

## UHLELO LOKUCWANINGA UKUVIKELEKA KWEMVELO

### UHLELO OLUHLONGOZWAYO LOKWAKHA UMGWAQO OBIZWA NTATSHANA EMTHWALUME NGAPHANSI KUKAMASIPALA WOMKHANDLU WASE MZUMBE ONGAPHANSI WESIFUNDA SASE UGU

IZINOMBOLO ZESICELO (DAEA REF NO): DC21/0026/2013

NEAS REF: KZN/EIA/0001256/2013

### INCWAJANA ECHAZA KABANZI NGALOLUHLELO

SEPTEMBER 2013

#### IKUTSHELANI LENCWAJANA?

Lencwajana iqonde ukukuchazela ngolwazi njengomunye wabantu abanentshisakalo noma abathintekayo (Interested and Affected Parties) maqondana nokuhlongozwa uMasipala womkhandlu wase Mzumbe. Bahlongoza ukwakha uMgwaqo obizwa Ntatshana eMthwalume ngaphansi kuka Masipala wase Mzumbe ongaphansi kwa Masipala wesifunda sase Ugu esifundazweni sa Kwa-Zulu Natal.

Lencwadi iphinde ikwazise kabanzi ngohlelo olenziwayo, uhlelo locwaningo ngesimo semvelo lapho kuzokwakhiwa khona uMgwaqo. Lencwajana ibuye ikwazise ukuthi ungazibandakanya kanjani kuloluhlelo ukuze ukwazi ukothola imininingwane mayelana naloluhlelo, bese uveza imibono yakho kanye nokungagculiseki kwakho. Ukuchathezelana ngolwazi kuyisisekelo sokuzibandakanya nomphakathi futhikukunikeza ithuba lokudlala indima ebalulekile ekuqaleni kohlelo. Ukuzibandakanya komphakathi kusiza kakhulu ekucaciselweni ngolwazi nasekuxazululweni kwezinkinga ezingadalwa yintuthuko ehlongozwayo.

#### IPHETHENI LE LENTUTHUKO?

uMasipali womkhandlu wase Mzumbe uhlongoza ukwakha umgwaqo obizwa Ntatshana eMthwalume ngaphansi kuka Masipala wase Mzumbe ongaphansi kwa Masipala wesifunda sase Ugu esifundazweni sa Kwa-Zulu Natal. Kuhlongozwa ukuthi umgwaqo ube 2.9 km ubude uphinde ube 5m ubukhulu. Umgwaqo

uhlongozwa ukuthi uhambe phezu kwo mfula okuzobanga ukuthi kwakhiwe nebholoho ilizowela umfula. Ngaphansi komthetho wokuphatha nocwaningo lweziMvelo wa 2010 (EIA Regulations 2010). Umasipala wase Mzumbe uzomele enze ucwaningo lezimvelo (phecelezi Basic Assessment) ngale ntuthuko ehlongozwayo, ngenxa yokuthi umgwaqo ozokwakhiwa useduze kwomfula.

#### IZIPHI IZINTO EZINGADALA UMONAKALO KWIMVELO EZIHAMBISANA NALE NTUTHUKO?

Ngesikhathi kwenziwa ucwaningo, osocwepheshe kanye nabacwaningi bezemvele bazovakashela indawo lapho umgwaqo uzokwakhiwa khona. Ukuvakasha kwabo kuyoba ukuyokwenza uphando bebheka uhlobo lemvelo kanye nokubona ukuthi ukuphi okungase babhekane nakho umasebenza ucwaningo olubanzi. Osocwepheshe abazobe besiza ngocwaningo kuyoba:

- Usocwepheshe beZamanzi kanye noMhlaba omanze.
- Usocwepheshe bezaMafa naMagugu.

Ekuphawuleni komphakathi ku lelithuba lokubandakanya umphakathi kuyasiza ekubeni sikwazi ukuthola izinkinga nesiqingqinamba ezizodinga uphando umakwenziwa ucwaningo lezemvelo. Ucwaningo luzokhombisa izindawo ekumele zinakekelwe zingaphazanyiswa, luphinde lubheke indlela engeke yenze umonakalo omkhulu kwimvelo.

Ucwaningo lezemvelo luzozama ukuthola nokuphendula lokhu okulandelayo:

- Lizozama ukuveza imiswa yomphakathi luphinde luvezi ukuthi ukuthi imvelo

izokonakala kangakanani ngenxa kokwakhiwa komgwaqo;

- Ukubheka kabanzi umhlaba oncono lapho kungakhiwa khona lomgwaqo;
- Luzokhomba izindlela zokuvikela umonakalo kwimvelo;
- Lumphinde lwenze uhlelo lokubandakanya umphakathi, ngoku thatha imibono nemibuzo engaba khona mayelana nalentuthuko.

## INGANI KUDINGEKA UCWANINGO LWEZEMVELO?

Ngaphansi komthetho wohlelo lokuvikelwa kwezemvelo owagunyazwa kumthetho ka Hulumeni owaziwa ngokuthi unombolo R543 kuya kunombolo R545 wonyaka ka 2010, ngokwenxenywe ka 24 (5) okungumthetho kaZwelonke wokuphathwa kwezemvelo ngokomthetho kanombolo 107 ka 1998. , uMasipala womkhandlu wase Mzumbe, udinga imvume kuMnyango weZolimo nokongiwa kweMvelo wakwaZulu-Natal (DAEA) yokwenza lentuthuko abayihlongozayo, njengoba lentuthuko ibalwa njenge ntuthuko ethinta isinqumo 544 nesinqumo 546 somthetho wezemvelo, yingakho kube nesidingo sokwenziwa ucwaningo lezimvelo.

uMasipala womkhandlu wase Mzumbe, uqashe abakwa Royal HaskoningDHV, njengobaCwaningi abazimele (EAP) baqokelwe ukwenza uphenyo ngocwaningo oludingakalayo ngaloluhlelo oluhlohlongozwayo. Ucwanningo luzokhombisa izindawo ekumele zinakekelwe zingaphazanyiswa, luphinde lubheke indlela engeke yenze umonakalo omkhulu kwimvelo.

## INQUBO YOKUSEBENZISANA NOMPHEKATHI

Kubalulekile ukuthi umphakathi uzibandakanye njengengxenywe yenqubo yokusebenzisana nomphakathi ekuqaleni kwawo wonke umsebenzi. Ukuze siqiniseke ukuthi ukusebenzisana nomphakathi kuyaphumelela, kufanele kwenziwe okulandelayo:

- **Isinyathelo sokuqala:** Kufanele kubekhona izaziso zenqubo yokucwaningwa kwezemvelo emaphephandabeni omphakathi, ezifundazwe kanye nawezwe lonke.
- **Isinyathelo sesibili:** Kubhaliswe abathintekayo nabo bonke abantu ababandakanywa yilenqubo lapho kugcinwa khona imininingwane
- **Isinyathelo sesithathu:** Kubekhona ukuxhumana, ukubonisana nokunikana imibiko

nabathintekayo, kusetshenziswa izindlela ezifana nemihlangano yomphakathi lapho kusaqhutshwa izifundo zokucwaningwa kwemvelo.

- **Isinyathelo sesine:** Kumenywe abathintekayo ukuze nabo bafake imibono yabo embhalweni wombiko wezocwaningo. Abantu bazonikezwa izinsuku ezingamashumi amathathu ukuba baphawule.

- **Isinyathelo sesihlanu:** Kubhalwe imibono nezimpawulo zomphakathi kuhlelo lokuloba kwezimpawulo bese konke lokho kuba yingxenywe yombiko wocwaningo wezemvelo.

## UNGAZIBANDAKANYA KANJANI?

1. Ungasithinta ngocingo, ngefekisi noma nge-email kulesimemo esivela kithina ukuze uzibandakanye.
2. Ngokugcwalisa ipheshana esilifakile ubese uyalthumela kithina e Royal HaskoningDHV nge-email noma ngefekisi
3. Ngokubakhona emihlanganweni ezobakhona kuloluhlelo. Uma ngabe uzibhalisile njengomunye wabathintekayo uzomenywa ukuba uzothamela imihlangano. Izaziso zemihlangano zizovela emaphepheni kanti abantu abathintekayo bazokwaziswa ngezincwadi.
4. Ungathintana nabasebenzisana nomphakathi uma ngabe unombono noma ufuna ulwazi olunzulu mayelana nohlelo.
5. Uma ngabe ufunda bese uzwakalisa imibono yakho embhalweni yezifundo zokucwaningwa kwemvelo kungakapheli amalanga angamashumi amathathu okucwaningwa kombiko.

## IMIBONO NEMIBUZO

Uma ngabe uzibona njengomunye wabathintekayo noma onentshisakalo ngaloluhlelo futhi uthanda ukuzibandakanya naloluhlelo uyacelwa ukuthi usebenzise lelithuba lokuzibandakanya komphakathi ukuze ukwazi ukuveza imibono yakho kanye nokungagculiseki ngokuhanjiswa kwaloluhlelo.

Ngokugcwalisa bese uthumela lelifomu, uyobe njalo usuzibhalisile njengomunye wabathanda ukuthunyelwa ulwazi maqondana naloluhlelo.

Uma udinga ukuzibhalisa ohlelweni lokuzibandakanya komphakathi, nikezela ngemininingwana yakho kepha uqikelele usuku lokuvala ukubhalisa u 30 November 2013.

Thumela imininingwane nemibuzo ku:

**Ms. Sharleen Moodley**

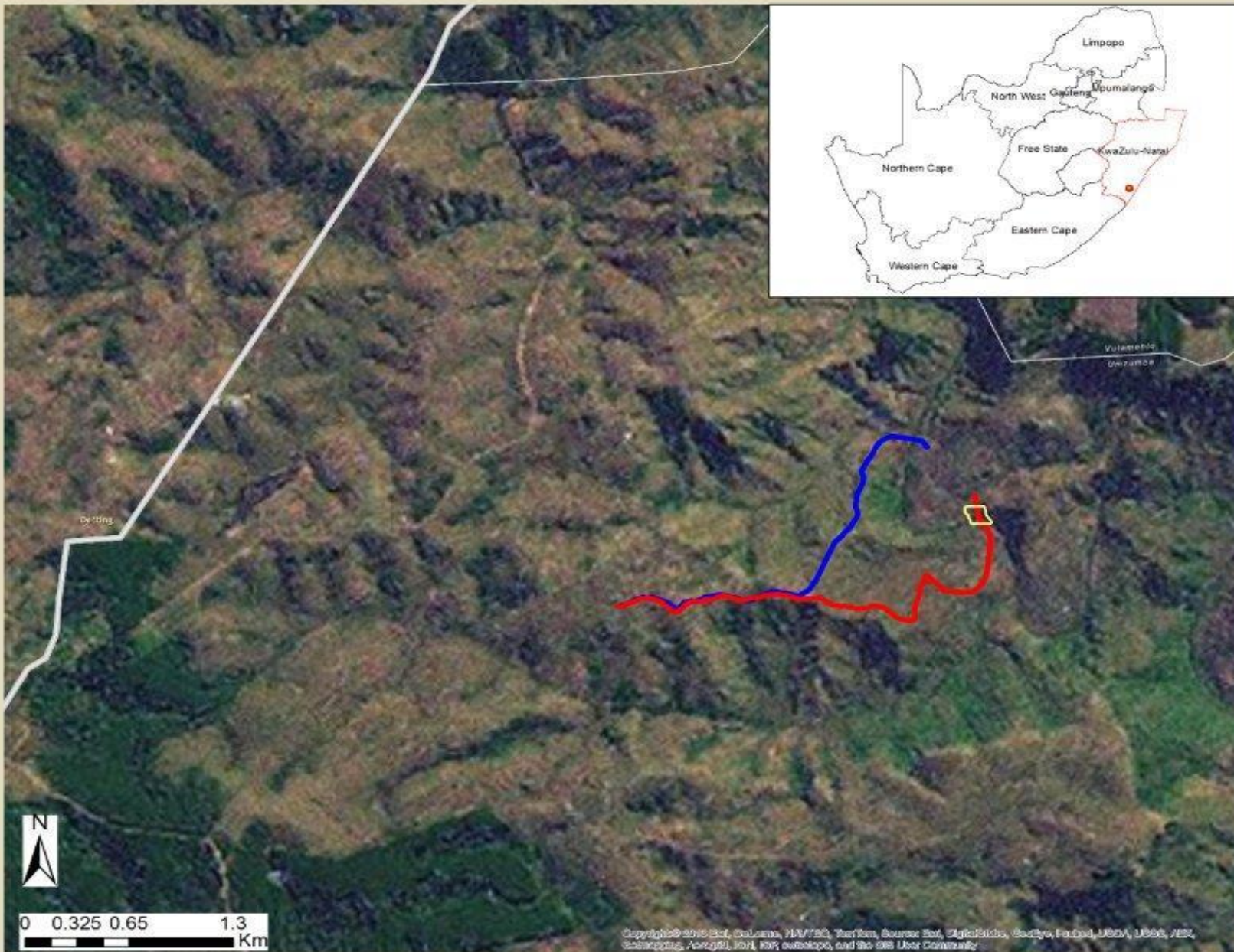
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## Ntatshana Road

### LOCALITY MAP

#### Legend

- Alternative 1
- Alternative 2
- Bridge Area

Scale  
1:24 000

Data Sources  
Demarcation Board, Land  
Atlas  
SANSI

Date: 21 Mar 2013  
Created by: HaskoningDHV

Coordinate System: Custom  
Datum: WGS 1984  
Units: Degree



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**BASIC ASSESSMENT PROCESS**

**THE PROPOSED ESTABLISHMENT OF THE NTATSHANA ROAD, MTHWALUME IN UGU DISTRICT MUNICIPALITY**

**KZN DAEA REF NO: DC21/0026/2013**

**NEAS REF: KZN/EIA/0001256/2013**

**COMMENT FORM**

**September 2013**

**YOUR COMMENTS AND QUERIES ARE WELCOME**

Please **complete** this Comment Form **in full before 30 November 2013**, and return to:

**Ms. Sharleen Moodley**

PO Box 55, Pinetown, 3600

E-mail novashni.moodley@rhdhv.com

Phone: (031) 719 5532

Fax: (031) 719 5505

<b>TITLE</b> (Prof/Mr/Mrs)		<b>FIRST NAME</b>	
<b>SURNAME</b>			
<b>CAPACITY</b> (e.g. Secretary/Director)			
<b>ORGANISATION</b>			
<b>POSTAL ADDRESS</b>		<b>POSTAL CODE</b>	
<b>TEL. NO.:</b> (    )		<b>CELL NO.:</b>	
<b>FAX NO.:</b> (    )		<b>E-MAIL ADDRES:</b>	

What comments / concerns would you like to rise regarding this proposed project? (Please use additional pages, if required)

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PLEASE REGISTER THE FOLLOWING PERSON(S) ON THE PROJECT DATABASE:

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<b>Address:</b>			
<b>Tel.:</b>	<b>Fax:</b>	<b>Cell:</b>	
<b>E-mail:</b>			

**IF YOU WOULD NOT LIKE TO RECEIVE ANY FURTHER INFORMATION REGARDING THIS PROPOSED PROJECT AND WOULD PREFER TO BE REMOVED FROM THE PROJECT DATABASE, PLEASE TICK THE BOX BELOW AND RETURN THE FORM TO THE PUBLIC PARTICIPATION CONSULTANTS WHO'S CONTACT DETAILS ARE PROVIDED ABOVE.**

<b>YES, Please remove me from the project database</b>	<b>SIGNATURE:</b>
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