BASELINE SCOPING ARCHAEOLOGICAL ASSESSMENT PROPOSED RICHTERSVELD SOLAR FACILITY (Richersveld Sun Spot)

Richtersveld Community Reserve

(Assessment conducted under Section 38 (8) of the National Heritage Resources Act as part of an EIA.)

Prepared for:

Louise-Mari van Zyl

Cape EAPrac - Director
071 603 4132



Prepared by:

Tim Hart ACO Associates 8 Jacobs Ladder St James

Email: <u>Tim.Hart@aco-associates.com</u> www.aco-associates.com

EXECUTIVE SUMMARY

ACO Associates CC was appointed by Richtersveld Sunspot Pty Ltd to conduct a baseline archaeological report as a contribution to the scoping report (compiled by Cape EAprac) for a proposed photovoltaic facility on Richtersveld community land. The study area lies 25 km east of Alexander Bay and some 10 km south east of the Gariep River. The closest town of any consequence is Alexander Bay. The study area lies outside of the diamond concessions on community land that has traditionally been used for communal grazing by Nama pastoralists for hundreds of years. The area which is one of the most arid in South Africa forms part of a landscape which is valued for its heritage, biodiversity and aesthetic significance. A large portion of the Richtersveld has been declared a World Heritage Site (WHS) and also falls under the protection of the South African heritage legislation. The study area falls outside the buffer zone of the proclaimed WHS.

A physical survey of the footprint areas (both the 100 hectare /50 MW and 200 hectare/75 MW alternatives) has shown that a small amount of archaeological material including a number of Middle Stone Age low density scatters, and a single Late Stone Age site exists in the study area. There is a likelihood of impacts of low significance, all of which can be mitigated.

The impacts to paleontological heritage are expected to be minimal/not at all as the project area is situated in an area of very low sensitivity.

ACO Associates CC Unit D17 Prime Park Diep River 7800

Phone 021 7064104 Email Admin@aco-associates.com

SPECIALIST'S DECLARATION OF INTEREST FOR THE PROPOSED RICHTERSVELD SUNSPOT SOLAR ENERGY FACILITY

DECLARATION OF EXPERTISE

I, *Timothy J.G. Hart* hereby declare that I have the necessary expertise to undertake the Archaeological Impact Assessment as requested by Richtersveld Sunspot PTY Ltd in terms of the requirements of section 32 of the Environmental Impact Assessment Regulations.

Qualifications

Master of Arts (Archaeology) member of ASAPA (PI) Member of APHP.

DECLARATION OF INDEPENDENCE

- I, Tim Hart, declare that
 - · Act as the independent specialist in this assessment;
 - Do not have, and will not have any financial interest in the undertaking of the activity, other than remuneration for work performed in terms of the Environmental Impact Assessment Regulations;
 - Have and will not have any vested interest in the proposed activity proceeding;
 - · Have no, and will not engage in, conflicting interests in the undertaking of the activity;
 - Undertake to disclose, to the competent authority, any material information that have or may have the potential to influence the decision of the competent authority or the objectivity of any report, plan or document;

All opinions expressed in my specialist report are my own.

Signature of the Specialist

Table of Contents

1 INTRODUCTION	5
1.1 Development Proposal 1.1.1 Alternatives	5
2 METHODOLOGY	7
2.1 Method and sources of information	7
2.2 Limitations	7
3 REGULATORY AND LEGISLATIVE OVERVIEW	9
3.1 Cultural Landscapes (places of cultural siginificance)	9
3.2 Scenic Routes	10
3.3 Heritage Grading	10
4 DESCRIPTION OF THE AFFECTED ENVIRONMENT	11
4.1 Palaeontological heritage	11
4.2 Living heritage: The Nama	14
5 BASELINE FINDINGS	17
5.1 Findings of the physical survey of the proposed solar site	17
5.2 Findings of the physical survey of the power line alternatives.	17
6 IMPACT IDENTIFICATION	18
6.1 Alternatives 6.1.1 Technology alternative 6.1.2 Transmission lines	19 19 19
7 CONCLUSION AND RECOMMENDATIONS	20
8 LIST OF DEFINITIONS AND ABBREVIATIONS	21
9 REFERENCE LIST	23

1 INTRODUCTION

ACO Associates CC was appointed by Richtersveld Sunspot (Pty) Ltd to conduct a heritage impact assessment for a proposed photovoltaic facility on Richtersveld community land. The study area lies 25 km east of Alexander Bay and some 10 km south east of the Gariep River (Figure 1). The closest town of any consequence is Alexander Bay, however the small settlements of Grootderm and Beauvallon on the Gariep River which are closer, have become abandoned as a result of closure of diamond mining operations. The study area lies outside of the diamond concessions on community land that has traditionally been used for communal grazing by Nama pastoralists for hundreds of years. The area which is one of the most arid in South Africa forms part of a landscape which is valued for its heritage, biodiversity and aesthetic significance. A large portion of the Richtersveld has been declared a World Heritage Site (WHS) and also falls under the protection of the South African heritage legislation. The study area lies outside of the buffer zone of the World Heritage Site.



Figure 1 Location of the project area.

1.1 Development Proposal

The proposed activity is the construction of a photovoltaic facility. Four (4) alternative scenarios are being considered, namely a 100 hectare 50 MW facility or a 200 hectare 75 MW facility with different technology alternatives. The solar panels will be mounted on a combination of either tracking systems (CPV) or static photovoltaic panels (PV), or on tracking systems alone. The project will involve the construction of a substation and power lines to the nearest direct point where the national grid can be accessed. Three alternative power line routes are under investigation including a direct route to Oranjemund Substation.

Construction activities are anticipated to involve levelling the proposed construction area, formalising of the access tracks to the site into a road, and the erection of towers to support the power lines. The facility will have a substation and control room which will also need to be built within the land parcel. There will also be a need for laydown areas and a construction camp/yard in the area of the site.

1.1.1 ALTERNATIVES

The photovoltaic array with be a large facility with a footprint of 100 or 200 hectares, all of which will be covered with solar arrays and related structures. Alternatives are as follows:

- A 50MW CPV (concentrated photovoltaic) Power Plant with an estimated footprint not exceeding 100ha;
- A 50MW Hybrid Power Plant (CPV and PV structures) with an estimated footprint not exceeding 100ha;
- A 75MW CPV Power Plant with an estimated footprint not exceeding 200ha (preferred alternative);
- A 75MW Hybrid Power Plant (CPV and PV structures) with an estimated footprint not exceeding 200ha (preferred alternative);

Either one of the 75MW facilities have been indicated as the preferred alternatices above the proposed 50MW facilities.

Power lines

Three alternative routes for power lines have been proposed.

Alternative 1 follows a direct route (North West 16 km) to the Oranjemund substation.

Alternative 2 runs north east to the Beesbank substation.

Alternative 3 follows the servitude of an existing 66kV power line that runs close to the site then north west towards the existing Oranjemund substation.

2 METHODOLOGY

This study has been commissioned as the archaeological component of an EIA. It assesses the identified range of impacts in terms of accumulated knowledge of the area. The source of information that is used for this process is based on scientific publications related to archaeological work undertaken in the region and other unpublished reports on the history of the Richtersveld. A survey of heritage resources has been conducted on site and heritage indicators (conservation-worthy buildings, archaeological sites and places celebrated as heritage) identified and mapped where appropriate. Definitions of heritage and criteria for assessment of heritage are indicated in the National Heritage Resources Act while the Provincial Guidelines for assessing heritage in the Western Cape is useful within the Northern Cape Province. Both the NHRA and Provincial Guidelines require that cultural landscapes and areas of particular aesthetic and/or cultural heritage significance are included in the broader heritage assessment (presently being undertaken by Dr S Townsend).

The study reported on here which focuses on archaeology has been significantly reliant on a physical survey of the study area and the body of background information (published and unpublished) about the region. An independent visual assessment forms part of the EIA specialist studies.

2.1 Method and sources of information

The project was commenced with a period of background desktop research and thereafter subject to a physical foot survey during which time heritage sites (including Nama *veeposte* (stock posts)) were recorded. The proposed routes for the power lines to the site remain in planning, however all three of the proposed alternative routes were physically checked where they could be reached. Track logs have been recorded and are presented in Figure 2.

There is good unpublished information on the archaeology of the area as De Beers mining operations have had archaeological surveys undertaken on an annual basis since 1995 until recently. Limited research work has been undertaken in the Alexkor diamond mining areas in the form of excavations at the Boegoeberg palaeontological and archaeological sites. The Gariep River Valley has been fairly well researched by a number of scholars while the ethnography of the Nama groups in the area has also been the subject of a solid body of research.

2.2 Limitations

Being an arid area, ground surface visibility is excellent; however harsh climatic conditions in summer (strong wind or intense heat) can reduce the length of a working day. It was noted that rapidly moving windblown sand is a characteristic of this area. It can obscure large tracts of land surface overnight.



Figure 2. Survey track-log in the study area. The footprint of the facility lies within the grey rectangle to the right.

3 REGULATORY AND LEGISLATIVE OVERVIEW

The basis for all heritage impact assessment is the National Heritage Resources Act 25 (NHRA) of 1999, which in turn prescribes the manner in which heritage is assessed and managed. The National Heritage Resources Act 25 of 1999 has defined certain kinds of heritage as being worthy of protection, by either specific or general protection mechanisms. In South Africa the law is directed towards the protection of human made heritage, although places and objects of scientific importance are covered. The National Heritage Resources Act also protects intangible heritage such as traditional activities, oral histories and places where significant events happened. Generally protected heritage which must be considered in any heritage assessment includes:

- Any place of cultural significance (described below)
- Buildings and structures (greater than 60 years of age)
- Archaeological sites (greater than 100 years of age)
- Palaeontological sites and specimens
- Shipwrecks and aircraft wrecks
- Graves and grave yards.

Section 38 of the NHRA requires that Heritage Impact Assessments (HIA's) are required for certain kinds of development such as rezoning of land greater than 10 000 sq m in extent or exceeding 3 or more sub-divisions, or for any activity that will alter the character or landscape of a site greater than 5000 sq m.

3.1 Cultural Landscapes (places of cultural siginificance)

Section 3(3) of the NHRA, No 25 of 1999 defines the cultural significance of a place or objects with regard to the following criteria:

- (a) its importance in the community or pattern of South Africa's history;
- (b) its possession of uncommon, rare or endangered aspects of South Africa's natural or cultural heritage;
- (c) its potential to yield information that will contribute to an understanding of South Africa's natural or cultural heritage;
- (d) its importance in demonstrating the principal characteristics of a particular class of South Africa's natural or cultural places or objects;
- (e) its importance in exhibiting particular aesthetic characteristics valued by a community or cultural group;
- (f) its importance in demonstrating a high degree of creative or technical achievement at a particular period;
- (g) its strong or special association with a particular community or cultural group for social cultural or spiritual reasons;
- (h) its strong or special association with the life or work of a person, group or organisation of importance in the history of South Africa; and
- (i) sites of significance relating to the history of slavery in South Africa.

3.2 Scenic Routes

While not specifically mentioned in the NHRA, No 25 of 1999, Scenic Routes are recognised by as a category of heritage resources. In the DEA&DP (Western Cape) guidelines for involving heritage specialists in the EIA process, Baumann & Winter (2005) comment that the visual intrusion of development on a scenic route should be considered a heritage issue.

3.3 Heritage Grading

Heritage resources are graded following the system established by Winter and Baumann (2005) in the guidelines for involving heritage practitioners in EIA's (Table 1).

Table 1: Grading of heritage resources (Source: Winter & Baumann 2005: Box 5).

Grade	Level of significance	Description
1 Nationa		Of high intrinsic, associational and contextual heritage value
	National	within a national context, i.e. formally declared or potential
		Grade 1 heritage resources.
2 Provincial		Of high intrinsic, associational and contextual heritage value
	within a provincial context, i.e. formally declared or potential	
		Grade 2 heritage resources.
3A Local		Of high intrinsic, associational and contextual heritage value
	Local	within a local context, i.e. formally declared or potential Grade
		3A heritage resources.
3B	Local	Of moderate to high intrinsic, associational and contextual
		value within a local context, i.e. potential Grade 3B heritage
		resources.
3С	Local	Of medium to low intrinsic, associational or contextual
		heritage value within a national, provincial and local context,
		i.e. potential Grade 3C heritage resources.

4 DESCRIPTION OF THE AFFECTED ENVIRONMENT

The project area is situated in the semi-desert region of the Richtersveld roughly 25 km inland of the coast. It is approached by driving eastwards along the South African side of the Gariep River passing the small (now virtually abandoned) settlements of Grootderm and Beauvalon. Access to the site is via an informal road that heads southwards (close to Brandkaros) into the dessert.

Members of the Richtersveld community recently successfully contested the State Diamond Mine occupation of ancestral land with result that the Richtersveld Community Property Association now has control of vast tracts of land on the Namaqualand coast including the and stretching inland as far as Vioolsdrift. Historically, almost all of this land was the territory of the Nama herders, a Khoekhoen descendent community with roots in the area as long as 2000 years ago.

In terms of aesthetics the area is open and desolate (Figure 4). The coastal strip (west of the provincial road) has been subject to intense diamond mining for most of the 20th century, however those areas outside the mining concessions have powerful wilderness qualities – massive wide open and rugged spaces set against the backdrop of the Richtersveld Mountains. West of the R382 prospecting trenches, spoil heaps and bleak denuded areas litter the landscape. East of the R382 are the arid coastal lowlands consisting of large open tracts of sparsely vegetated dunes.



Figure 3 The study area is located in the flatlands (middle ground).

4.1 Palaeontological heritage

According to the SAHRA palaeontological sensitivity overlay (Figure 5) the study area lies with the "blue" zone indicating that the proposed project area has very low palaeontological sensitivity. No paleontological impact assessment is required.

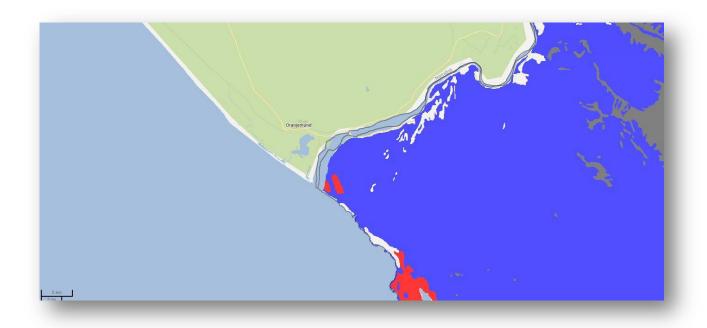


Figure 4 The palaeontological sensitivity overlay map produced by SAHRA indicates that the study area lies in the dark blue zone which has very low palaeontological sensitivity *(SAHRIS 2013)*.

4.1 Pre-colonial Heritage

Although little has been formally researched until relatively recently, the existence of shell middens on the coast of Namaqualand has been known since the 18th century travels of Robert Jacob Gordon. In August 1779 Gordon commented on the many shells and the remains of huts that littered the dunes (Cullinan 1992). In the early years of the 20th century Winifred Hoernlé (Carstens et al. 1987) also visited the area remarking on the archaeology present. In her diary she remarks that "all along the river there are evident signs of Bushman occupation for their shells are to be found in heaps on every side while here and there a piece of pot crops up too (Carstens et al. 1987:65). She comments that middens are plentiful along the shore but that nothing of interest is found on them. Recent heritage impact assessments along the Namagualand coast have revealed just how remarkably rich the pre-colonial archaeology is, and that many middens do indeed contain nothing but shell and the occasional quartz flake (Halkett 2003; Orton 2005, 2007b; Orton & Halkett 2005, 2006; Webley, in prep.). Many thousands of shell middens occur, with some containing a rich array of finds including stone artefacts, pottery, bone tools, ostrich eggshell beads and animal bones.

Human burials occur widely and along the coast are completely unmarked. They are seldom found by archaeologists with the vast majority being dug up during diamond mining. Hoernlé (Carstens *et al.* 1987) also remarks on burials. She found a skeleton eroded out onto the surface near Kortdoorn and saw many stone-covered mounds along the river which she suspected to be graves. Upon excavating one of them she found a skeleton lying on its left side with the knees brought up beneath the chin. The skeleton was 5 feet below the surface and covered with three large, flat stones. ACO

has also recovered a number of burials from un-marked contexts in mining concessions.

Since the advent of heritage management and conservation programs ahead of diamond mining in coastal Namaqualand, academic research has also commenced.. A doctoral thesis has been completed (Dewar 2007) and published (Dewar 2008) and another has been recent completed by (Orton 2013). An earlier thesis examined mainly inland sites but also included the very important coastal site of Spoeg River Cave (Webley 1992b). Several academic journal articles have also been produced concerning coastal and near-coastal sites (Dewar *et al.* 2006; Dewar & Jerardino 2007; Jerardino *et al.* 1992; Orton 2007c, 2008; Orton *et al.* 2005; Webley 1992a, 2002, 2007). With archaeological research in Namaqualand being so youthful every contribution is valuable.

Further inland, both in the Richtersveld and in central Namaqualand, research has been underway for slightly longer, primarily through the efforts of Lita Webley (1984, 1986, 1990, 1992b, 1997, 2001, 2007; Brink & Webley 1996; Miller & Webley 1994; Webley *et al.* 1993) but including contributions by Smith *et al.* (2001) and Orton and Halkett (in press; Orton 2007a).

It has now been established that the archaeology of Namaqualand is long and complex, covering the entire time span between up to a million years ago to the present day. The archaeology of the last 5000 years is particularly interesting with human occupation of these arid areas pulsing with variations in climate. Namaqualand boasts possibly the longest unbroken record of human settlement in that Nama speaking herders who practise traditional lifestyles in the area are immediate descendants of Khoekhoen populations who first introduced stock keeping and ceramics making into southern Africa more than 2000 years ago.

4.2 Colonial Heritage

The following account of activities in the Richtersveld area during the historical period is compiled from Carstens *et al.* (1987), Davenport (2010), Fleminger (2008) and Williamson (2000). The first travellers to the Gariep River included elephant hunters such as Jacobus Coetzee in 1660. The earliest European penetration of the Richtersveld via the coastal route was by William Paterson and Colonel Gordon in 1779. Dr E Richter, an inspector of the Rhenish Mission Society, visited the area in 1830. The area was subsequently named after him. A mission station was established at Kuboes in the mid-19th century.

Captain James Edward Alexander (geographer and explorer) visited the Sendelingsdrift area in 1837 and prospected for copper at Kodas. He explored the south bank of the Gariep from the mountains of the Richtersveld to the sea, and proposed transporting copper down the Gariep River by barge to the mouth, and then by ship to Europe. There is an inscription to this effect at the Baaken mine. A few years later, on 21 March 1846, the South African Mining Company was formed. They sent Thomas Fannin to the Gariep River to survey the area and begin mining the copper deposits. He started an open cast mine that is now thought to be the

oldest commercial mine in South Africa. Although the ore was rich and the progress good, the company faded away, probably due to logistical difficulties, the harsh environment and the lack of finance. In 1847 the British extended their control to the Gariep River and the Richtersveld was included in the Namaqualand district. By the 1890s, the inhabitants of the Richtersveld demanded clarity regarding their ownership of the land. Eventually in 1934 a formal "ticket of occupation" was issued by the government giving the indigenous groups communal rights to the land which was technically still held in trust by the state. The Richtersveld then became a "coloured reserve" under a management board.

It is interesting that although copper was mined in the mid-19th century by the colonists and long before that by the prehistoric inhabitants of the area (Goodwin 1956), diamonds were only discovered by Europeans in the early 20th century. In 1908 Dr Bernhard Dernburg discovered diamonds in southern Namibia (Davis 2008) and the area became known as the 'Sperrgebiet'. Earlier, someone called Pohle had been the first to recognise the potential for finding diamonds in the Gariep River. He had reasoned that since the river ran past the Kimberley diamond fields it must be carrying the gems downstream, but his limited prospecting yielded no result (Coetzer 1997). It was only in 1925 that the first Namagualand diamond was discovered. It came from a site 10.5 km south of Port Nolloth and was found by Jack Carstens on 15th August using very rudimentary techniques (J. Carstens 1962; P. Carstens 2001). He continued his work to the south, since his father had found nothing around Alexander Bay while prospecting between 1899 and 1901. Subsequently, in November 1926, Dr Ernst Reuning, a geologist employed by Dr Hans Merensky, found the first diamonds at Alexander Bay (P. Carstens 2001). It was near the ruins of an old stone house used in the 1830s by Alexander as a copper store that Merensky noted an outcrop of shingle containing oysters. He had earlier noted the co-occurrence of oysters and diamonds to the south and set Reuning to work at that location. This spot was at the northern end of the so-called "Oyster line" which was a very rich source of diamonds. Earlier, a solicitor from Springbok named Israel Gordon, his two brothers and two others had first found diamonds near Alexander Bay. On 28th December 1926 Reuning and Merensky visited their claims and came to an agreement with the Gordon syndicate for 6 months of work on their claims but within a few days made a formal offer to purchase the property. This was accepted and Merensky obtained it for £17 500. Merensky then appealed to the state to prevent public digging at Alexander Bay and on 22 February 1927 the government banned prospecting on Crown land and, amidst much wheeling and dealing, began planning the establishment of the state diggings there (Rudd & Watson 1956 in P. Carstens 2001). It took over all mining operations there in 1928 (Keyser 1972). This was later to become the Alexcor or State Diamond mines. After almost a century of mining, the Richtersveld community, compromising mainly people of Nama origin, once again obtained their rights to the land.

4.2 Living heritage: The Nama

Historical accounts up until 1913 suggest that Nama-speakers were living very much like their ancestors of centuries before. The Nama-speaking inhabitants of the region follow a seasonal transhumant cycle. This means that they are not nomadic but tend to use a specific area on a seasonal basis. There is no clear indication of specific

boundaries, and early traveller's record meeting with Nama groups as far south as Steinkopf. While pastoralism did allow for larger herder settlements, historic accounts suggest that the dry Northern Cape could not support the group sizes of several hundred observed further to the southwest. Since population density was low, there was little competition for land. Villages or kraals were cantered on certain important water holes - the presence or absence of water was the first consideration when planning a move to a new area. Certain families, through time, come to be associated with a certain area.

Each herder settlement consisted of male members of the same patri-clan, with their wives and children. All the settlements (or kraals) in a given area were often part of the same tribal structure, owing allegiance to the most senior member or captain. These chiefs decided, together with senior members of the village on when and where to move, and they gave permission to *outsiders who* wished to enter their area to use their resources. However, ultimately, economic survival depends on flexibility and reciprocity.

The definitive account of the social organisation of the Nama-speaking Khoekhoen is that of Winifred Hoernle who travelled through the region in 1912 and 1922/3. Khoekhoen society emphasized various rituals which took place at times of transition in an individual's life, such as birth, puberty, marriage and death. Water was associated with the concept of *!nau* (danger or vulnerability) which occurred during these periods of transition. Water was therefore used in many ceremonies, including that of rain making, initiation, birth, etc. Men and women had different tasks in ceremonies and in society. Interestingly, there are many indications that women exerted considerable authority within the household but they could also own and inherit stock and on rare occasions become regents or temporary chiefs.

The villagers of Kuboes, for example, moved to the Gariep River in summer and to a variety of winter locations such as Springklip and Jakkalsputs. This type of information, which is readily available, can assist when interpreting archaeological deposits and determining prehistoric seasonal patterns.

While resources were often shared, there was also the understanding that certain groups or individuals had rights to particular resources (such as a honey nest) and that permission had to be obtained to use them. Ethno-botanical research by Archer (1994) has focused on the indigenous plant use of the descendants of the Namaspeaking Khoekhoen of the area. Knowledge on plant resources has declined during the 20th century and it is only the rural poor who use plants to supplement their diet, for medicinal purposes and in domestic architecture. She has identified at least 75 different, edible plant species many of which are used by children as snacks. At least 45 different plants are used as medicines, some are common knowledge while others are only used by herbalists and healers. At least 22 different plants are used for utilitarian purposes including the construction of the traditional *matjiesbuis*, in leatherwork, in making soap and in making household items.

The original inhabitants of the area (the San and the Nama) spoke related but different languages. San is no longer spoken although some 6000 Nama speakers are still found in the Northern Cape. The South African San Institute (SASI) was

founded in 1997 to research and protect the rights of indigenous minorities like the Khoe and San. During land claims investigations, SASI discovered 11 fluent southern San speakers in the Northern Cape, meaning that this language is effectively extinct. Crawhall, a sociolinguist who works for SASI has identified 6000 Nama speakers and has been concerned with the continued survival of this language.

Today there is dissent among the members of the Richtersveld community as the recent awarding of land to the indigenous inhabitants has created a plethora of management and leadership problems in a community who survival has depended very old traditional values for hundreds of years.

Within the Study Area today is evidence active or recently active stock posts. Although the 'matjiehuisies' are no longer built of traditional materials, they are rendered in modern materials and the style and size of the encampments follow traditional form. The stock posts are actively used indicating the people are practising traditional herding activities in the area today.



Figure 5 A Nama stock post close to the study area.

5 BASELINE FINDINGS

5.1 Findings of the physical survey of the proposed solar site

The proposed site for the solar energy facility lies in a flat and almost featureless plain. The overall setting is however spectacular as the mountains of the Richtersveld form a backdrop to this wide open wilderness area. Within the project area there are no rocky outcrops or dunes, or even any erosion features. It is also sparsely vegetated. Outside the study area is a wind pump, dam and stock post – the only formal built element in the vicinity (dis-used). The road to the project area is an informal track which diverges into as many as three parallel tracks as road users take shortcuts at will to avoid ruts or sand accumulations.

The survey revealed that the proposed site is of minimal heritage significance in terms of archaeology. All of the archaeological occurrences consist of thin scatters of flaked and fractured quartz without associated organic material. Formal artefacts were not noted and the material itself is a-diagnostic in terms of assigning secure cultural affiliations. Only one archaeological site of medium significance was recorded (Figure 7). This consisted of a spatially intact quartz scatter and an associated broken ostrich eggshell. This little site is easily mitigated through archaeological collection if the development proposal is approved.

A single Nama shelter was recorded in the study area (Figure 8). This consisted of a small brush windbreak and covering of brush supported on small poles. The presence of a few rusty tins indicates that it was probably erected a few years ago and had been recently occupied.

5.2 Findings of the physical survey of the power line alternatives.

No archaeological sites of any kind were noted on any of the proposed power line alternatives. Proximity to water was such a critical issue in this landscape, that the majority of archaeological sites were located within 1 km of the permanent waters of the Gariep River.

6 IMPACT IDENTIFICATION



Figure 6 This scatter of quartz artefacts (point 04) and ostrich egg is the only archaeological site located that has spatial integrity.



Figure 8. A small shelter constructed from poles and brush used by Nama herders in the recent past.

Archaeological sites are vulnerable to physical disturbance. Once they are disturbed and their physical context is destroyed, they become meaningless. Artefacts that have no provenance are almost impossible to date, very difficult to assign cultural affiliation and are useless for any form of research or knowledge advancement. Similarly it is important to know the geological context of a fossil find – without context these are little more mantelpiece curiosities.

Hence in both archaeology and palaeontology context is all important. The proposed activity will require some levelling of the terrain, possibly piling and casting of foundations. These are all factors that are potentially dangerous for context sensitive heritage.

The baseline study has indicated that within the site and on the power line alternatives, there is no palaeontology sensitivity and those archaeological sites that do exist are of low significance. In these terms the site is suited to the proposed activity.

The impact of the proposed activity will depend on what alternative is favoured for the solar facility – the larger it is the greater the impact albeit that indications are that the archaeology of the area is of low significance. The actual assessment of impacts will be done using standard criteria and ratings as furnished by Cape EAprac.

6.1 Alternatives

6.1.1 TECHNOLOGY ALTERNATIVE

In terms of heritage impacts, the visual impact in this instance will be a contributor to the heritage impact. The findings of the visual impact assessment apply.

6.1.2 TRANSMISSION LINES

In terms of physical heritage all the power line options will have a low impact, however in the interests of conserving the landscape, the alternative that utilises the existing Eskom 66 kV servitude is deemed the best (subject to findings of the visual impact assessment).

7 CONCLUSION AND RECOMMENDATIONS

Indications are that the small amount of archaeological heritage present in the footprint area can be mitigated successfully through a minor excavation program prior to commencement of construction. No archaeological sites were found on any of the power line alternatives there for the impact of this activity is likely to be of low significance.

In terms of archaeology construction of the 75 MW facility as opposed to the 50 MW will involve disturbing a greater land parcel however, the archaeological material on the landscape is of low significance. There are no immediate reasons to suggest that the 75MW alternative would have a greater negative impact than the 50 MW alternatives.

The impacts to paleontological heritage are expected to be minimal/not at all as the project area is situated in an area of very low sensitivity.

The finding of this baseline assessment is that in terms of likely archaeological impacts, the proposed activity is likely to have a low significance. It would be acceptable for the project to proceed onto the impact assessment phase.

8 LIST OF DEFINITIONS AND ABBREVIATIONS

Archaeology: Remains resulting from human activity which is in a state of disuse and are in or on land and which are older than 100 years, including artefacts, human and hominid remains and artificial features and structures.

Early Stone Age: The archaeology of the Stone Age between 700 000 and 2500 000 years ago.

Fossil: Mineralised bones of animals, shellfish, plants and marine animals. A trace fossil is the track or footprint of a fossil animal that is preserved in stone or consolidated sediment.

Heritage: That which is inherited and forms part of the National Estate (Historical places, objects, fossils as defined by the National Heritage Resources Act 25 of 1999).

Holocene: The most recent geological time period which commenced 10 000 years ago.

Late Stone Age: The archaeology of the last 20 000 years associated with fully modern people.

Middle Stone Age: The archaeology of the Stone Age between 20-300 000 years ago associated with early modern humans.

National Estate: The collective heritage assets of the Nation.

Palaeontology: Any fossilised remains or fossil trace of animals or plants which lived in the geological past, other than fossil fuels or fossiliferous rock intended for industrial use, and any site which contains such fossilised remains or trace.

SAHRA: South African Heritage Resources Agency – the compliance authority which protects national heritage.

Structure (historic:) Any building, works, device or other facility made by people and which is fixed to land, and includes any fixtures, fittings and equipment associated therewith. Protected structures are those which are over 60 years old.

Acronyms

BP Before the Present

DEA Department of Environmental Affairs

ESA Early Stone Age

GPS Global Positioning System
HIA Heritage Impact Assessment

HWC Heritage Western Cape

LSA Late Stone Age
MSA Middle Stone Age

NHRA National Heritage Resources Act, No 25 of 1999

SAHRA South African Heritage Resources Agency

WHS World Heritage Site

9 REFERENCE LIST

- Archer, F. 1994. Ethnobotany of Namaqualand: the Richtersveld. Unpublished MA thesis: University of Cape Town.
- Baumann, N. & Winter, S. 2005. Guideline for involving heritage specialists in EIA process. Edition 1. CSIR report No ENV-S-C 2005 053E. Provincial Government of the Western Cape: Department of Environmental Affairs and Developmental Planning.
- Boonzaaier, E. 1980. Social differentiation in the Richtersveld: a Namaqualand rural area. Unpublished MA thesis: University of Cape Town.
- Brink, J. & Webley, L. 1996. Faunal evidence for pastoralist settlement at Jakkalsberg, Richtersveld, northern Cape Province. Southern African Field Archaeology 5: 70-78.
- Brink, J. & Webley, L. 1996. Faunal evidence for pastoralist settlement at Jakkalsberg, Richtersveld, northern Cape Province. Southern African Field Archaeology 5: 70-78.
- Carstens, J. 1962. A fortune through my fingers. Cape Town: Howard Timmins.
- Carstens, J. 1962. A fortune through my fingers. Cape Town: Howard Timmins.
- Carstens, P, Klinghardt, G & West, M. 1987. Trails in the thirstland: the anthropological field diaries of Winifred Hoernlé. Centre for African Studies No 14/1987.
- Carstens, P, Klinghardt, G & West, M. 1987. Trails in the thirstland: the anthropological field diaries of Winifred Hoernlé. Centre for African Studies No 14/1987.
- Carstens, P. 2001. In the company of diamonds: De Beers, Kleinzee and the control of a town. Athens: Ohio University Press.
- Carstens, P. 2001. In the company of diamonds: De Beers, Kleinzee and the control of a town. Athens: Ohio University Press.
- Crawhall, N. 1998. Reclaiming rights, resources and identity: the power of an ancient San language. Paper presented at the Voices, Values and Identities Symposium at the Kruger National Park.
- Cullinan, P. 1992. Robert Jacob Gordon 1743-1795: the man and his travels at the Cape. Cape Town: Struik Winchester.
- Davenport, J. 2010. http://www.miningweekly.com/article/a-brief-history-of-south-africas-first-mining-company-2010-01-15.

- Davis, C. S. 2008. Colonialism and Antisemitism during the 'Kaiserreich:' Bernhard Dernburg and the Antisemites. Leo Baeck Institute Year Book 53: 31-56.
- Davis, C. S. 2008. Colonialism and Antisemitism during the 'Kaiserreich:' Bernhard Dernburg and the Antisemites. Leo Baeck Institute Year Book 53: 31-56.
- Dewar, G. & Jerardino, A. 2007. Micromammals: when humans are the hunters. Journal of Taphonomy 5: 1-14.
- Dewar, G. 2007. The archaeology of the coastal desert of Namaqualand, South Africa: a regional synthesis. Unpublished PhD thesis, University of Cape Town.
- Dewar, G. 2008. The archaeology of the coastal desert of Namaqualand, South Africa: a regional synthesis. Oxford: British Archaeological Reports International Series 1761.
- Dewar, G., Halkett, D., Hart, T., Orton, J. and Sealy, J. 2006. Implications of a mass kill site of springbok (Antidorcas marsupialis) in South Africa: hunting practices, gender relations and sharing in the Later Stone Age. Journal of Archaeological Science 33: 1266-1275.
- ECO Africa. 2006. The Richtersveld Cultural and Botanical Landscape. Application for inclusion on the World Heritage list. Application submitted to the World Heritage Committee.
- Fleminger, D. 2008. Richtersveld: cultural and botanical landscape. Southbound: Johannesburg.
- Goodwin, A.H.J. 1956. Metal working among the early Hottentots. South African Archaeological Bulletin 11: 46-51.
- Government Gazette (2007) Gazette no 1123/7 Designation of Richtersveld Community Conservancy as a Heritage Area.
- Halkett, D. 2003. A report on the archaeological mitigation program at De Beers Namaqualand Mines March 2002 to June 2003. Unpublished report prepared for De Beers Namaqualand Mines. Archaeology Contracts Office, University of Cape Town.
- Hoernle, AW. 1918. Certain rites of transition and the conception of !nau among the Hottentots. Harvard African Studies 26: 65-82
- Hoernle, AW. 1922. A Hottentot rain ceremony. Bantu Studies 1(2):20-21
- Hoff, JA. 1990. Die wereldbeskouing van die Khoekhoen. Unpublished D.Phil thesis: University of Pretoria.

- Jerardino, A.M., Yates, R., Morris, A.G. & Sealy, J.C. 1992. A dated human burial from the Namaqualand coast: observations on culture, biology and diet. South African Archaeological Bulletin 47: 75-81.
- Keyser, U. 1972. The occurrence of diamonds along the coast between the Gariep River, estuary and the Port Nolloth Reserve. Bulletin of the Geological Survey of South Africa 54: 1-23.
- MacRae, C. 1999. *Life etched in stone*:1-305. Johannesburg: The Geological Society of south Africa.
- Miller, D. & Webley, L. 1994. The metallurgical analysis of artefacts from Jakkalsberg, Richtersveld, Northern Cape. Southern African Field Archaeology 3: 82-93.
- Miller, D. & Yates, R. 1994. Report on an archaeological reconnaissance of the Richtersveld National Park and surrounding areas (unpublished report)
- Morris, D. & Turkington, T. 1997. Graves, archaeological and rock art sites. Bloeddrift and Reuning, Richtersveld, Northern Cape (unpublished report).
- Orton, J. & Halkett, D. 2005. A report on the archaeological mitigation program at De Beers Namaqualand Mines, August to September 2004. Unpublished report prepared for De Beers Consolidated Mines NM. Archaeology Contracts Office, University of Cape Town.
- Orton, J. & Halkett, D. 2006. Mitigation of archaeological sites within the Buffels Marine and Koingnaas Complexes, Namaqualand, September 2005 to May 2006. Unpublished report prepared for De Beers Consolidated Mines NM. Archaeology Contracts Office, University of Cape Town.
- Orton, J. 2005. A report on the second excavation season at DP2004/014 in the BMC mining area, Namaqualand. Unpublished report prepared for De Beers Consolidated Mines Ltd. Archaeology Contracts Office, University of Cape Town.
- Orton, J. 2007a. Excavations at four sites near Jakkalsberg in the Richtersveld. The Digging Stick 24(1): 9-13.
- Orton, J. 2007b. Mitigation of archaeological sites within the Buffels Marine, Buffels Inland and Koingnaas Complexes, Namaqualand, August to September 2007. Unpublished report prepared for Yzerfontein Seaside Estates. Archaeology Contracts Office,
- Orton, J. 2007c. The sampling of ephemeral shell scatters in Namaqualand, South Africa. South African archaeological Bulletin 62: 74-78.

- Orton, J. 2008. A late Pleistocene microlithic Later Stone Age assemblage from coastal Namaqualand, South Africa. Before Farming [Online Version] 2008/1: article 3.
- Orton, J. 2009. Archaeological mitigation on erven 13 and 14, Hondeklipbaai, Namakwa Magisterial District, Northern Cape. Unpublished report prepared for HKB Eiendomme BK. Archaeology Contracts Office, University of Cape Town.
- Orton, J., Hart, T. & Halkett, D. 2005. Shell middens in Namaqualand: two hunter-gatherer sites at Rooiwalbaai, Northern Cape Province, South Africa. South African Archaeological Bulletin 60: 24-32.
- Orton, J., Hart, T. & Halkett, D. 2005. Shell middens in Namaqualand: two hunter-gatherer sites at Rooiwalbaai, Northern Cape Province, South Africa. South African Archaeological Bulletin 60: 24-32.
- Pether, J. 1994. The sedimentology, palaeontology and stratigraphy of coastal-plain deposits at Hondeklip Bay, Namaqualand, South Africa:1-313. Unpublished MSc thesis: University of Cape Town.
- Reck, KW. 1996. Tracks and Trails of the Richtersveld. No publisher.
- Roberts, D.L., Botha, G.A., Maud, R.R. & Pether, J. 2006. Coastal Cenozoic deposits. In Johnson, M.R., Anhaeusser, C.R. & Thomas, R.J. eds *The geology of South Africa*:605-628. Pretoria: Geological Society of South African and Council for Geoscience.
- Robertshaw, PT. 1978. The archaeology of an abandoned pastoralist camp site. South African Journal of Science 74: 29-31.
- Robertshaw, PT. 1979. Coastal settlement, freshwater fishing and pastoralism in the Later Prehistory of the western Cape, South Africa. Unpublished D.Phil Thesis: University of Cambridge.
- Shaw, B. 1840. Memorials of South Africa. London: Adams & Co.
- Sievers, C. 1984. Test excavations at Rosh Pinah, southern Namibia. Cimbebasia (B) 4(3):29-40
- Smith, A.B., Halkett, D., Hart, T. & Mütti, B. 2001. Spatial patterning, cultural identity and spatial integrity on open sites: evidence from Bloeddrift 23, a pre-colonial herder camp in the Richtersveld, Northern Cape province, South Africa. South African Archaeological Bulletin 56: 23-33.
- Trüper, U. 2006. The invisible woman Zara Schmelen: African mission assistant at the Cape and in Namaland. Basel: Basler Afrika Bibliographien.
- Vogel, J.C. & Visser, E. 1981. Pretoria Radiocarbon Dates 11. Radiocarbon 23: 43-80.

- Wagner, P.A. & Merensky, H. 1928. The diamond deposits on the coast of Little Namaqualand. Transactions of the Geological Society of South Africa 31: 1-41.
- Webley, L, Archer, F & Brink, J. 1993. Die Toon: a Late Holocene site in the Richtersveld National Park, northern Cape. Koedoe 36(2): 1-9.
- Webley, L. 1984. Archaeology and ethnoarchaeology in the Leliefontein Reserve and surrounds, Namaqualand. Unpublished MA Dissertation, University of Stellenbosch.
- Webley, L. 1986. Pastoralist ethnoarchaeology in Namaqualand. In: Hall, M. & Smith, A.B. (eds) Prehistoric pastoralism in southern Africa. South African Archaeological Society Goodwin Series 5: 57-61.
- Webley, L. 1992. The History and Archaeology of pastoralist and hunter-gatherer settlement in the north-western Cape, South Africa. Unpublished PhD thesis: University of Cape Town.
- Webley, L. 1997. Archaeological and cultural heritage management training programme (unpublished report).
- Webley, L. 1997. Jakkalsberg A and B: the cultural material from two pastoralist sites in the Richtersveld, Northern Cape. Southern African Field Archaeology 6: 3-19.
- Webley, L. 2002. The re-excavation of Spoegrivier Cave on the West Coast of South Africa. Annals of the Eastern Cape Museums 2: 19-49.
- Webley, L. 2007. Archaeological evidence for pastoralist land-use and settlement in Namaqualand over the last 2000 years. Journal of Arid Environments 70: 629-640.
- Webley, L., 2001. Excavations at /hei-/khomas (Vaalhoek) in the Richtersveld, Northern Cape. Southern African Field Archaeology 10: 46–74.
- Webley, L., Archer, F. & Brink, J. 1993. Die Toon: a late Holocene site in the Richtersveld National Park, northern Cape. Koedoe 36 (2): 1-9.
- Webley, L.E. 1990. The use of stone 'scrapers' by semi-sedentary pastoralist groups in Namaqualand, South Africa. South African Archaeological Bulletin 45: 28-32.
- Webley, L.E. 1992a. Early evidence for sheep from Spoeg River Cave, Namaqualand. Southern African Field Archaeology 1: 3-13.

Webley, L.E. 1992b. The history and archaeology of pastoralism and hunter-gatherer settlement in the north-western Cape, South Africa. Unpublished PhD thesis: University of Cape Town.

Williamson, G. 1995. Richtersveld National Park. Umdaus Press:

Williamson, G. 2000. Richtersveld: The enchanted wilderness. Umdaus Press: Hatfield.

Web based resources

<u>UNESCO (2007) World Heritage Committee Decision Adopted: 32COM 7B.52.</u> <u>Christchurch, New Zealand</u>

http://whc.unesco.org/en/list/1265