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**PHASE 1 HERITAGE IMPACT ASSESSMENT REPORT
FOR THE PROPOSED TOWNSHIP FORMALISATION FOR SASELEMANI CBD ON
REMAINDER OF XIKUNDU'S LOCATION FARM 262MT AND THE REMAINDER
OF PORTION 1 OF XIKUNDU'S LOCATION FARM 262MT WITHIN COLLINS
CHABANE LOCAL MUNICIPALITY OF VHEMBE DISTRICT, LIMPOPO PROVINCE.**

Compiled for:

Mang Geo-Enviro Services

Block 9 Unit 2 Boardwalk Office Park
6 Eros Road, Faerie Glen
Pretoria 0004
Tel: 012 770 4022
Mobile: 072 573 2390

Compiled by:

Vhufa Hashu Heritage Consultants

25 Roodt Street
Nelspruit, 1200
P.O. Box 1856
Nelspruit, 1200
Tel: 013 752 5551
Mobile: 083 357 3669
Fax: 086 263 5671
E-mail: info@vhhc.co.za

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Executive Summary

Local Authority: Collins Chabane Municipality

Magisterial Authority: Vhembe District Municipality

Type of Development: Township Formalization.

Status of the Report: Final Report

Date of field work: March 2020

Date of report: March 2020

Purpose of the Study

Vhufa Hashu Heritage Consultants was appointed by Mang Geo-Enviro Services to undertake a phase 1 Heritage Impact Assessment of a Township Formalization in Saseleman area under Collins Chabane Local Municipality of Vhembe District, Limpopo Province, in compliance with Section 38 of the National Heritage Resources Act 25 of 1999.

The purpose of this study is to identify heritage resources within a proposed development area, assess their significance, the impact of the development on the heritage resources and to provide relevant mitigation measures to alleviate impacts to the heritage resources. An assessment of impacts on heritage resources defined in section 3 of the NHRA, heritage assessment is required in terms of section 38 of the NHRA.

South Africa's historical, archaeological and paleontological heritage resources are unique and non-renewable as defined in section 3 of the NHRA. Heritage Resources as defined in section 3 of the NHRA are given "formal" protection in terms of section 27-29 and 31-32 of the NHRA and "general" protection in terms of sections 33,34,35,36 and 37 of the NHRA. Therefore, no damage, destruction or alteration may occur to heritage resources without a permit issued by a relevant heritage authority.

An assessment of impacts on heritage resources of a development is required in terms of section 38(1 and 8) of the NHRA. Where possible, heritage resources should be preserved *in situ* and conserved for future generations. This can be achieved through a monitoring and management plan that may be stipulated in the conditions issued on a development by an authority as per section 38(4)c of the NHRA. Where it is not possible to retain the heritage resources *in situ*, and the heritage resources are not deemed significant, the loss of information can be reduced by recording and mitigation of the heritage resources through a process of excavation (or sampling) as a condition on the development in terms of section 38(4)d and e, after obtaining a permit from the relevant Heritage Resources Authority (HRA), at the cost of the developer. This allows us to record a part of the history of the place as part of the national inventory. Assessment and mitigation in the early phase of the development may save the developer considerable delays and related costs.

Archaeological Resources Descriptions and Significance

No archaeological resources was identified within the proposed area for Township Formalization.

Heritage Resources/Graves and Grave yards

Four grave yards were recorded within the proposed site Erf 1758 **BG01**, Erf 1759 **BG02**, Erf 1757 **BG03** and Erf 1789 **BG04**.

Conclusion

In conclusion the study established four grave yard sites which are still currently working. The proposed development is scheduled to take place on an area previously disturbed by informal settlement.

The graveyard carries a High Significance and should be mitigated to negate any impact by the proposed development. All four grave yards are well fenced and maintained. Three grave yard **BG01**, **BG03** and **BG04** belongs to the different families and **BG 02** is for the Community. All grave yards are still used and well

maintained. The developers, town planners and environmentalist are already communicate with the Community, Community leaders and the families' concern during their consultation processes how the development should planned around the grave yards. All four grave yards are demarcated on the town planner' layout Erf 1758, Erf 1759, Erf 1757 and Erf 1789 and are not going be disturbed.

However, should any chance archaeological or any other physical cultural resources be discovered subsurface, heritage authorities should be informed. From an archaeological and cultural heritage resources perspective, there are no objections to the proposed Township Formalization and associated infrastructures. We recommend to the Provincial Heritage Resource Agency, South African Heritage Resource Agency to approve the project as planned.

Acknowledgements:

CLIENT NAME: Mang Geo-Enviro Services

CLIENT CONTACT PERSON: Mankaleme Magoro

TEL: (012)7704022

Email: mahlogonolomagoro@gmail.com

HERITAGE CONSULTANT: Vhufashu Heritage Consultants

CLIENT CONTACT PERSON: Richard R Munyai

A handwritten signature in black ink, appearing to read 'R. Munyai', with a stylized initial 'R' and a long horizontal stroke.

.....
Archaeologist and Heritage Consultant

EXPLANATION OF ABBREVIATIONS USED IN THIS DOCUMENT

AIA	Archaeological Impact Assessment
ASAPA	South African Archaeological Professional Association
CMP	Conservation Management Plan
EIA	Early Iron Age
EMP	Environmental Management Plan
ESA	Early Stone Age
GPS	Geographical Positioning System
HIA	Heritage Impact Assessment
HMP	Heritage Management Plan
ICOMOS	International Council of Monuments and sites
LIA	Late Iron Age
LSA	Late Stone Age
MIA	Middle Iron Age
MSA	Middle Stone Age
NASA	National Archives of South Africa
NHRA	National Heritage Resources Agency
PRHA	Provincial Heritage Resources Authority
SAHRA	South African Heritage Resources Agency
SAHRIS	South African Heritage Resources Information System
VHHC	Vhufa Hashu Heritage Consultants

DEFINITIONS

“Aesthetic value” Important in exhibiting particular aesthetic characteristics valued by a community or cultural group.

„Alter” any action affecting the structure, appearance or physical properties of a place or object, whether by a way of structural or other works, by painting plastering or other decoration or any other means;

“Conservation” in relation to heritage resources, includes protection maintenance, preservation and sustainable use of places or objects so as to safeguard their cultural significance

“Conservation Management Plan” A policy aimed at the management of a heritage resource and that is approved by the Heritage Resources Authority setting out the manner in which the conservation of a site, place or object will be achieved

“Cultural Significance” As defined in the NHRA means aesthetic, architectural, historical, scientific, social, spiritual, linguistic or technological value or significance

“Development” means any physical intervention, excavation, or action, other than those caused by natural forces, which may in the opinion of a heritage authority in any way result in a change to the nature, appearance or physical nature of a place, or influence its stability and future wellbeing, including-

- (a) construction, alteration, demolition, removal or change of use of a place or a structure at a place;
- (b) carrying out any works on or over or under a place;
- (c) subdivision or consolidation of land comprising a place, including the structures or airspace of a place;
- (d) construction or putting up for display signs or hoardings;
- (e) any change to the natural or existing condition or topography of land; and
- (f) any removal or destruction of trees, or removal of vegetation or topsoil.

“Heritage agreement” means an agreement referred to in section 42,

“Heritage Impact Assessment” A report compiled in response to a proposed development that must meet the minimum requirements set out in the NHRA and should be submitted to a heritage resources authority for consideration.

“Heritage site” means a place declared to be a national heritage site by SAHRA or site declared to be a provincial Heritage site by a PHRA

“Historic value” Important in the community or pattern of history or has an association with the life or work of a person, group or organization of importance in history.

“Improvement” in relation to heritage resources includes repair, restoration and rehabilitation of a place protected in terms of this Act.

“Interested and Affected Parties” Individuals, organisations or communities that will either be affected and/or have an interest in a development or the resulting impacts of a development.

“Management” in relation to heritage resources includes the conservation, presentation and improvement of a place protected in terms of this Act.

“Scientific value” Potential to yield information that will contribute to an understanding of natural or cultural history or is important in demonstrating a high degree of creative or technical achievement of a particular period.

“Social value” Have a strong or special association with a particular community or cultural group for social, cultural or spiritual reasons.

“Rarity” Does it possess uncommon, rare or endangered aspects of natural or cultural heritage.

“Representivity” Important in demonstrating the principal characteristics of a particular class of natural or cultural places or object or a range of landscapes or environments characteristic of its class or of human activities (including way of life, philosophy, custom, process, land-use, function, design or technique) in the environment of the nation, province region or locality.

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1. INTRODUCTION

Vhufa Hashu Heritage Consultants was appointed by Mang Geo-Enviro Services to undertake a phase 1 Heritage Impact Assessment of a Township Formalization in Saseleman area under Collins Chabane Local Municipality of Vhembe District, Limpopo Province.

The National Heritage Resources Act (NHRA - Act No. 25 of 1999) protects all structures and features older than 60 years (section 34), archaeological sites and material (section 35) graves and burial sites (section 36). In order to comply with the legislations, the Applicant requires information on the heritage resources, and their significance that occur in the demarcated area. This will enable the Applicant to take pro-active measures to limit the adverse effects that the development could have on such heritage resources.

2. TERMS OF REFERENCE

The terms of reference for the study were to conduct heritage impact assessment for the proposed Township Formalization in Saseleman.

- ❖ the identification and mapping of all heritage resources in the area affected;
- ❖ an assessment of the significance of such resources in terms of heritage assessment criteria set out in regulations;
- ❖ an assessment of the impact of the development on heritage resources;
- ❖ an evaluation of the impact of the development on heritage resources relative to the interested parties regarding the impact of the development on heritage resources;
- ❖ if heritage resources will be adversely affected by the proposed development, the consideration of alternatives; and
- ❖ plans for mitigation of any adverse effects during and after completion of the proposed development.

3. DESCRIPTION OF THE AFFECTED AREA

The Township Formalization is situated along Punda Maria road R524 from Makhado (formerly known as Louis Trichardt) to Kruger National Park Punda Maria Gate. The proposed site is between the road from Xikundu Village to the Stadium road R524 and the road which connect from R524 to Xikundu Village (GPS S22°49'58.9" E30°50'48.6") within Collins Chabane Local Municipality of Vhembe District, Limpopo Province.

The vegetation of the area and landscape features varies from low mountains, slightly to extremely irregular plains to hills. The geology and Soils is Soutpansberg Group of sandstones with lesser amounts of conglomerate, shale and basalt is mostly exposed in this area. Some Karoo Supergroup rocks are also present. Most of the area has deep sands to shallow sandy lithosols. A few limited areas with heavier soil, particularly in the B-horizon, occur near the western boundary of the Kruger National Park.



Figure 1: Aerial view of the proposed site.



Figure 2: Old 2013 Aerial View shows how the area was look like.

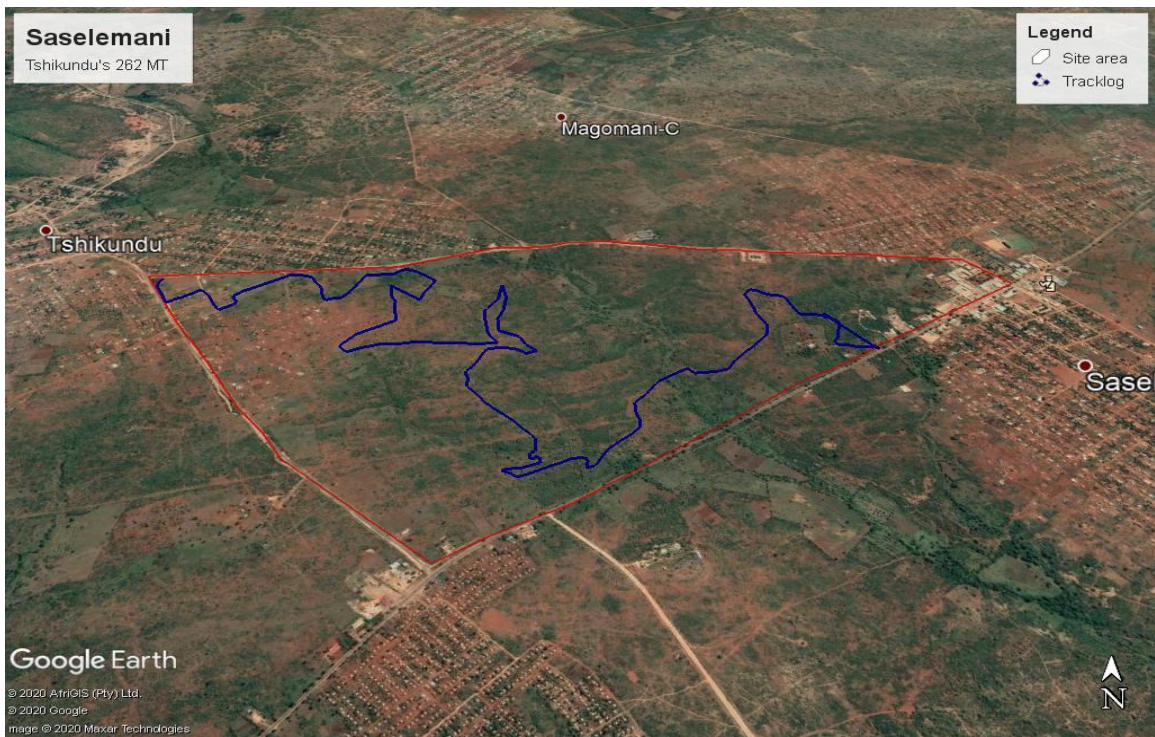


Figure 3: Site tracklog

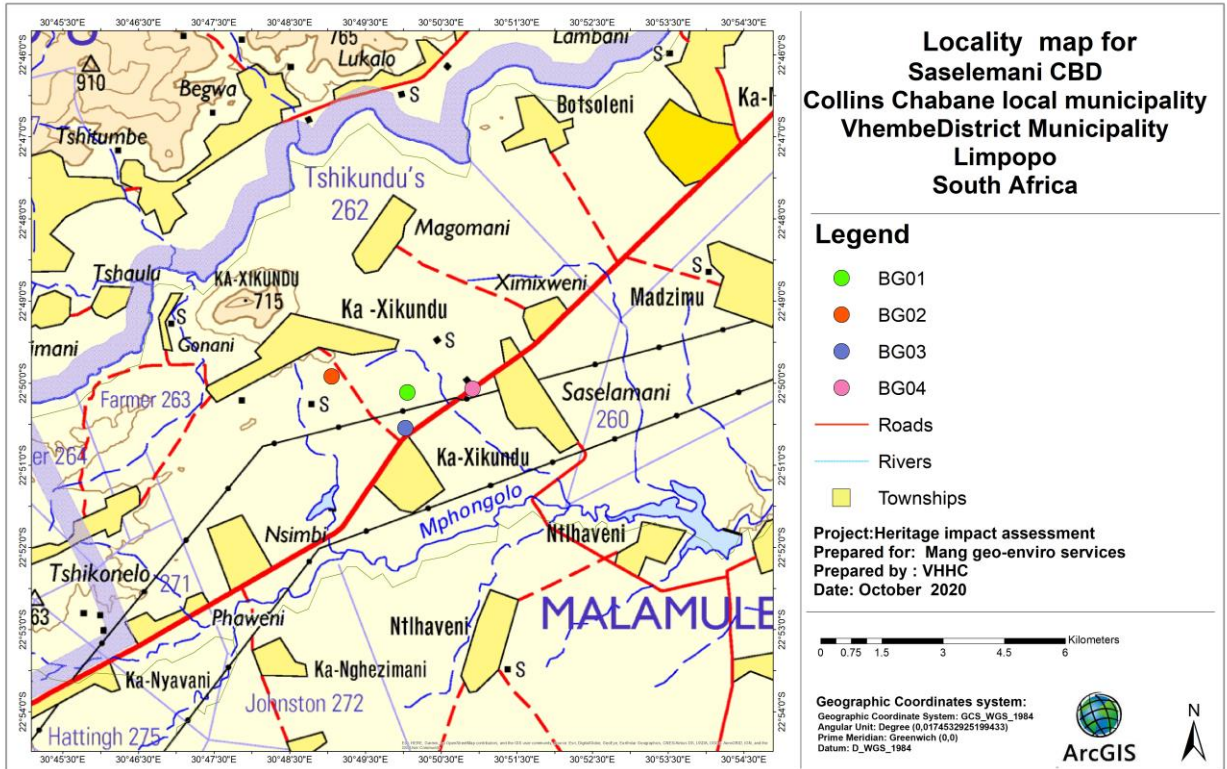


Figure 4: Locality Map

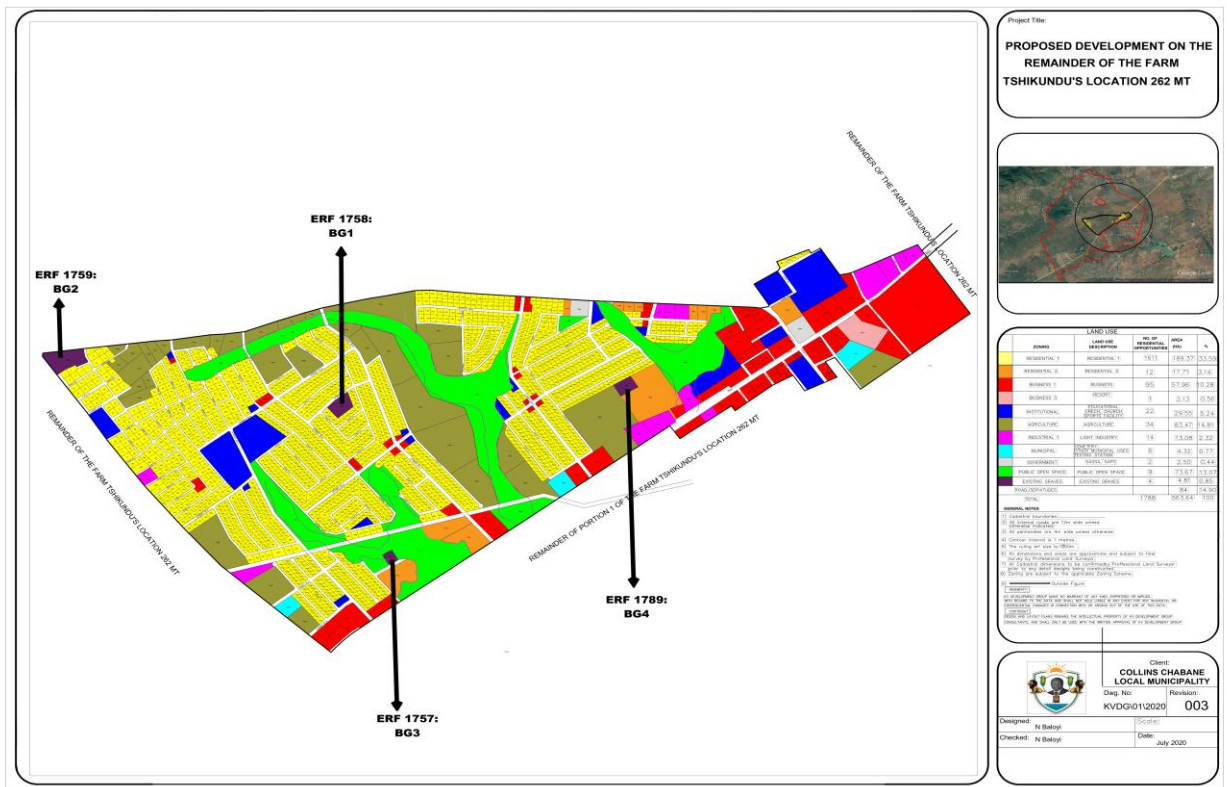


Figure 5: Layout plan



Figure 6: View of the site to the east from the eastern side of Ntsan'wisi Grave Yard.



Figure 7: General view of the proposed Township Formalization



Figure 8: View of the proposed site to the west of Saselemani Town.



Figure 9: View of properties within the proposed site.



Figure 10: View of Eskom power line from Cahora bassa in Mozambique.



Figure 11: View of the structures currently on site along the road from Xikundu Village to Saselemani Town.



Figure 12: View of a grave yard near Xikundu Village.



Figure 13: View of a grave yard near Saselemani town.



Figure 14: View of Ntsan'wisi family Grave Yard.

4. LEGISLATIVE REQUIREMENTS

Two sets of legislation are relevant for the study with regards to the protection of heritage resources and graves. These are the National Heritage Resources Act (Act 25 of 1999) and the National Environmental Management Act (Act 107 of 1998).

4.1. The National Heritage Resources Act

According to the above-mentioned act the following is protected as cultural heritage resources:

- Archaeological artifacts, structures and sites older than 100 years
- Ethnographic art objects (e.g. Prehistoric rock art) and ethnography
- Objects of decorative and visual arts
- Military objects, structures and sites older than 75 years
- Historical objects, structures and sites older than 60 years
- Proclaimed heritage sites

- Grave yards and graves older than 60 years
- Meteorites and fossils
- Objects, structures and sites of scientific or technological value.

The National Estate includes the following:

- Places, buildings, structures and equipment of cultural significance
- Places to which oral traditions are attached or which are associated with living heritage
- Historical settlements and townscapes
- Landscapes and features of cultural significance
- Geological sites of scientific or cultural importance
- Sites of Archaeological and palaeological importance
- Graves and burial grounds
- Sites of significance relating to the history of slavery
- Movable objects (e.g. Archaeological, paleontological, meteorites, geological specimens, military, ethnographic, books etc.)

Heritage Impact Assessment (HIA) is the process to be followed in order to determine whether any heritage resources are located within the area to be developed as well as the possible impact of the proposed development thereon.

An Archaeological Impact Assessment (AIA) only looks at archaeological resources.

An HIA must be done under the following circumstances:

- The construction of a linear development (road, wall, power line, canal etc.) exceeding 300m in length
- A construction of a bridge or similar structure exceeding 50m in length
- Any development or other activity that will change the character of a site and exceed 5 000m² or involve three or more existing erven or subdivisions thereof
- Re-zoning of a site exceeding 10 000 m²
- Any other category provided for in the regulations of SAHRA or a provincial heritage authority.

This act established the South African Heritage Resource Agency (SAHRA) and makes provision for the establishment of Provincial Heritage Resources Authorities (PHRA). The Act makes provision for the undertaking of heritage resources impact assessments for various categories of development as determined by Section 38. It also provides for the grading of heritage resources and the implementation of a three tier level of responsibilities and functions for heritage resources to be undertaken by the State, Provincial authorities and Local authorities, depending on the grade of the Heritage resources. The Act defines cultural significance, archaeological and palaeontological sites and material (Section 35), historical sites and structures (Section 34), graves and burial sites (Section 36) which falls under its jurisdiction. Archaeological sites and material are generally those resources older than a hundred years, while structures and cultural landscapes older than 60 years, including gravestones, are also protected by Section 34. Procedures for managing grave and burial grounds are clearly set out in Section 36 of the NHRA. Graves older than 100 years are legislated as archaeological sites and must be dealt with accordingly. Section 38 of the NHRA makes provision for developers to apply for a permit before any heritage resource may be damaged or destroyed.

4.2. The Human Tissues Act (65 OF 1983)

This Act protects graves younger than 60 years. These fall under the jurisdiction of the National Department of Health and the Provincial Health Departments. Approval for the exhumation and re-burial must be obtained from the relevant Provincial MEC as well as the relevant Heritage Authorities.

Graves 60 years or older fall under the jurisdiction of the National Heritage Resources Act as well as the Human Tissues Act, 1983.

5. METHODOLOGY

5.1. Source of Information

5.1.1. Survey of Literature

The methodological approach used for the study is aimed at meeting the requirements of the relevant heritage legislation. As such a desktop study was undertaken followed by a survey of the impact areas. Most of the information was obtained through the site visit made on the 20 March 2020. In practice, most archaeological and historical sites are found through systematic survey of the target landscapes. The survey therefore, sought to identify cultural heritage sites including graves, burial grounds and contemporary religious or sacred ceremonial sites associated with the proposed Township Formalization. VHHC heritage specialists conducted the reconnaissance survey and impact assessment by transecting the affected landscape on foot looking for indicators of archaeological and any other cultural materials in the affected areas. In part the field officer also inspected soil profiles for potential archaeological materials that may still be trapped *in situ* in an area disturbed by human activities as well the burrowing animals.

5.1.2. Field Survey

Standard archaeological observation practices were followed; Visual inspection was supplemented by relevant written sources, and oral communications with local communities from the surrounding area. In addition, the site was recorded by hand held GPS Garmin Oregon 65 and plotted on 1:50 000 topographical map. Archaeological/historical material and the general condition of the terrain were photographed with a Garmin Oregon 65 Camera.

The field assessment section of the study was conducted according to generally accepted HIA practices and aimed at locating all possible objects, sites and features of archaeological significance in the area of the proposed development.

5.1.3. Documentation

All sites, objects and features identified were documented according to the general minimum standards accepted by the archaeological profession. Co-ordinates of individual localities are determined by means of the Global Positioning System

(GPS).The information is added to the description in order to facilitate the identification of each locality.

6. RESULTS OF THE FIELDWORK

No cultural heritage (archaeological or historical) sites, features or objects were found. There is no structures/buildings on site which are older than 60 years. Four grave yards were recorded within the proposed site.

7. ARCHIVAL AND DESKTOP RESEARCH FINDINGS

The historical data and cartographic resources represents a critical additional tool for locating and identifying heritage resources and in determining the historical and cultural context of the study area. The internet literature search was conducted and relevant archaeological and historical texts were also consulted. Relevant topographic maps old and new satellite imagery were studied.

Researching the SAHRIS online database (<http://www.sahra.org.za/sahris>), it was determined that very few archaeological studies had been performed in the vicinity of study area. Previous studies listed for the area in the Report Mapping Project included a number of surveys within the wider vicinity which are listed below:

Roodt, H. 1999. Phase 1 Archaeological Impact Assessment Vodacom Mast McKenzie, Giyani Northern Province. An unpublished report by R & R Cultural Resource Consultants on file at SAHRA as 1999-SAHRA-0069.

Van Schalkwyk, J.A. 2001a. Archaeological Investigation of Iron Smelting Site Mut 41, in the Nandoni Dam, Thohoyandou District, Northern Province. An unpublished report by the National Cultural History Museum on file at SAHRA as 2001-SAHRA-0006.

Van Schalkwyk, J.A. 2001b. A Survey of Cultural Resources in Three Areas of Nandoni Dam, Thohoyandou, Northern Province. An unpublished report by the National Cultural History Museum on file at SAHRA as 2001-SAHRA-0040.

Murimbika, M. 2006. Archaeological Impact Assessment Study for the Proposed Construction of Electricity Distribution Powerlines Within, Limpopo Province. An unpublished report by Nzumbululo Heritage Solutions on file at SAHRA as 2006-SAHRA-0443.

Gaigher, S. & Hutten, M. 2007. Heritage Impact Assessment for the Proposed Malamulele Shopping Complex and High School, Malamulele Area, Limpopo Province. An unpublished report by Archaeo-Info on file at SAHRA as 2007-SAHRA-0351.

Munyai, R. & Roodt, F. 2008. Phase 1 Heritage Impact Assessment an Archaeological Investigation of a Proposed Magona Filling Station Within Vhembe District Municipality, Limpopo Province. An unpublished report by Vhufa Hashu Heritage Consultants on file at SAHRA as 2008- SAHRA-0490.

Murimbika, M. 2008. Phase 1 Cultural and Archaeological Heritage Impact Assessment Specialist Study for the Proposed Township Establishment at Malamulele in the Thulamela Local Municipality of Vhembe District, Limpopo Province. An unpublished report by Nzumbululo Heritage Solutions on file at SAHRA as 2008-SAHRA-0501.

Researching the SAHRIS online database (<http://www.sahra.org.za/sahris>) further studies were identified in the wider vicinity of the study area:

SAHRIS case number 605. Draft Basic Assessment Report for the Construction of a 35km 132 KV Powerline from Mbahe Substation to Mhinga Substation in Thohoyandou, within the Thulamela Local Municipality of the Limpopo Province, South Africa.

8. ARCHAEOLOGICAL BACKGROUND AND HERITAGE.

The northernmost of South Africa is a well-known region; it appears on early historical documents as wildlife hunting grounds (Carruthers, 2003; Boeyens, 1985) trade network routes intersections (De Vaal, 1984) and lastly occurrence of early and late farming communities' archaeological sites (De Vaal, 1943; 1943; Prinsloo, 1974; Loubser, 1988). The presence of these sites has attracted attention of archaeologists since the early 1930s (Fouche, 1937; Hanisch, 1980; Mason, 1986). Archaeological investigations and assigning cultural identity to southern African farming communities goes back to the early 1931 following the work by Gertrude Caton Thompson at Great Zimbabwe (Carton Thompson, 1931). Within the South African context similar work was conducted on top of Mapungubwe hill and K2 sites by Leo Fouche in 1933. Generally the farming communities in southern Africa is represented by remnants of settled villages with distinctive ceramics, grinding stones, stonewalls, livestock enclosures, agricultural terraces and these attributes show long term settlement in the region (Maggs, 1980; Loubser, 1988).

Various theories have been put forward to explain the development of farming communities, the most plausible being that farming communities occurred as a results of early population movement from further north (Phillipson, 1977; 1985; 2005; Huffman, 1970; 2007; Pwiti, 1991; Soper, 1971; 1982; Maggs, 1984; Collet, 1982). Despite this, however archaeologists are still grappling with the nature of farming communities spread and expansion to central and southern Africa (Ehret, 2002; Huffman, 1989; Sutton, 1994/5; Pikirayi, 2007). There is still disagreement and uncertainty on the nature of the movement or their area of origin. Bantu Migrations was certainly no longer seen as a realistic way of interpreting farming communities' movement (Collet, 1982).

Topography, drainage system and good climatic conditions could have influenced these societies to settle in this region. The influence of the natural environment is undisputable, although it is not deterministic (Katsamudanga, 2007). The

proposed studies are quite often stimulated by the development of new research methods, new theories or mere need to understand cultural development in previously unexpected areas. It is the aim of this study to interrogate the archaeological character of the study area in order to trace the origin and development of these Farming Communities within the Soutpansberg Mountains. The decision to investigate within the proposed study area was influenced by a number of factors, First and foremost was the location of archaeological sites in close proximity to water sources. The location of settlement in close proximity to or association with some elements of environment should be related to what the environment offers as opportunities for survival. Secondly farming communities sites are not well understood because of limited research conducted within the region to date. Existence of these archaeological sites within the region is acknowledged, however these sites never received serious archaeological attention. Research coverage has been skewed towards the middle Limpopo valley which may be associated with very early state systems in southern Africa (Huffman, 2007).

Greatest credits should be directed to archaeologists for their recent dramatic advances in our understanding of the early societies of South Africa. They have long since laid to rest the well-worn myth that African communities arrived south of the Limpopo at much of the same times as whites first settled in the Western Cape. Archaeological research has recorded the existence of cultural material remains in which human occupation is made up of pre-colonial elements (Stone Age and Iron Age) as well as Missionaries and the colonial farmer's component.

Cultural material finger prints such as pottery fragments, iron smelting material components (slag, tuyere and furnaces) remains of grain bins, hut floors, stone enclosures and walls are the true evidence which reflected that early humans lived here, discontinuously, for thousands of years, from the Early Stone Age, through what is known as the Middle Stone Age, and well into the Late Stone Age. Evidence that confirm the existence and the presence of Stone Age people within study area is confirmed by the occurrence of stone tools

(scraper, blades, core and flakes) dating to the Middle and Late Stone Age. The majorities of finds are classified as isolated surface occurrences, and such finds are judged to have a low significance and they require no mitigation measures.

Iron Age people moved into southern Africa by c. AD 200, entering the area either by moving down the coastal plains, or by using a more central route. It seems more likely that the first option was what brought people into the study area. From the coast they followed various rivers inland. They moved south of the Limpopo River into areas previously habituated only by Stone Age people (hunter gatherers) they started to clear vegetation, the inland; valley sites seem to have been located on fertile soil and suggest they were cultivated previously. There is a wide array of evidence that support this notion, numerous grain bin foundations, grinding stones were noted in many archaeological sites in the Soutpansberg region, most of these sites were located adjacent to water source. More than 1500 sites are currently known within the Soutpansberg region, those that have been investigated by archaeologist have yielded a number of radio carbon dates covering a broad time span. According to Maggs (1986) the Lowveld was occupied on an increasingly extensive scale from the fifteen century onwards, it is at this time that the Late iron age brought significant changes in the patterns of land occupation, architectural style and building techniques marked by extensive use of stones for building.

Iron Age sequence owes much to the work undertaken by Menno Klapwijk (1974), in the Tzaneen area, and Helgaard Prinsloo (1974) in Happy rest and Klein Africa Soutpansberg region, these Iron age sites were specifically referred to as the earliest known site component of the Iron Age period. The site Silver Leaves was occupied in the third century, being dated by radiocarbon to circa 280 AD. Similar dates also came from Eiland sites discovered few kilometres south east of Tzaneen in the then Northern Transvaal. On both sites, direct evidence of cultivation was extremely limited, but impressions of *Pennisetum* millet seeds were discovered. This was the principal evidence of the earliest Iron Age penetration with the then dominant crop being brought in and introduced to the area (Klapwijk 1974).

More recently Iron Age site which date to 750AD has been found further south of the Soutpansberg Mountain, the site was excavated as part of archaeological site rescue excavation for the development of Nandoni dam. Iron Age occupation of the Soutpansberg region seems to have taken place on a significant scale were they introduce metallurgy and worked with copper and iron. Sites dating to the Early Iron Age are known to occur to the west of the Nzhelele valley at Klein Africa and Happy Rest these sites were first identified by De Vaal (1941) and were later excavated by Helgaard Prinsloo (1974) . During his excavations process Prinsloo uncovered human skeletal remains which was later described as a male individual with Negroid characteristics buried on a sitting position. Early and Late Iron Age occupation occurs throughout the Soutpansberg region, especially to the north. Most Late Iron Age sites have been dominated by typical stone walls; these sites can be linked with Venda- speaker and date to the period 1500-1600AD. Linguistic and archaeological evidence indicate that these Iron Age inhabitants were most likely the ancestors of the pre- Venda (Vhangona). Vhavenda of today are generally viewed as fully outside of great Nguni communities and are decedents of many heterogeneous groups, with multiple versions on their origin. According to Loubser(1988;1991) there are two school of thought that dominate the interpretation of the VhaVenda origin with the early school emphasizing migration from central Republic of Congo and the current school emphasizing autochthonous development. According to Stayt and Van Warmelo the pre-Venda unification (before 1500AD) has placed Vhangona as the earliest communities who occupied the Soutpansberg before the Singo arrived.

The oldest settlements in the Soutpansberg area ever recorded have one or several livestock dung concentration (Loubser, 1988). This type of settlement schema fit well with what have been developed by Kuper (1982b) and Huffman (2007) as Central Cattle Pattern. The settlement is characterised by cattle kraal at the centre of the settlement, used as burial places for high status individual. The huts are arranged around the kraal, presence of sunken grain storage and grain pits (Huffman 2007:25). The model has been derived from the

eastern Bantu ethnographic model that shares a Patrilineal ideology, where Men are associated with pastoralist and women with agriculture (Kuper, 1982b). These types of settlement are similar in the arrangement of livestock enclosures; however separation of adult livestock and calves enclosures have been identified (Huffman, 2007).

These types of settlement reflect socio-economic reality where cattle have a high Symbolic and religious significance as reflected in the position of their enclosures (Maggs, 1976). Evidence for the CCP has been reported from Early Iron Age sites in South Africa, including Ndongondwane (Greenfield et al. 2000; Greenfield & van Schalkwyk 2003, Greenfield and Miller, 2004), Nanda (Whitelaw, 1993) and Kwagandaganda (Whitelaw, 1994) in Kwazulu Natal as well as Broederstroom (Huffman, 1990; 1993) in the North West Province.

Zhizho sites are found in southwest Zimbabwe, adjacent parts of Botswana as well as the Limpopo Valley (Robinson, 1960; Huffman, 1973; 1984; Hanisch, 1980; Denbow, 1982). It is projected that most of the Zhizho sites conform to the Central Cattle Pattern.

Hanisch (1980) encountered two settlement patterns during his excavations of the Early Iron Age sites in the vicinity of Schroda and Pont drift within the Limpopo Valley. The lower level was dominated by the presence of hut floors, and absence of livestock kraal in the central part. The second pattern was characterised by small kraals amongst the huts. There is absence of large kraals, but rather a series of smaller ones occur in the central part of the site. Huts were erected around the central area thereby protecting livestock. Section of the site was utilised as midden. The second village differ with the first village in that huts do not surround the kraal and midden. Kraal and midden were placed up right against the rocky outcrop. At Pont drift, Hanisch found very few living huts remains on top of the ridge. The huts occurred in association with grain bins remains. The settlement observed as a large village compartmentalised into smaller units (Hanisch, 1980).

Also worth noting in this context is the work by Murimbika (2006) at K2 site in the Limpopo Valley. Murimbika (2006) drew conclusion that K2 site started as a Central Cattle Pattern, but at some point cattle were shifted from the centre. This change was interpreted as a major shift in spatial organization, which corresponds to change in socio political and economic relationship. Cattle were separated from the central space. According to Murimbika (2006) these shifts reflect the rise of a new form of wealth associated with the East Coast Trade Network.

Until recently, it was widely accepted that Central Cattle Pattern dominates the Early and Middle Iron Age sequences. However there is reaction levelled against the CCP pattern (Hall, 1987; Badenhorst, 2010). Some of the issues raised are what informs settlement patterns on those Iron Age communities without domestic livestock? Indirect evidence suggesting the likelihood of the absence of CCP in the Early Iron Age occupation may be seen in the absence of livestock kraals (Badenhorst, 2010).

The CCP Pattern which was advocated by Kuper (1982) and Huffman (2007) as settlement model for Early Iron Age settlement did not seem to be applicable on Mut2/2 Early Farming Community site, largely due to the fact that no cattle byres were found. The central section of the site had high concentration of structures and features and was most probably the area with the highest population and with most activities. Some of the examined grain storage pits had large dung mixture linings and they were filled up with ash and potsherds, suggesting that the pits were used as rubbish disposal. No dung deposit could be found in the village horizon (Archaeo- info, 2000).

The first Millennium AD Central Cattle Pattern lacks stone construction, with the economy characterised by livestock's and agriculture (Maggs, 1976; 1980; 1984). There is very limited evidence that shows that trade with the coast did take place (Mason, 1962: 431). During the Middle Iron Age (AD 900-1300) significance changes occur, settlements were located in uplands (Maggs and Wards, 1984), hilltops and promontory raised area (Loubser, 1988). This settlement pattern could have been altered by the socio-political development in the Limpopo Valley.

There was an over whelming farming production, co-ordination and control over economic, social and religious activities.

Stone building became regular feature of farming communities especially south of the Zambezi (Mason, 1969). Arrival of Nguni and Sotho Tswana speakers in southern Africa brought with new building style, different settlement locations, ceramic and other form of material culture (Badenhorst, 2010). They interacted with other absorbed farmers that already lived in the region before (Hammond-Tooke, 2004,; Huffman, 2007; Hall, 1986; Mitchell, 2002; Philipson, 2005). This intensified farming activities and the dominance of cattle in the region (Badenhorst, 2010). Various states appeared during the second millennium AD following the development within the Limpopo Valley, this includes Great Zimbabwe, Khami and Venda all associated with Shona and Venda (Huffman, 2007; Mitchell, 2002).

The late Iron Age (AD 1300-1820s) is mostly characterised by socio political complexity, higher population, environmental degradation, intensive hunting, overgrazing and extensive use of stones as construction materials (Maggs, 1976; Badenhorst, 2009). Before the arrival of the Late Iron Age farmers, there is little evidence suggesting the dominance of stone constructions. In fact, available evidence rather suggests absence of stone constructions on precursor Early Iron Age sites.

Presences of stone terraces have been recorded in agricultural ploughing zones. Terraces are part of important principles and agricultural practice. They occur when the scattered stones are cleared from the main field and placed in row of lines for easy cultivation . According to Rodriguez (2006) Smith and Price (1994) Badenhorst (2010) terraces control soil erosion and increase crop production. Variety of crops grows very well in terraces land, because burnt vegetation leaves ash as fertilizer which promotes growth of certain plants.

Terraces date to the second millennium AD and are commonly associated with sites using stone construction dating mostly to the Late Iron Age (cf. Evers, 1980; Mason, 1969). Stone terraces have been recorded throughout southern Africa for example highland of eastern (Soper, 2002) other parts of Zimbabwe (Robinson, 1966), Limpopo and Mpumalanga (Collet, 1982; Evers, 1973; 1975; 1981; Mason, 1968; Marker and Evers, 1976; Plug and Pistorius, 1999; Trevor, 1930; Van der Merwe and Scully, 1971). These terraces were used for agricultural and settlement purposes. Some of the investigated terraces walls had evidence of remains of small houses built in the middle (Pistorius et al. 2001; Van der Merwe and Scully, 1971). Middle and Late Iron Age periods settlements have been recorded north and south of Soutpansberg Mountains. According to Loubser (1988: 35) they are located in variable areas for example, on top of the mountain, hilltop and raised areas. Syntheses of ethnographic data by Loubser (1988) shows that most of these settlements categorized by the presence of stonewall and these ruins were ethnographically associated with the royal families ascribed to early Vha-Venda, Sotho and Shangaans.

Historical documents suggest that the Shangaans originated from the Zulu. This movement came in light during the fierce war of extermination- The Mfecane/Difacane that broke out at the beginning of the 19th century. Shaka defeated the Kingdom of amaNdwandwe which was led by King Zwide along the Mhlatuze River and incorporated into the mighty Amazulu Kingdom. It was during this time period when Soshangana broke away immediately after the defeat of Zwide in 1819 and entered Mozambique at around 1820. The overpowered the indigenous groups (The Tsonga, Ndawu (Vandau) Vahlengwe, Vanyai, Varhonga, Vachopi, Vatswa, Mashona, Vahlave, Vadzonga and other groups) and eventually incorporated them. Soshangana led a kingdom of about 500000 to 2000000 subjects stretching from close to Nkomati River in the south, to the Zambezi and Pungwe River in the south and the Indian Ocean in the East to the Drakensberg and Soutpansberg and the eastern Zimbabwe. The direct authority extended over the whole of what is known as southern Mozambique, large part of western Zimbabwe, Limpopo and Mpumalanga Provinces (Liesegang 1975, Myburgh, 1949, Omer-Cooper, 1988:59)

Soshangana aka Manukuze (1760-1858) was the son of Zikode and was the grandson of Gaza, after whom the kingdom was named. He established the capital at Chaimite, that later became a sacred village and the area where they lived was known as ka Shangana and they were referred to as Mashangana, after Soshangana. Between 1825 and 1827 Soshangana lived on the tributary of Nkomati River. From 1827 to 1834 his residence was in the lower Limpopo valley. In 1835 he moved with his troops to Musapa in the present day Melssetter District (between Mussurize-Manica and chipinge) in Zimbabwe. In 1839 as a result of the small pox epidemic in which he lost many of his warriors, he returned to their earlier home in the Limpopo valley, Bileni, leaving his son, Mzila to place the north of Zambezi under his tribute.

King Mzila, son of soshangana was Ngungunyani's father; he was born around 1845-50 at Bileni in the Gaza Province. In 1859 to 1861 he stayed at the Soutpansberg within the Transvaal. In 1862 to 1889 he stayed at Masapa melster District with his capital called Mandlakazi in Chipinge in Zimbabwe. As a young man he spend most of this time preparing for military training and for governance. Documents suggest that Ngunguyani had twenty children. When king soshangana passed away in 1858 and his grandson Ngungunyani was only 13 years old. King Soshangana was succeeded by his son, Mawewe, and after a protracted civil war, Mawewe was dethrone by his half-brother Mzila, who ruled the kingdom for 23 years (1861-1884). He died in 1884 and he was succeeded by his son, Ngunguyani in 1884, king Ngungunyain was not the only son of king Mzila. There were other brothers like Mafemane and Komokomo. They were eligible successors to Mzila as a king. On Mzila's death Ngungunyani's supporters amongst them one of the kings brother and few military officers acted quickly. Mafemane, the main competitor was killed before a major confrontation, like that after Soshangana's death in 1858, could develop. The other brother was not attacked however he was executed at the court between 1893 and 1895 (Liesegang, 1975).

- The amount/depth of the archaeological deposit and the range of features (stone walls, activity areas etc.)
- The wider historic, archaeological and geographic context of the site.
- The preservation condition and integrity of the site
- The potential to answer present research questions.

10.1. Archaeological

No archaeological materials were found in the study area.

10.2. Historical

No historical sites/materials found on site.

10.3. Burial grounds and graves

Four grave yards were identified within the proposed site **BG1** at Coordinates S22°50'05.73" E30°49'59.13", **BG2** S22°49'56.59" E30° 49' 04.87", **BG3** S22°50'36.45" E30° 50' 8.27" and **BG4** S22°50'4.00" E30° 50' 54.75"

The legislation also protects the interests of communities that have an interest in the graves: they should be consulted before any disturbance takes place. The graves of victims of conflict and those associated with the liberation struggle are to be identified, cared for, protected and memorials erected in their honor.

Graves older than 60 years, but younger than 100 years, fall under Section 36 of Act 25 of 1999 (National Heritage Resources Act) as well as the Human Tissue Act (Act 65 of 1983) and are under the jurisdiction of the South African Heritage Resources Agency (SAHRA). The procedure for Consultation regarding Burial Grounds and Graves (Section 36(5) of Act 25 of 1999) is applicable to graves older than 60 years that are situated outside a formal cemetery administrated by a local authority. Graves in the category located inside a formal cemetery administrated by a local authority will also require the same authorization as set out for graves younger than 60 years, over and above SAHRA authorization.

In terms of the Section 36 (3) of the National Heritage Resources Act, 1999 (Act No. 25 of 1999) no person may, without a permit issued by the relevant heritage resources authority:

(a) destroy, damage, alter, exhume or remove from its original position or otherwise disturb the grave of a victim of conflict, or any burial ground or part thereof which contains such graves;

(b) destroy, damage, alter, exhume or remove from its original position or otherwise disturb any grave or burial ground older than 60 years which is situated outside a formal cemetery administered by a local authority; or

(c) bring onto or use at a burial ground or grave referred to in paragraph (a) or (b) any excavation equipment, or any equipment, which assists in the detection or recovery of metals.

Therefore, in addition to the formal protection of culturally significance graves, all graves which are older than 60 years and which are not already located in a cemetery (such as ancestral graves in rural areas), are protected. Communities, which have an interest in the graves, must be consulted before any disturbance can take place. The graves of victims of conflict and those associated with the liberation struggle will have to be included, cared for, protected and memorials erected in their honor where practical. Regarding graves and burial grounds, the NHRA distinguishes between the following:

- Ancestral graves
- Royal graves and graves of traditional leaders
- Graves of victims of conflict
- Graves of individuals designated by the Minister by notice in the Gazette
- Historical graves and cemeteries
- Other human remains, which are not covered in terms of the Human Tissue Act, 1983 (Act No.65 of 1983).

10.4. Significance valuation Burial Ground, Historic Cemeteries and Graves

The significance of burial grounds and gravesites is closely tied to their age and historical, cultural and social context. Nonetheless, every burial should be

considered as of high significance. Should any grave previously unknown be identified during construction, every effort should be made not disturb them. Streets and water pipe lines should be well planned around the grave yards to ensure the grave or burial grounds are not disturbed.

10.5. Previously unidentified burial sites/graves –

Although the possibilities of this occurring are very limited, should burial sites outside the NHRA be accidentally found during the proposed development, they must be reported to the nearest police station to ascertain whether or not a crime has been committed. If there is no evidence for a crime having been committed, and if the person cannot be identified so that their relatives can be contacted, the remains may be kept in an institution where certain conditions are fulfilled. These conditions are laid down in the Human Tissue Act (Act No. 65 of 1983). In contexts where the local traditional authorities give their consent to the unknown remains to be re-buried in their area, such re-interment may be conducted under the same regulations as would apply for known human remains.

11. THE SIGNIFICANCE OF GRAVES AND BURIAL SITES

The significance of burial grounds or graves has been indicated by means of stipulations derived from the National Heritage Resources Act (Act No 25 of 1999)

Heritage Significance	:	GP.A; High/Medium Significance
Impact	:	Negative
Impact Significance	:	High
Certainty	:	Probable
Duration	:	Permanent
Mitigation	:	C

- *Informal graves and Formal grave yards (Cemeteries)*

Informal and formal grave yards (Cemeteries) can be considered to be sensitive remains of high significance and are protected by various laws. Legislation with regard to graves includes the National Heritage Resources Act (no 25 of 1999) this act applies whenever graves are older than sixty years. The act also distinguishes various categories of graves and burial grounds. Other legislation with regards to graves includes those which apply when graves are exhumed and relocated, namely the Ordinance on exhumation (Ordinance no 12 of 1980) and the Human Tissue Act (Act no 65 of 1983 as amended).

11.1. Site significance

The site significance classification standards as prescribed and endorsed by the South African Heritage Resources Agency (2006) and approved by the Association for Southern African Professional Archaeologists (ASAPA) for the Southern African Development Community (SADC) region, were used as guidelines in determining the site significance for the purpose of this report.

FIELD RATING	GRADE	SIGNIFICANCE	RECOMMENDED MITIGATION
National Significance (NS)	Grade 1	-	Conservation; National Site nomination
Provincial Significance (PS)	Grade 2	-	Conservation; Provincial Site nomination
Local Significance (LS)	Grade 3A	High Significance	Conservation; Mitigation not advised
Local Significance (LS)	Grade 3B	High Significance	Mitigation (Part of site should be retained)
Generally Protected A (GP.A)	Grade 4A	High / Medium Significance	Mitigation before destruction
Generally Protected B (GP.B)	Grade 4B	Medium Significance	Recording before destruction

Generally Protected C (GP.C)	Grade 4C	Low Significance	Destruction
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Grading and rating systems of heritage resources

11.2. Impact rating

VERY HIGH

These impacts would be considered by society as constituting a major and usually permanent change to the (natural and/or cultural) environment, and usually result in severe or very severe effects, or beneficial or very beneficial effects.

Example: The loss of a species would be viewed by informed society as being of VERY HIGH significance.

Example: The establishment of a large amount of infrastructure in a rural area, which previously had very few services, would be regarded by the affected parties as resulting in benefits with VERY HIGH significance.

HIGH

These impacts will usually result in long term effects on the social and /or natural environment. Impacts rated as HIGH will need to be considered by society as constituting an important and usually long term change to the (natural and/or social) environment. Society would probably view these impacts in a serious light.

Example: The loss of a diverse vegetation type, which is fairly common elsewhere, would have a significance rating of HIGH over the long term, as the area could be rehabilitated.

Example: The change to soil conditions will impact the natural system, and the impact on affected parties (e.g. farmers) would be HIGH.

MODERATE

These impacts will usually result in medium- to long-term effects on the social and/or natural environment. Impacts rated as MODERATE will need to be considered by the public or the specialist as constituting a fairly unimportant and usually short term change to the (natural and/or social) environment. These impacts are real, but not substantial.

Example: The loss of a sparse, open vegetation type of low diversity may be regarded as MODERATELY significant.

Example: The provision of a clinic in a rural area would result in a benefit of MODERATE significance.

LOW

These impacts will usually result in medium to short term effects on the social and/or natural environment. Impacts rated as LOW will need to be considered by society as constituting a fairly important and usually medium term change to the (natural and/or social) environment. These impacts are not substantial and are likely to have little real effect.

Example: The temporary changes in the water table of a wetland habitat, as these systems are adapted to fluctuating water levels.

Example: The increased earning potential of people employed as a result of a development would only result in benefits of LOW significance to people living some distance away.

NO SIGNIFICANCE

There are no primary or secondary effects at all that are important to scientists or the public.

Example: A change to the geology of a certain formation may be regarded as severe from a geological perspective, but is of NO SIGNIFICANCE in the overall context.

11.3. Certainty

DEFINITE : More than 90% sure of a particular fact. Substantial supportive data exist to verify the assessment.

PROBABLE : Over 70% sure of a particular fact, or of the likelihood of an impact occurring.

POSSIBLE : Only over 40% sure of a particular fact, or of the likelihood of an impact occurring.

UNSURE : Less than 40% sure of a particular fact, or of the likelihood of an impact occurring.

11.4. Duration

SHORT TERM : 0 – 5 years

MEDIUM : 6 – 20 years

LONG TERM : more than 20 years

DEMOLISHED : site will be demolished or is already demolished

11.5. Mitigation

Management actions and recommended mitigation, which will result in a reduction in the impact on the sites, will be classified as follows:

- **A** – No further action necessary
- **B** – Mapping of the site and controlled sampling required
- **C** – Preserve site, or extensive data collection and mapping required; and
- **D** – Preserve site

12. CONCLUSIONS AND RECOMMENDATIONS

In conclusion the study established four grave yard sites which are currently still used. The proposed development is scheduled to take place on an area previously disturbed by informal settlement and roads and Eskom power lines.

The graveyard carries a High Significance and should be mitigated to negate any impact by the proposed development. All four grave yards are well fenced and well maintained. Three grave yard **BG01, BG03 and BG04** belongs to the different families and **BG 02** is for the Community. All grave yards are still used and well maintained and are demarcated on the town planner' layout Erf 1758, Erf 1759, Erf 1757 and Erf 1789. The constructors should always respect and be conscious all the time when they are working next to the grave yards. All grave yards should be demarcated with a danger tape to alert the constructors when they are working around the grave yards. However, should any chance archaeological or any other physical cultural resources be discovered subsurface, heritage authorities should be informed. From an archaeological and cultural heritage resources perspective,

there are no objections to the proposed Township Formalization and associated. We recommend to the Provincial Heritage Resource Agency, South African Heritage Resource Agency to approve the project as planned.

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APPENDIX A: PROCESS OF GRAVE EXHUMATION

Application of a permit from SAHRA's BGG Unit or PHRA in terms of Section 36 of the National Heritage Resources Act for **graves older than 60 years.**

- **Graves of known identity:** Proof of thorough consultative process:
 - Locate next of kin and obtain letter of consent from next of kin.
 - Obtain a letter of consent or statement of no objection from the local traditional authority.
 - Determine a place for the re-burial of each grave in consultation with next of kin. In addition, also determine the arrangement of reburial, i.e., by the next of kin/community or a funeral undertaker.
 - Submit documentation of the above with the permit application to SAHRA.
 - Inform SAPS of intent to relocate the grave/s and submit a copy of the permit to SAPS.

- **Graves of unknown identity:** Proof of thorough consultative process:
 - Place advertisement in a local and national newspaper with description and location of graves and full contact detail of consultant and developer. A waiting period of 60 days applies.
 - If no reaction to advertisement follows, then apply for permit from SAHRA after the waiting period of 60 days with proof of advertisement and any other consultative process.
 - If in rural area obtain a letter of consent or statement of no objection from local traditional authority must be submitted with permit application.
 - If advertisement leads to a claim from next of kin or from a community who by tradition has an interest, then written consent from relevant party must be obtained.
 - Determine a place for the re-burial of each grave

- Submit documentation of the above with the permit application to SAHRA.
- Inform SAPS of intent and process of re-burial and submit a copy of the permit to SAPS.

Graves less than 60 years old in terms of the Human Tissues Act (Act no. 65 of 1983) and the Removal of Graves and Dead Bodies Ordinance No. 7 of 1925

- Locate the next of kin of the buried persons and obtain consent from the next of kin for the relocation of the graves.
- Determine a place for the re-burial of each grave.
- Obtain a letter of consent or statement of no objection from the local traditional authority.
- Submit above documentation to the Department of Health and obtain permission for the relocation of the graves – which process would most probably be regulated by the District Municipality.
- Inform the Local South African Police Service and provide documentation from relevant heritage authority.
- The graves are to be exhumed under the supervision of an archaeologist.