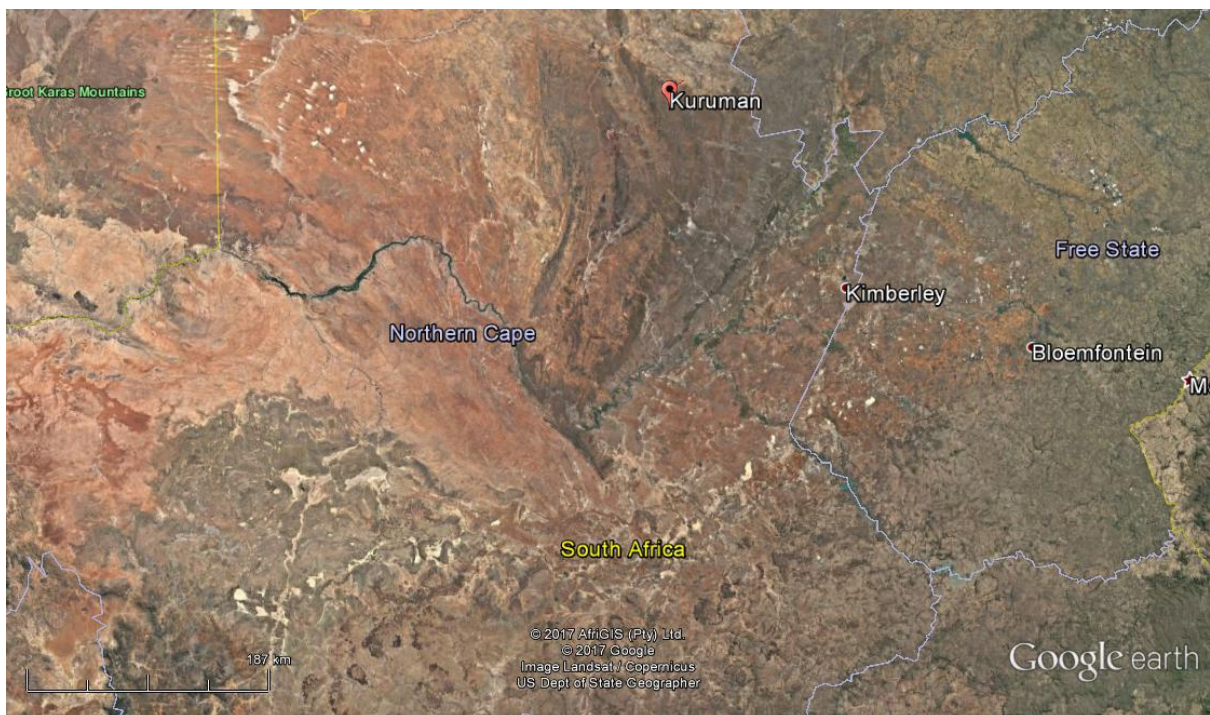


Figure 1: Location of Kuruman in the Northern Cape Province. North reference is to the top.

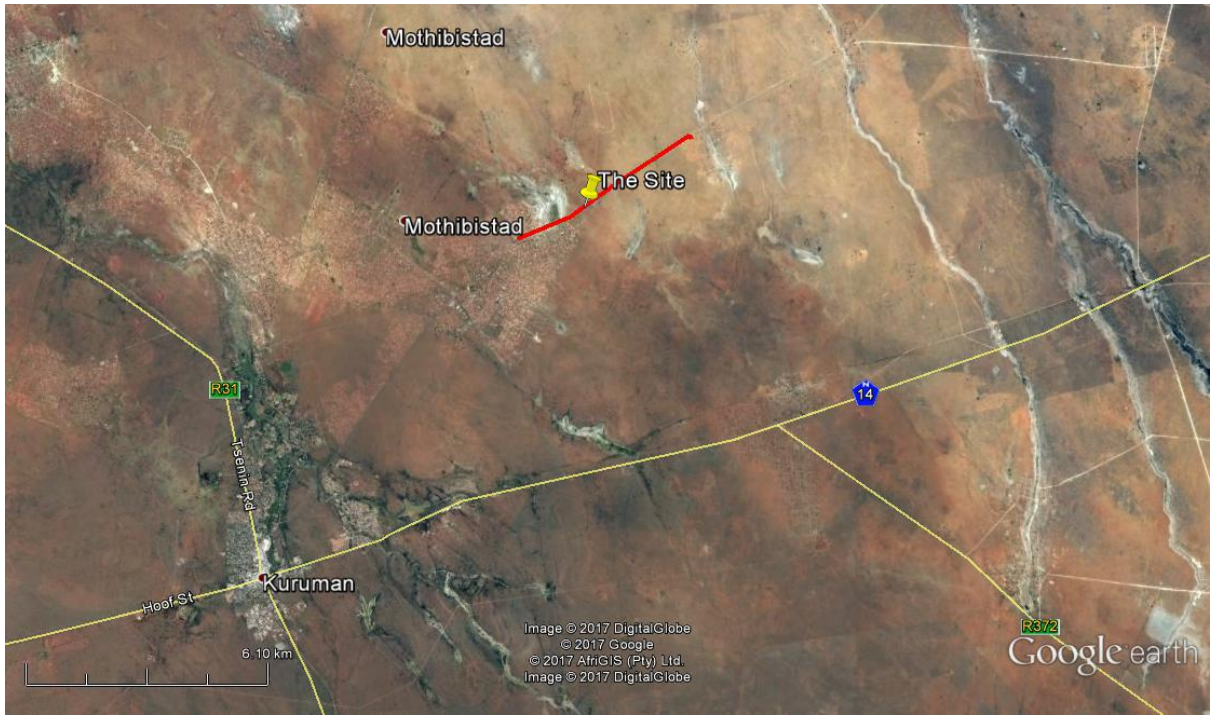


Figure 2: Location of the surveyed route in relation to Kuruman.



Figure 3: Zoomed in Google Earth image of the surveyed route.

2. TERMS OF REFERENCE

The Terms of Reference for the survey were to:

1. Identify objects, sites, occurrences and structures of an archaeological or historical nature (cultural heritage sites) located in the surveyed area (see Appendix A).
2. Study background information on the area to be developed.
3. Assess the significance of the cultural resources in terms of their archaeological, historical, scientific, social, religious, and aesthetic and tourism value (see Appendix B).
4. Describe the possible impact of the proposed development on these cultural remains, according to a standard set of conventions.
5. Recommend suitable mitigation measures to minimize possible negative impacts on the cultural resources by the proposed development.
6. Review applicable legislative requirements.

3. CONDITIONS & ASSUMPTIONS

The following conditions and assumptions have a direct bearing on the survey and the resulting report:

1. Cultural Resources are all non-physical and physical man-made occurrences, as well as natural occurrences associated with human activity (Appendix A). These include all sites, structure and artefacts of importance, either individually or in groups, in the history, architecture and archaeology of human (cultural) development. Graves and cemeteries are included in this.
2. The significance of the sites, structures and artefacts is determined by means of their historical, social, aesthetic, technological and scientific value in relation to their uniqueness, condition of preservation and research potential. The various aspects are not mutually exclusive, and the evaluation of any site is done with reference to any number of these aspects.
3. Cultural significance is site-specific and relates to the content and context of the site. Sites regarded as having low cultural significance have already been recorded in full and require no further mitigation. Sites with medium cultural significance may or may not require mitigation depending on other factors such as the significance of impact on the site. Sites with a high cultural significance require further mitigation (see Appendix C).

4. The latitude and longitude of any archaeological or historical site or feature, is to be treated as sensitive information by the developer and should not be disclosed to members of the public.
5. All recommendations are made with full cognizance of the relevant legislation.
6. It has to be mentioned that it is almost impossible to locate all the cultural resources in a given area, as it will be very time consuming. Developers should however note that this report should make it clear how to handle any other finds that might occur.
7. Only a small section of the surveyed route consist of vegetation. The vegetation is very dense and of medium height which may have had an effect on archaeological visibility.

4. LEGISLATIVE REQUIREMENTS

Aspects concerning the conservation of cultural resources are dealt with mainly in two acts. These are the National Heritage Resources Act (Act 25 of 1999) and the National Environmental Management Act (Act 107 of 1998).

4.1 The National Heritage Resources Act

According to the above-mentioned act the following is protected as cultural heritage resources:

- a. Archaeological artefacts, structures and sites older than 100 years
- b. Ethnographic art objects (e.g. prehistoric rock art) and ethnography
- c. Objects of decorative and visual arts
- d. Military objects, structures and sites older than 75 years
- e. Historical objects, structures and sites older than 60 years
- f. Proclaimed heritage sites
- g. Grave yards and graves older than 60 years
- h. Meteorites and fossils
- i. Objects, structures and sites of scientific or technological value.

The national estate (see Appendix D) includes the following:

- a. Places, buildings, structures and equipment of cultural significance
- b. Places to which oral traditions are attached or which are associated with living heritage
- c. Historical settlements and townscapes
- d. Landscapes and features of cultural significance
- e. Geological sites of scientific or cultural importance
- f. Archaeological and paleontological importance
- g. Graves and burial grounds
- h. Sites of significance relating to the history of slavery

- i. Movable objects (e.g. archaeological, paleontological, meteorites, geological specimens, military, ethnographic, books etc.)

A Heritage Impact Assessment (HIA) is the process to be followed in order to determine whether any heritage resources are located within the area to be developed as well as the possible impact of the proposed development thereon. An Archaeological Impact Assessment (AIA) only looks at archaeological resources. The different phases during the HIA process are described in Appendix E.

An HIA must be done under the following circumstances:

- a. The construction of a linear development (road, wall, power line canal etc.) exceeding 300m in length
- b. The construction of a bridge or similar structure exceeding 50m in length
- c. Any development or other activity that will change the character of a site and exceed 5 000m² or involve three or more existing erven or subdivisions thereof
- d. Re-zoning of a site exceeding 10 000 m²
- e. Any other category provided for in the regulations of SAHRA or a provincial heritage authority

Structures

Section 34 (1) of the mentioned act states that no person may demolish any structure or part thereof which is older than 60 years without a permit issued by the relevant provincial heritage resources authority.

A structure means any building, works, device or other facility made by people and which is fixed to land, and includes any fixtures, fittings and equipment associated therewith.

Alter means any action affecting the structure, appearance or physical properties of a place or object, whether by way of structural or other works, by painting, plastering or the decoration or any other means.

Archaeology, palaeontology and meteorites

Section 35(4) of this act deals with archaeology, palaeontology and meteorites. The act states that no person may, without a permit issued by the responsible heritage resources authority (national or provincial):

- a. destroy, damage, excavate, alter, deface or otherwise disturb any archaeological or paleontological site or any meteorite;
- b. destroy, damage, excavate, remove from its original position, collect or own any archaeological or paleontological material or object or any meteorite;
- c. trade in, sell for private gain, export or attempt to export from the Republic any category of archaeological or paleontological material or object, or any meteorite;

- d. bring onto or use at an archaeological or paleontological site any excavation equipment or any equipment that assists in the detection or recovery of metals or archaeological and paleontological material or objects, or use such equipment for the recovery of meteorites, or
- e. alter or demolish any structure or part of a structure which is older than 60 years as protected.

The above mentioned may only be disturbed or moved by an archaeologist, after receiving a permit from the South African Heritage Resources Agency (SAHRA). In order to demolish such a site or structure, a destruction permit from SAHRA will also be needed.

Human remains

Graves and burial grounds are divided into the following:

- a. ancestral graves
- b. royal graves and graves of traditional leaders
- c. graves of victims of conflict
- d. graves designated by the Minister
- e. historical graves and cemeteries
- f. human remains

In terms of Section 36(3) of the National Heritage Resources Act, no person may, without a permit issued by the relevant heritage resources authority:

- a. destroy, damage, alter, exhume or remove from its original position or otherwise disturb the grave of a victim of conflict, or any burial ground or part thereof which contains such graves;
- b. destroy, damage, alter, exhume or remove from its original position or otherwise disturb any grave or burial ground older than 60 years which is situated outside a formal cemetery administered by a local authority; or
- c. bring onto or use at a burial ground or grave referred to in paragraph (a) or (b) any excavation, or any equipment which assists in the detection or recovery of metals.

Unidentified/unknown graves are also handled as older than 60 until proven otherwise.

Human remains that are less than 60 years old are subject to provisions of the Human Tissue Act (Act 65 of 1983) and to local regulations. Exhumation of graves must conform to the standards set out in the **Ordinance on Excavations (Ordinance no. 12 of 1980)** (replacing the old Transvaal Ordinance no. 7 of 1925).

Permission must also be gained from the descendants (where known), the National Department of Health, Provincial Department of Health, Premier of the Province and local police. Furthermore, permission must also be gained from the various landowners (i.e. where the graves are located and where they are to be relocated) before exhumation can take place.

Human remains can only be handled by a registered undertaker or an institution declared under the **Human Tissues Act (Act 65 of 1983 as amended)**.

4.2 The National Environmental Management Act

This act (Act 107 of 1998) states that a survey and evaluation of cultural resources must be done in areas where development projects, that will change the face of the environment, will be undertaken. The impact of the development on these resources should be determined and proposals for the mitigation thereof are made.

Environmental management should also take the cultural and social needs of people into account. Any disturbance of landscapes and sites that constitute the nation's cultural heritage should be avoided as far as possible and where this is not possible the disturbance should be minimized and remedied.

5. THE INTERNATIONAL FINANCE CORPORATIONS' PERFORMANCE STANDARD FOR CULTURAL HERITAGE

This standard recognizes the importance of cultural heritage for current and future generations. It aims to ensure that clients protect cultural heritage in the course of their project activities.

This is done by clients abiding to the law and having heritage surveys done in order to identify and protect cultural heritage resources via field studies and the documentation of such resources. These need to be done by competent professionals (e.g. archaeologists and cultural historians). Possible chance finds, encountered during the project development, also needs to be managed by not disturbing it and by having it assessed by professionals.

Impacts on the cultural heritage should be minimized. This include the possible maintenance of such sites in situ, or when impossible, the restoration of the functionality of the cultural heritage in a different location. When cultural historical and archaeological artefacts and structures need to be removed is should be done by professionals and by abiding to the applicable legislation.

The removal of cultural heritage resources may however only be considered if there are no technically or financially feasible alternatives. In considering the removal of cultural resources, it should be outweighed by the benefits of the overall project to the effected communities. Again professionals should carry out the work and adhere to the best available techniques.

Consultation with affected communities should be engaged in. This entails that access to such communities should be granted to their cultural heritage if this is applicable. Compensation for the loss of cultural heritage should only be given in extra-ordinary circumstances.

Critical cultural heritage may not be impacted on. Professionals should be used to advise on the assessment and protection thereof. Utilization of cultural heritage resources should always be done in consultation with the effected communities in order to be consistent with their customs and traditions and to come to agreements with relation to possible equitable sharing of benefits from commercialization.

6. METHODOLOGY

6.1 Survey of literature

A survey of literature was undertaken in order to obtain background information regarding the area. Sources consulted in this regard are indicated in the bibliography.

6.2 Field survey

The survey was conducted according to generally accepted HIA practices and was aimed at locating possible objects, sites and features of cultural significance in the area of proposed development. Since it was a basic assessment the aim was only to get a good idea of the heritage in the area. One sometimes looks a bit wider than the demarcated area, as the surrounding context needs to be taken into consideration.

Where required, the location/position of any site was determined by means of a Global Positioning System (GPS)¹, while photographs were also taken where needed. The survey was undertaken by doing a physical survey via off-road vehicle and on foot and covered as much as possible of the area to be studied (Figure 4). Certain factors, such as accessibility, density of vegetation, etc. may however influence the coverage. The surveyed area is approximately 5 km long and the survey took about 2 hours to complete.

6.3 Oral histories

People from local communities are interviewed in order to obtain information relating to the surveyed area. It needs to be stated that this is not applicable under all circumstances. When applicable, the information is included in the text and referred to in the bibliography.

6.4 Documentation

All sites, objects features and structures identified were documented according to the general minimum standards accepted by the archaeological profession. Co-ordinates of individual localities were determined by means of the Global Positioning System (GPS). The information was added to the description in order to facilitate the identification of each locality.

¹ A Garmin Oregon 550 with an accuracy factor of a few meters.



Figure 4: GPS track of the field survey. North reference is to the top.

6.5 Evaluation of Heritage sites

The evaluation of heritage sites is done by giving a field rating of each (see Appendix C) using the following criteria:

- The unique nature of a site
- The integrity of the archaeological deposit
- The wider historic, archaeological and geographic context of the site
- The location of the site in relation to other similar sites or features
- The depth of the archaeological deposit (when it can be determined or is known)
- The preservation condition of the site
- Uniqueness of the site and
- Potential to answer present research questions.

7. DESCRIPTION OF THE ENVIRONMENT

The environment of both route alternatives are similar, mostly indicating residential developments. This includes both formal and informal settlement.

Southern alternative:

From the east, the route starts at the existing Ditshoswaneng feeder and runs northwards to the tar road (Figure 5-6). From here it turns towards the west, following the tar road up to Mapoteng (Figure 7). Along the route, the following disturbances were identified: Informal and formal housing (Figure 8-9) and dumping (Figure 10).

The little vegetation in the area is reasonably dense and of medium height, allowing fair visibility (Figure 11).



Figure 5: Gravel road close to the starting point of the route.



Figure 6: General view along the southern route alternative.



Figure 7: Area where the southern alternative ends at Maphoteng.



Figure 8: Residential buildings along the route.



Figure 9: Informal houses along the route.



Figure 10: Illegal dumping along the route.



Figure 11: Disturbed area showing vegetation along the route.

Northern alternative:

Again the route starts from the east at the existing Ditshoswaneng feeder and runs northwards to the tar road (Figure 12). From here it turns towards the west, following the tar road up to Maphoteng (Figure 13). Similar disturbances as with the other alternative are to be found, namely informal and formal housing (Figure 14-15) and illegal dumping (Figure 16). More open areas without development are visible along this alternative. The vegetation in the area is between low and medium height, and reasonably dense, again allowing fair visibility (Figure 17).



Figure 12: View close to the starting point of the northern alternative.



Figure 13: View close to the Maphoteng point of the route.



Figure 14: General view along the northern route alternative.



Figure 15: Buildings along the route.



Figure 16: Illegal dumping along the route.



Figure 17: Disturbed area showing vegetation along the route.

8. HISTORICAL CONTEXT

This geographical area is not well-known as one containing many prehistoric sites. One however has to realize that this most likely only indicates that not much research has been done here before. On the existing SAHRA database no such sites

are indicated here, but there are a few heritage surveys that were done in the area as was research done in the wider geographical region. This information is included in the discussion.

8.1 Stone Age

The Stone Age is the period in human history when lithic material was mainly used to produce tools (Coertze & Coertze 1996: 293). In South Africa the Stone Age can be divided in three periods. It is however important to note that dates are relative and only provide a broad framework for interpretation. The division for the Stone Age according to Korsman & Meyer (1999) is as follows:

Early Stone Age (ESA) 2 million – 150 000 years ago
Middle Stone Age (MSA) 150 000 – 30 000 years ago
Late Stone Age (LSA) 40 000 years ago – 1850 - A.D.

No Early Stone Age sites are known from the study area or the immediate geographical region. Stone Age sites are known to occur in the larger geographical area, including the well-known Wonderwerk Cave in the Kuruman Hills to the east, Tsantsabane, an ancient specularite working on the eastern side of Postmasburg, Doornfontein, another specularite working north of Beeshoek and a cluster of important Stone Age sites near Kathu. Additional specularite workings with associated Ceramic Later Stone Age material and older Fauresmith sites (early Middle Stone Age) are known from Demaneng, Mashwening, King, Rust & Vrede, Paling, Gloucester, Sekgame and Mount Huxley to the west (Beaumont 2000: 2-3; Morris 2005: 3 Webley 2014: 6-7).

The onset of the Middle Stone Age coincided with a widespread demand for coloured or glittering minerals that arose at the time for still unknown reasons. The intensive collection of such substances soon exhausted surface exposures and led to the quest being extended underground and thus to the birth of mining practice. Specularite was commonly mined in the Postmasburg area. In 1968 AK Boshier, working in collaboration with P Beaumont, found a number of underground specularite mines on Paling (De Jong 2010: 35). Stone and Iron Age communities mined specularite associated with iron ores for cosmetic purposes at Blinkklipkop, Paling, Gloucester and other farms (De Jong 2010: 41; Snyman 2000: 3). There is a well-known Middle Stone Age site at Lyleveld (Beaumont 2000: 2; SAHRA database) which lies a few kilometres south of the surveyed area.

Many Middle and Late Stone Age tools have been found by Archaetnos during surveys in the Northern Cape. These sites are located close to Griekwastad, Hotazel, Postmasburg and Kenhardt (Archaetnos database). The sites close to Postmasburg were identified on the farms, Kapstewel, Gloucester and Lohatla, much further to the south of the surveyed area.

A number of Stone Age sites and scattered finds of Stone Age material were identified on the nearby farm Paling during an earlier survey (Pelser and Van Vollenhoven 2010: 12-17). Rock engraving (rock pecking) sites are known from Beeshoek, Sishen and Bruce (Beaumont 2000: 2; Morris 2005: 3; Snyman 2000: 3). The latter are associated with the Late Stone Age. Again these lies outside of the corridors investigated.

The mentioned Late Stone Age sites are associated with the San people. Mitchell (2002: 126) indicates that the language group who occupied the Northern Cape is the /Auni-//Khomani and Eastern /Hoa. These people were hunters and gatherers which means that they would have moved around, leaving little trace of their existence.

From the above mentioned it is clear that Stone Age people did utilize and settled in the area. One will therefore more than likely find sites or associated with these people. Scatters of Middle and Late Stone Age material has indeed been identified at during surveys further to the south of the current study area (Pelser 2012; Mabale 2009; Kruger 2014).

Stone Age sites may therefore be encountered at hills especially those with shelter such as caves and overhangs which may even contain rock paintings. The dolerite hills in the vicinity may host rock engravings. Such engravings were for instance identified during a previous survey at Beeshoek (Archaetnos database). This however lies to the south-west of the study area and will not be impacted on.

8.2 Iron Age

The Iron Age is the name given to the period of human history when metal was mainly used to produce metal artifacts (Coertze & Coertze 1996:346). In South Africa it can be divided in two separate phases according to Van der Ryst & Meyer (1999: 96-98), namely:

Early Iron Age (EIA) 200 – 1000 A.D.
Late Iron Age (LIA) 1000 – 1850 A.D.

Huffman (2007: xiii) however indicates that a Middle Iron Age should be included. His dates, which are now widely accepted in archaeological circles, are:

Early Iron Age (EIA) 250 – 900 A.D.
Middle Iron Age (MIA) 900 – 1300 A.D.
Late Iron Age (LIA) 1300 – 1840 A.D.

No Early or Middle Iron Age sites have been identified previously in the area of study. Iron Age people occupied the central and eastern parts of southern Africa from about 200 A.D., but the San and Khoi remained in the western and southern parts (Inskeep 1978: 126; see also Huffman 2007).

It is known that Iron Age people settled in the eastern parts of the Northern Cape (Bergh 1999: 12), but this is only the furthest intrusion of these people into the west of South Africa. It also is known that Late Iron Age people did utilize the area further to the west, albeit briefly, as they did mine copper in the Northern Cape. This was much further to the west of the study area, closer to the Orange River (Inskeep 1978: 135).

This later phase, termed the Late Iron Age (LIA), was accompanied by extensive stonewalled settlements, such as the Thlaping capital Dithakong, 40 km north of Kuruman. Sotho-Tswana and Nguni societies, the descendants of the LIA mixed

farming communities, found the region already sparsely inhabited by the Late Stone Age (LSA) Khoisan groups, the so-called 'first people'. Most of them were eventually assimilated by LIA communities and only a few managed to survive, such as the Korana and Griqua. This period of contact is sometimes known as the Ceramic Late Stone Age and is represented by the Blinkklipkop specularite mine near Postmasburg and finds at the Kathu Pan (De Jong 2010: 36).

No Iron Age sites, features or objects were found during the survey. Although not impossible, the chances of finding any Iron Age remains in the study area are reasonably slim.

8.3 Historical Age

The historical age started with the first recorded oral histories in the area. It includes the moving into the area of people that were able to read and write. This era is sometimes called the Colonial era or the recent past. Due to factors such as population growth and a decrease in mortality rates, more people inhabited the country during the recent historical past. Therefore much more cultural heritage resources have been left on the landscape.

Factors such as population expansion, increasing pressure on natural resources, the emergence of power blocs, attempts to control trade and penetration by Griquas, Korana and white communities from the south-west resulted in a period of instability in Southern Africa that began in the late 18th century and effectively ended with the settlement of white farmers in the interior. This period, known as the *difaqane* or *Mfecane*, also affected the Northern Cape Province, although at a relatively late stage compared to the rest of Southern Africa. Here, the period of instability, beginning in the mid-1820s, was triggered by the incursion of displaced refugees associated with the Tlokwa, Fokeng, Hlakwana and Phuting tribal groups (De Jong 2010: 36).

Geographically, the study area is part of a region known as Griqualand West. At the end of the 18th century and the beginning of the 19th century Griqua tribes coming from the south settled in the region in order to escape encroachment of Afrikaner Trekboere who was active along the Orange River. They established the town of Klaarwater, renamed Griquatown in 1813. After the discovery of diamonds in 1867 a serious dispute over the ownership of the diamond fields ensued, involving the Transvaal and Orange Free State Boer republics, Griqua, Korana and Thlaping communities and the Cape colonial government. In October 1871 the diamond fields were proclaimed British territory under the name Griqualand West. In 1879 it was annexed to the Cape Colony (De Jong 2010: 36).

The *difaqane* therefore coincided with the penetration of the interior of South Africa by white traders, hunters, explorers and missionaries. The first traders in the Northern Cape were PJ Truter's and William Somerville's journey of 1801, which reached Dithakong at Kuruman. They were again followed by Cowan, Donovan, Burchell and Campbell and resulted in the establishment of a London Mission Society station near Kuruman in 1817 by James Read (Bergh 1999: 12-13; De Jong 2010: 36). During the 1870's more travelers, such as William Sanderson, John Ryan and John Ludwig passed through the area close to Postmasburg (Snyman 2000: 3).

The Great Trek of the Boers from the Cape in 1836 brought large numbers of Voortrekkers up to the borders of large regions known as Bechuanaland and Griqualand West, thereby coming into conflict with many Tswana groups and also the missionaries of the London Mission Society. The conflict between Boer and Tswana communities escalated in the 1860s and 1870s when the Korana and Griqua communities became involved and later also the British government. The conflict mainly centered on land claims by various communities. For decades the western border of the Transvaal Boer republic was not fixed. Only through arbitration (the Keate Arbitration), triggered by the discovery of gold at Tati (1866) and diamonds at Hopetown (1867) was part of the western border finally determined in 1871. Ten years later, the Pretoria Convention fixed the entire western border, thereby finally excluding Bechuanaland and Griqualand West from Boer domination (De Jong 2010: 36).

The incorporation of Griqualand West into the Cape Colony promoted colonial settlement in the area from the 1880s. Government-owned land was surveyed and divided into farms, which were transferred to farmers. Surveyors were given the task of surveying and naming some of the many farms in this region. These farms were allocated to prospective farmers, but permanent settlement only started in the late 1920s and the first farmsteads were possibly built during this period (De Jong 2010: 36). The Griqua town of Blinkklip (established in 1882), originally a mission station, was renamed Postmasburg in 1892 and became the centre of a magisterial district (Snyman 2000: 6). Another town, Olifantshoek, was established in the 1880s. The region remained sparsely populated until the advent of the 20th century, when cattle farming became popular (De Jong 2010: 36).

Prospecting started in the Postmasburg area during 1882 and manganese was discovered here during 1886 (Snyman 2000: 6, 13). Henry George Brown, who was commissioned in 1888 by the government of British Bechuanaland to erect the first government buildings in Kuruman, became interested in the iron ores that were known from the Klipfontein Hills. While prospecting there in the late 19th century, he became the first person to identify manganese in what is today known as the Eastern Belt of the Postmasburg Manganese Field.

Captain Thomas Shone, who arrived in Postmasburg in 1919 to join the diggers following the discovery of diamonds at the town, discovered the manganese ores in the Western Belt during 1922-1924 (De Jong 2010: 38). In 1925 Shone and partners founded the Union Manganese Mines and Minerals Limited in order to secure mineral rights and exploit the ores. Prior to the discoveries by Brown and Shone, manganese was only mined in South Africa on a very small scale west of the present town of Magaliesburg and in the Western Cape. In 1926, Guido the farm and formed The Gloucester Manganese Mines (Postmasburg) Limited. The land was held for future development, as reasonable transportation facilities were not available at that time (De Jong 2010: 38; Snyman 2000: 22).

Following the founding of their manganese mining company, Shone and his partners attempted to entice overseas investments but met with little success, because too little was known about the economic viability of the deposits. The government then sent Dr. AL Hall of the Geological Survey to conduct a detailed geological survey of the

Postmasburg manganese deposits. He was the first person to map them along the entire length of the Gamagara Hills and to classify them scientifically as ferruginous manganese ores that were suited for the production of low-grade ferromanganese. His report (1926) was optimistic about the viability of the deposits but stated that lack of proper transport facilities would be a concern (De Jong 2010:39).

Shone's company established small prospect workings all along the Gamagara Hills on farms such as Beeshoek, Paling, Doornfontein and Magoloring. In 1926 a Postmasburg attorney, AJ Bester, started taking up options on the farms in the Klipfontein Hills and established a second mining company, South African Manganese Limited, the forerunner of SAMANCOR. Two years later Guido Sacco formed a third company, Gloucester Manganese Mines (Postmasburg) Limited. The land was held for future development, as reasonable transportation facilities were not available at that time (De Jong 2010: 39).

The presence of manganese deposits in the Klipfontein Hills and observations made from prospecting trenches showed that the manganese ore bodies in the Western Belt were perhaps more irregular in shape than predicted by Hall. This resulted in the Geological Survey commissioning Dr. Louis Nel to undertake a second survey in 1927-1929 to map the entire manganese field in detail. His results, published in 1929, laid the foundation for much of the present-day knowledge of the geology of the Postmasburg manganese field (De Jong 2010: 39).

Mining by Union Manganese and South African Manganese started in earnest in 1927 in the Postmasburg field. Lack of proper transport facilities and the application of obsolete mining methods (everything was done by hand on a small scale) hampered progress. Manganese ores were collected from the open pits through a system of coco-pans and loaded on wagons (later trucks) that went to the Koopmansfontein railway station, about 100 km away (De Jong 2010:40).

The situation showed promises of being improved when the British Swiss International Corporation Limited provided capital for the construction of a railway line from Koopmansfontein to Postmasburg and Beeshoek in return for certain manganese mineral rights. A new joint company, The Manganese Corporation Limited, was formed and an agreement reached with the Minister of Railways and Harbours. The extended line to Beeshoek was opened in June 1930 and development of the ore bodies at Beeshoek, Doornfontein and Paling could take place. For this purpose a narrow-gauge railway line was laid (De Jong 2010: 40).

However, the September 1929 crash on the New York Stock Exchange, followed by the Great Depression, brought all manganese mining operations to a halt, rendering the newly constructed Koopmansfontein / Beeshoek railway line dormant (De Jong 2010: 41).

May 1930 saw the launch of Ore & Metal Company Limited to import and export mineral concentrates, including manganese. The African Mining and Trust Company Limited were formed in December 1931 to acquire mineral rights and explore mineral deposits. In exchange for shares in African Mining and Trust, the founders transferred their entire Ore & Metal shareholding to the new company, while Guido Sacco

transferred his Gloucester Manganese Mines shares. Thus, Ore & Metal and Gloucester Manganese Mines became subsidiaries of African Mining and Trust, now a wholly owned subsidiary of Assore Limited (previously The Associated Ore & Metal Corporation Limited), which was formed in 1950 (De Jong 2010: 41).

During 1934 the South African Railways re-opened the railway line and extended it to Gloucester. In 1935 The Associated Manganese Mines of South Africa Limited ("Assmang") was formed. Anglovaal acquired all the mineral leases of the Manganese Corporation and these were ceded to Assmang, as were the shares of the Gloucester Manganese Mines Limited held by African Mining and Trust in exchange for shares in Assmang. The first shipment of manganese ore left Durban harbour in March 1936 and other shipments continued uninterruptedly (De Jong 2010: 41).

The post office at Glosam was started in 1937 and in 1954 a mining village was established here. Originally it consisted of twelve houses (Snyman 2000: 54, 98). The Associated Manganese Mines of South Africa Limited changed its name to Assmang on 30 May 2001, and was reorganised into three divisions: Manganese, Chrome and Iron Ore (De Jong 2010: 41).

One may therefore expect sites associated with the first white farmers, early missionaries and mining companies. This of course would include graves. During previous heritage studies in the vicinity, Pelser & Van Vollenhoven (2009a, 2009b), Van Vollenhoven & Pelser (2010) and Pelser (2012) indeed identified various sites related to mining activities on the farms Kapstewel and Gloucester. These are however outside of the investigated area. Grave sites are known from the farms Gloucester and Lohatla as well as closer to Kuruman. Beautiful old mine buildings, with a heritage value were also identified at Gloucester (Glosam Park) and Beeshoek (Archaetnos database). Again these fall outside of the routes investigated. The town of Postmasburg also hosts a number of heritage buildings, although the town lies too far to the south of any of the corridors to be impacted on.

9. DISCUSSION OF HERITAGE RESOURCES IDENTIFIED DURING THE SURVEY

One site was identified:

Site 1 – Memorial

GPS Coordinates: 27°23'12.85"S; 23°29'59.00"E

It is a memorial erected by President Jacob Zuma (Figure 18) and commemorates the opening of the tar road along which the power line is being planned. It is at the end point, on the northern side of the road. The memorial was erected on 11 October 2009.



Figure 18: Memorial.

Monuments and memorials, irrespective of age, are protected by the National Heritage Resources Act. It automatically receives significance – in this case Local Grade IIIB. It should be included in the heritage register and may be mitigated (high/ medium significance). The proposed power line will however not impact directly on the memorial. It should therefore just be left as it is.

10. CONCLUSION AND RECOMMENDATIONS

The heritage survey the indicated area was completed successfully. One site was identified (Figure 19).

The following is recommended:

1. The one site identified (Monument) is of local significance, but will not be impacted on. Should the northern alternative be the selected one, the developer should ensure that the monument is not disrobed.
2. No sites were identified on the southern alternative.
3. Since there is no impact on the monument, there is no specific preference from a heritage perspective for any of these two alternatives.
4. This report is seen as sufficient mitigation and the proposed development may therefore continue.

5. It should be noted that the subterranean presence of archaeological and/or historical sites, features or artefacts is always a distinct possibility. Care should therefore be taken when development commences that if any of these are discovered, work on site immediate cease and a qualified archaeologist be called in to investigate the occurrence.

In this regard the following 'Chance find Procedure' should be followed:

- *Upon finding any archaeological or historical material all work at the affected area must cease.*
- *The area should be demarcated in order to prevent any further work there until an investigation has been completed.*
- *An archaeologist should be contacted immediately to provide advice on the matter.*
- *Should it be a minor issue, the archaeologist will decide on future action. Depending on the nature of the find, it may include a site visit.*
- *SAHRA's APM Unit may also be notified.*
- *If needed the necessary permit will be applied for with SAHRA. This will be done in conjunction with the appointed archaeologist.*
- *The removal of such archaeological material will be done by the archaeologist in lieu of the approval given by SAHRA, including any conditions stipulated by the latter.*
- *Work on site will only continue after the archaeologist/ SAHRA has agreed to such a matter.*



Figure 19: Location of the monument.

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APPENDIX A

DEFINITION OF TERMS:

Site: A large place with extensive structures and related cultural objects. It can also be a large assemblage of cultural artefacts, found on a single location.

Structure: A permanent building found in isolation or which forms a site in conjunction with other structures.

Feature: A coincidental find of movable cultural objects.

Object: Artefact (cultural object).

(Also see Knudson 1978: 20).

APPENDIX B

DEFINITION/ STATEMENT OF HERITAGE SIGNIFICANCE:

- Historic value: Important in the community or pattern of history or has an association with the life or work of a person, group or organization of importance in history.
- Aesthetic value: Important in exhibiting particular aesthetic characteristics valued by a community or cultural group.
- Scientific value: Potential to yield information that will contribute to an understanding of natural or cultural history or is important in demonstrating a high degree of creative or technical achievement of a particular period
- Social value: Have a strong or special association with a particular community or cultural group for social, cultural or spiritual reasons.
- Rarity: Does it possess uncommon, rare or endangered aspects of natural or cultural heritage.
- Representivity: Important in demonstrating the principal characteristics of a particular class of natural or cultural places or object or a range of landscapes or environments characteristic of its class or of human activities (including way of life, philosophy, custom, process, land-use, function, design or technique) in the environment of the nation, province region or locality.

APPENDIX C

SIGNIFICANCE AND FIELD RATING:

Cultural significance:

- Low A cultural object being found out of context, not being part of a site or without any related feature/structure in its surroundings.
- Medium Any site, structure or feature being regarded less important due to a number of factors, such as date and frequency. Also any important object found out of context.
- High Any site, structure or feature regarded as important because of its age or uniqueness. Graves are always categorized as of a high importance. Also any important object found within a specific context.

Heritage significance:

- Grade I Heritage resources with exceptional qualities to the extent that they are of national significance
- Grade II Heritage resources with qualities giving it provincial or regional importance although it may form part of the national estate
- Grade III Other heritage resources of local importance and therefore worthy of conservation

Field ratings:

National Grade I significance	should be managed as part of the national estate
Provincial Grade II significance	should be managed as part of the provincial estate
Local Grade IIIA	should be included in the heritage register and not be mitigated (high significance)
General protection A (IV A)	site should be mitigated before destruction (high/medium significance)
General protection B (IV B)	site should be recorded before destruction (medium significance)
General protection C (IV C)	phase 1 is seen as sufficient recording and it may be demolished (low significance)

APPENDIX D

PROTECTION OF HERITAGE RESOURCES:

Formal protection:

National heritage sites and Provincial heritage sites – grade I and II

Protected areas - an area surrounding a heritage site

Provisional protection – for a maximum period of two years

Heritage registers – listing grades II and III

Heritage areas – areas with more than one heritage site included

Heritage objects – e.g. archaeological, palaeontological, meteorites, geological specimens, visual art, military, numismatic, books, etc.

General protection:

Objects protected by the laws of foreign states

Structures – older than 60 years

Archaeology, palaeontology and meteorites

Burial grounds and graves

Public monuments and memorials

APPENDIX E

HERITAGE IMPACT ASSESSMENT PHASES

1. Pre-assessment or scoping phase – establishment of the scope of the project and terms of reference.
2. Baseline assessment – establishment of a broad framework of the potential heritage of an area.
3. Phase I impact assessment – identifying sites, assess their significance, make comments on the impact of the development and makes recommendations for mitigation or conservation.
4. Letter of recommendation for exemption – if there is no likelihood that any sites will be impacted.
5. Phase II mitigation or rescue – planning for the protection of significant sites or sampling through excavation or collection (after receiving a permit) of sites that may be lost.
6. Phase III management plan – for rare cases where sites are so important that development cannot be allowed.