

lassifieds

Call Arlene on 036 637 6801

T PLACE





Must be lodged within week of publication date. **CANCELLATIONS**

Cancellation of adverts will only be accepted in writing or per fax.
Please forward them to:

The Classified Dept., Private Bag 10019, Ladysmith, 3370 or Fax: 036-6372283

CONDITIONS OF ACCEPTANCE Advertisers - Please Note

. Although every effort will be made to meet the clients wishes, the late of publication, distribution, the form and position of the entries, the name and/or title and format of the advertisement, the number of copies and place of distribution, shall be at the sole discretion of the publisher 2. Errors and omissions must be reported within the first week of

nsertion. . Credit will not be given for typographical errors which do not lessen the effectiveness of the advertisement.

 Cancellations and alterations must be phoned through before Tuesdays at 12:00 p.m. prior to publication. Cancellations and alterations to any legal ads or notices must be in writing or Fax (6372283) and will only be accepted from the principal advertiser by Monday at 12:00.

5. The publisher is entitled to withhold any advertise.

publication and to cancel any advertisement order that has been accepted

6. Space is sold to the advertiser for the purpose of making announcements concerning his own business and may not be used for attacking or making insidious comparisons with other advertisers,

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0430 Cellular Telephones
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50526 Houses
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Accommodation/Villages
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Homes
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MOTORING 0705 Caravans & Boats 0710 Commercial Vehicles 0715 Farm Equipment 0720 Motorcycles 0725 New Car Sales 0730 Rental & Leasing 0730 Spares/Accessories 0740 Used Cars/ Valet Services

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0487 Swop 0490 Under R200

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0306 Bridal
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0335 Entertainment/ Party Planning 0339 Financial/Loans 0342 For Hire 0345 Furniture Restoration 0348 General Repairs

10345 Furniture Restoration
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0381 Security
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0390 TV & Video Rentals
0393 TV/Video/Aerials
0396 Typing/Secretarial

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0750 Wanted
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0000 **NOTICES**

0001 **COMMUNITY CARE**

ALCOHOLICS ANONYMOUS

Meetings held at the Methodist Church (opp Magistrates Court). Every Wednesday from 19h30.

FOR MUNE TIEL. CALL 081 401 2051 AM010694 FOR MORE HELP/INFO

LAFTA MEETINGS

Held every week on Wednesdays & Thursdays from 1pm to 3pm.

All seniors interested in joining, please
Contact 082 455 8548 or 036 631 3936 AM010698

PREGNANCY CRISIS

Are you pregnant and afraid? We want to be you.

Call at 326 4680 (034) all hours. -AM010699



SANCA

Animal Anti Cruelty

Should you know of any animals being abused or neglected by their owners, if you have any donations

Please contact Anne-Marie on 076 151 1784 -AM010695

Cansa

you for continuous support.

For more info Please contact Lezani 034 315 5175 or 079 860 2522 -AM010696

Alcohol and Drugs destroy lives, don't let it happen to you - GET HELP - contact SANCA.

At: Tel/Fax 036 637 5677 or call at 94 MURCHISON STREET, LADYSMITH. e-mail: sancaladysmith il: sanca..., @gmail.com ———AM010700

THE S.A. RED CROSS SOCIETY

The Red Cross offers First Aid classes, Home Basic care classes, HIV /Aids training. We are at Majuba training college HJ Van Eck Drive, Newcastle.

Tel/Fax: 034 3121736 or **084 783 1655** AM010701

KNIT-A-BLOCK FOR

HOSPICE Fridays, 3pm - 4:30pm at 311 Murchison Street at Hospice. Needles and Wool are provided. For more info, contact:

078 722 6933 ——AM010689

LADYSMITH HOSPICE **ASSOCIATION**

Offers home based care and support of patients diagnosed with incurable diseases. Grief Bereavement counselling. Hiring out of medical equipment wheelchairs, Bedpans, nappies are sold at reasonable rate.

Contact us for further information at 036 631 2697 and 311 Murchison Street.
AM010697

0060 **PERSONAL**

DEADLINE Please note that the

Classifieds deadline is on Tuesday @ 10am.

Don't miss it! Advertise Now!

0075 **FOUND**

VARIOUS ITEMS FOUND

ID Documents; Keys; Matric certificate; death certificate; bir certificate & passport.

> Please collect @ **Ladysmith Gazette** 036 637 6801 AM010702

0300 **SERVICES**

0348 **GENERAL REPAIRS**

CHAINSAWS

Come and visit us for repairs, spares & sales at Livingston Lawnmower 401 Murchison Street,

PHONE: 0366375212 AM010703

0358 LAWNMOWER **SERVICES**

LAWNMOWERS Sales, Repairs & Spares Livingston Lawnmower

401 Murchison St -Ladysmith PHONE: 036 6375212

> 0400 **FOR SALE**

0475 **PETS & LIVESTOCK**

Are you looking for a Furry Friend to add to your family?



weekly Classifieds!

0500 PROPERTY TO LET

0502 **ESTATE AGENTS**



for a home to call your own?

Whether you are looking to rent, buy or sell, the Classifieds have it all!

0515 FLATS / UNITS

Bachelor Unit Kitchenette, Parking, No alcohol/parties, R2250 excl L/W. Avail ASAP 083 786 0740

AM010707

Flat to Rent 1-2 bedrooms. Prepaid Elec, Incl Water, Centrally Safe building. Child friendly.

Flat to Rent 2 bedroom flat with carport garden setting.

Phone Zilke 067 9822 489 -AM010712

To Rent

Outbuildings to Let:
1) Single room, furnished, BIC, R2200. /shower

prepaid. 2) Large room with BIC, fitted kitchen, toilet /shower, semi-furnished, with water. R2600, L Both include DSTV and

are available immediately Contact 036 633 1008

VACANCY

A leading manufacturer in the woven propylene industry situated in Ladysmith has the following vacancy:

PRODUCTION MANAGER

Experience and knowledge in the WPP bag making industry will be an advantage

E-mail a condensed CV to johan@cjbags.co.za

Only short listed canditates will be contacted

0700 **MOTORING**

0900 **LEGALS**

0710 COMMERCIAL **VEHICLES**

0910 PUBLIC / LEGAL **NOTICES**



We can help you find your dream car or help you get your vehicle sold ..



Readers should carefully examine all services offered, quotes and deposits requested before accepting any of them. It remains the onsumers' responsibility to check the credentials of all advertisers with whom they are doing business. As Caxton offers a service to advertisers to market their products or services, it cannot be held responsible for any damages or misleading claims. ,,,,,,,,,

NOTICE

GREEN DOOR ENVIRONMENTAL NOTICE OF ENVIRONMENTAL IMPACT ASSESSMENT PROCESS

Notice is given in terms of the NEMA, Act No. 107 of 1998, under the EIA Regulations 2017, published in GNR326, and Section 21 of the NWA, Act No. 36 of 1998, of the intent to carry out the

Lush Valley Estates CC wish to apply for Environmental Authorisation and a Water Use License Application for the establishment of a 2.3 million m³ dam, located on Portion 1 of Meersig No. 15550, and Portion 1, 4 and Rem of Smaldeel No. 1390, Winterton, KwaZulu-Natal.

The project triggers Listed Activities in GNR327 and 325, thus a Scoping and EIA Process is required. A Water Use License is also required.

Persons wishing to register as an interested and affected party (I&AP) should notify: Kerryn Arbuthnot of Green Door Environmental, PÓ Box 1170, Hilton, 3245. Tel: 033 343 4176, Fax: 033 343 4201, E-mail: kerryn@greendoorgroup.co.za.

To be included in the list of I&APs, please ensure that your contact details and comments reach Green Door Environmental within 14 days of this notice.



To Stay up to date follow us on Facebook, Twitter and Instagram or visit our website.