Phase 1 Archaeological and Heritage Impact Assessment on a portion of the farm New Forest 234 KU in respect of the proposed Bushbuckridge Feedlot and Abbatoir, Bushbuckridge, Mpumalanga Province.

Compiled by:



For Enpact Environmental Consultants

Surveyor: Mr JP Celliers 19 October, 2017 I, Jean-Pierre Celliers as duly authorised representative of Kudzala Antiquity CC, hereby confirm my independence as a specialist and declare that neither I nor the Kudzala Antiquity CC have any interest, be it business, financial, personal or other, in any proposed activity, application or appeal in respect of which the client was appointed as Environmental Assessment practitioner, other than fair remuneration for work performed on this project.

SIGNATURE



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DETAILS OF SPECIALIST AND DECLARATION OF INTEREST

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Application for integrated environmental authorisation and waste management licence in terms of the-

- National Environmental Management Act, 1998 (Act No. 107 of 1998), as amended and the Environmental Impact Assessment Regulations, 2014; and
- (2) National Environmental Management Act: Waste Act, 2008 (Act No. 59 of 2008) and Government Notice 921, 2013

PROJECT TITLE

Bushbuckridge Feedlot and Abattoir

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General declaration:

I act as the independent specialist in this application;

I will perform the work relating to the application in an objective manner, even if this results in views and findings that are not favourable to the applicant;

I declare that there are no circumstances that may compromise my objectivity in performing such work;

I have expertise in conducting the specialist report relevant to this application, including knowledge of the Act, Regulations and any guidelines that have relevance to the proposed activity;

I will comply with the Act, Regulations and all other applicable legislation;

I have no, and will not engage in, conflicting interests in the undertaking of the activity;

I undertake to disclose to the applicant and the competent authority all material information in my possession that reasonably has or may have the potential of influencing - any decision to be taken with respect to the application by the competent authority; and - the objectivity of any report, plan or document to be prepared by myself for submission to the competent authority;

all the particulars furnished by me in this form are true and correct; and

I realise that a false declaration is an offence in terms of regulation 48 and is punishable in terms of section 24F of the Act.

Signature of the specialist:

LUOZALA ANTI RUTY CC

Name of company (if applicable):

19/10/2017

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Executive summary

Site name and location: A portion of the farm New Forest 234 KU near Bushbuckridge,

Mpumalanga Province.

Purpose of the study: An archaeological and heritage study in order to identify cultural heritage resources in respect of proposed development of a feedlot and abbatoir facilities covering an area

of approximately 23 hectares.

Topographical Maps: 1:50 000 2431 CC (1964, 1970, 1986);

EIA Consultant: Enpact Environmental Consultants

Client:

Heritage Consultant: Kudzala Antiquity CC.

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Report date: 19 October 2017

Description and findings:

An Archaeological and Heritage Impact Assessment was undertaken by Kudzala Antiquity CC in respect of the proposed establishment of a feedlot and abbatoir on a portion of the farm New Forest 234 KU near Bushbuckridge, Mpumalanga Province. The study was done with the aim of identifying sites which are of heritage significance on the identified project areas and assess their current preservation condition, significance and possible impact of the proposed action. This forms part of legislative requirements as appears in section 38 of the National Heritage Resources Act (Act No. 25 of 1999) and the National Environmental Management Act (NEMA, 17 of 1998).

The survey was conducted on foot and with the aid of a motor vehicle in an effort to locate archaeological remains and historic sites, structures and features. An archival study including scrutiny of previous heritage surveys of the area formed the baseline information against which the survey was conducted. It is not within the expertise of this report or the surveyor to comment on possible palaeontological remains which may be located in the study area.

No sites of archaeological or heritage significance was located during the survey and study.

A total of eight (8) survey orientation locations were documented (SO 1-8) which includes a GPS location and photographs of the landscape at that particular location.

It is not within the expertise of this report or the surveyor to comment on possible palaeontological remains which may be located in the study area.

Disclaimer: Although all possible care is taken to identify all sites of cultural importance during the investigation of study areas, it is always possible that hidden or sub-surface sites could be overlooked during the study. Kudzala Antiquity CC will not be held liable for such oversights or for costs incurred as a result of such oversights.

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- The results of the project;
- The technology described in any report; and
- · Recommendations delivered to the client.

Introduction

1.1. Terms of reference

Kudzala Antiquity CC was commissioned to conduct an archaeological and heritage resources survey on a portion of approximately 23 hectares of the farm New Forest 234 KU near Bushbuckridge in Mpumalanga Province. The survey was conducted in respect of the potential impact of the proposed establishment of a feedlot and abbatoir facility on archaeological and heritage resources. The survey was conducted for Enpact Environmental Consultants.

1.1.1 Project overview

The client is in the process of obtaining environmental authorization to establish a red meat abbatoir and feedlot facility in order to service the local community on the farm New Forest 234 KU near the regional capitol of Bushbuckridge. The project footprint area is approximately 23 hectares in extent.

1.1.2. Constraints and limitations

The piece of land earmarked for the project consists of typical Bushveld (Branite Lowveld veld type). This veld type is dense and often quite impenetrable which limits surface visibility and accessibility.

1.2. Legislative Framework

The National Heritage Resources Act (NHRA) (Act No. 25, 1999) and the National Environmental Management Act (NEMA) (Act No. 107 of 1998) require that individuals or institutions have specialist heritage impact assessment studies undertaken whenever development activities are planned and such activities trigger activities listed in the legislation. This report is the result of an archaeological and heritage study in accordance with the requirements as set out in Section 38 (3) of the NHRA in an effort to ensure that heritage features or sites that qualify as part of the national estate are properly managed and not damaged or destroyed.

The study aims to address the following objectives:

Analysis of heritage issues;

- Assess the cultural significance of identified places including archaeological sites and features, buildings and structures, graves and burial grounds within a specific historic context;
- Identifying the need for more research;
- Surveying and mapping of identified places including archaeological sites and features, buildings and structures, graves and burial grounds;
- A preliminary assessment of the feasibility of the proposed development or construction from a heritage perspective;
- Identifying the need for alternatives when necessary; and
- Recommending mitigation measures to address any negative impacts on archaeological and heritage resources.

Heritage resources considered to be part of the national estate include those that are of archaeological, cultural or historical significance or have other special value to the present community or future generations.

The national estate may include:

- places, buildings, structures and equipment of cultural significance;
- places to which oral traditions are attached or which are associated with living
- heritage;
- historical settlements and townscapes;
- landscapes and natural features of cultural significance;
- · geological sites of scientific or cultural importance;
- archaeological and paleontological sites;
- graves and burial grounds including:
 - (i) ancestral graves;
 - (ii) royal graves and graves of traditional leaders;
 - (iii) graves of victims of conflict;
 - (iv) graves of individuals designated by the Minister by notice in the Gazette;
 - (v) historical graves and cemeteries; and other human remains which are not covered in terms of the Human Tissue Act, 1983 (Act No. 65 of 1983);
- sites of significance relating to slavery in South Africa;
- movable objects including:
- (i) objects recovered from the soil or waters of South Africa, including archaeological and paleontological objects and material, meteorites and rare geological specimens;
- (ii) objects to which oral traditions are attached or which are associated with living heritage

- (iii) ethnographic art and objects;
- (iv) military objects
- (v) objects of decorative or fine art;
- (vi) objects of scientific or technological interest; and
- (vii) books, records, documents, photographic positives and negatives, graphic, film or video material or sound recordings, excluding those that are public records as defined in section 1 of the National Archives of South Africa Act, 1996 (Act No. 43 of 1996).

Cultural resources are unique and non-renewable physical phenomena (of natural occurrence or made by humans) that can be associated with human (cultural) activities (Van Vollenhoven 1995:3). These would be any man-made structure, tool, object of art or waste that was left behind on or beneath the soil surface by historic or pre-historic communities. These remains, when studied in their original context by archaeologists, are interpreted in an attempt to understand, identify and reconstruct the activities and lifestyles of past communities. When these items are removed from their original context, any meaningful information they possess is lost, therefore it is important to locate and identify such remains before construction or development activities commence.

1.3. Approach and statutory requirements

The SAHRA Minimum standards of 2007 guideline document, forms the background against which the survey was planned and the report compiled. An Archaeological Impact Assessment (AIA) consists of three phases. This document deals with the <u>first phase</u>. This (phase 1) investigation is aimed at getting an overview of cultural resources in the project area, assigning significance to these resources, assessing the possible impact that the proposed activity may have on these resources, making recommendations pertaining to the management of heritage resources and putting forward mitigation measures where applicable.

When the archaeologist or heritage specialist encounters a situation where the planned project will lead to the destruction or alteration of an archaeological/ heritage site or feature, a <u>second phase</u> investigation is normally recommended. During a phase two investigation mitigation measures are put in place and detailed investigation into the nature of the cultural material is undertaken. Often at this stage, archaeological excavation and detailed mapping of a site is carried out in order to document and preserve the cultural heritage.

Phase three consists of the compiling of a management plan for the safeguarding, conservation, interpretation and utilization of cultural resources (Van Vollenhoven, 2002).

Continuous communication between the developer and heritage specialist after the initial assessment has been carried out may result in the modification of a planned route or development to incorporate or protect existing archaeological and heritage sites.

2. Description of surveyed area

The study area falls within the Bushbuckridge Local Municipality, Mpumalanga Province. The survey was carried out in an area where the Granite Lowveld veld type predominates. The project area is located on the farm New Forest 234 KU.

The proposed activity is the establishment of a commercial feedlot and abbatoir facility.

<u>Veld type:</u> The vegetation is classed as Granite Lowveld comprising tall shrubland with few trees to moderately dense woodland on the deep sandy uplands with *Terminala sericea, Combretum zeyheri and C. Tricholaena Eragrostis rigidior*. Dense thicket to open savanna in the bottomlands. The dense herbacius layer contains the dominant *Digitaria eriantha, Panicum maximum* and *Astrida congesta* on fine-textured soils. The brackish bottomlands support *Sporobolus nitens, Urochloa mosambicensus* and *Chloris virgata* (Mucina and Rutherford, 2009).

<u>Geology and soils:</u> Swazian Goudplaats Gneiss, Makhutswi Gneiss and Nelspruit Suite occur from north to south. Further south, the younger Mpuluzi Granite form the major base geology of the area. Archaian gneiss and granite weather into sandy soils in the uplands and clayey soils with high sodium content in the lowlands.

<u>Limiting factors:</u> As mentioned under Constraints and Limitations above, in most parts of the project areas dense undergrowth and impenetrable thicket as well as challenging topographical conditions limited the exploration of certain areas.

Methodology

This study consists of a detailed archival study in order to understand the study area in a historical timeframe, an archaeological background study which include scrutiny of previous archaeological reports of the area, obtained through the SAHRIS database, and published as well as unpublished written sources on the archaeology of the area, social consultation with people who live nearby and a lastly a physical survey of the affected and immediate area.

The South African Heritage Resources Agency (SAHRA) and the relevant legislation (NHRA) require that the following components be included in an archaeological impact assessment:

- Archaeology;
- Shipwrecks;
- Battlefields;

- Graves;
- Structures older than 60 years;
- Living heritage;
- Historical settlements;
- Landscapes;
- Geological sites; and
- Paleontological sites and objects.

All the above-mentioned heritage components are addressed in this report, except shipwrecks, geological sites and paleontological sites and objects.

The *purpose* of the archaeological, archival and heritage study is to establish the whereabouts and nature of cultural heritage sites should they occur on project area. This includes settlements, structures and artefacts which have value for an individual or group of people in terms of historical, archaeological, architectural and human (cultural) development.

The **aim** of this study is to locate and identify such objects or places in order to assess and rate their significance and establish if further investigation is needed. Mitigation measures can then be suggested and put in place when necessary.

3.1. Archaeological and Archival background studies

The purpose of the desktop study is to compile as much information as possible on the heritage resources of the area. This helps to provide an historical context for located sites. Sources used for this study include published and unpublished documents, archival material and maps. Information obtained from the following institutions or individuals were consulted:

- Lydenburg Museum, Lydenburg;
- Published and unpublished archaeological reports and articles;
- Published and unpublished historical reports and articles;
- Archival documents from the National Archives in Pretoria;
- Historical maps; and
- South African Heritage Resource Information System (SAHRIS) database.

3.1.1. Previous archaeological studies in the area

An archaeological impact study done in March 2012 by JP Celliers (Celliers, 2012) near Acornhoek indicated no sites of archaeological or heritage significance. Site monitoring during earthworks at Elephant Point near the Kruger Gate of the Kruger National Park conducted by Celliers in September 2012 revealed no archaeologically significant feature or material.

Mr J van Schalkwyk conducted a site visit on two farms near Acornhoek in June 2001 in order to locate and identify possible archaeological sites or heritage remains (Van Schalkwyk, 2001). No sites or features of archaeological significance were located during his visit to the farms Greenvalley 213 KU and Islington 219 KU.

In 2006 Mr van Schalkwyk conducted a similar investigation in respect of the upgrading work to be done to the Acornhoek dam (Van Schalkwyk, 2006). No heritage resources were identified within the proposed upgrade area.

Dr U S Küsel conducted an archaeological impact survey near Hoedspruit on various portions of the farm Guernsey 81 KU in October of 2005. No sites or features of heritage significance were located during this survey (Küsel, 2005).

Mr F Roodt (Roodt, 2005) conducted an archaeological impact assessment in October 2005 in respect of a road development near Acornhoek. The focus area was on the farms Craigieburn 462 KT and Authursseat 214 KU.

He recorded two Early Iron Age sites where pottery fragments and the remains of a hut floor were visible. He also recorded two historic graves.

Mr J van der Walt conducted an archaeological impact assessment in respect of a proposed service station in Acornhoek. The study was done in April 2003 and no sites or features of archaeological or heritage significance were documented.

3.1.2. Historic maps

Historical maps obtained during the archival study were scrutinized and features that were regarded as important in terms of heritage value were identified and if they were located within the boundaries of the project area they were physically visited in an effort to determine:

- (i) whether they still exist;
- (ii) their current condition; and

(iii) significance.

3.1.3. Physical Survey

- The survey of the proposed feedlot and abbatoir area was carried out on 29 August 2017.
- The survey took one day to complete.
- The documented sites were numbered sequentially.
- Sites were recorded by using a handheld Garmin Oregon 450 GPS unit and the unit was given time to reach an accuracy of at least 5 metres.
- Sites were plotted on 1:50 000 topographical maps which are geo-referenced (WGS 84) and also on Google Earth.

3.2. Social Consultation

Social consultation forms an important part of identifying sites which may be of heritage significance. Consultation with the local chief by Mr E. Sibuwe, the agricultural engineer of the project, revealed that there are no sites of heritage or social significance on the project area. There are also no graves located on the project area.

3.3. Heritage site significance

The South African Heritage Resources Agency (SAHRA) formulated guidelines for the conservation of all cultural resources and therefore also divided such sites into three main categories. These categories might be seen as guidelines that suggest the extent of protection a given site might receive. They include sites or features of local (Grade 3) provincial (Grade 2) national (Grade 1) significance, grades of *local significance* and *generally protected* sites with a variety of degrees of significance.

For practical purposes the surveyor uses his own classification for sites or features and divides them into three groups, those of low or no significance, those of medium significance and those of high significance (Also see table 5.2. Significance rating guidelines for sites).

Values used to assign significance and impact characteristics to a site include:

Types of significance

The site's scientific, aesthetic and historic significance or a combination of these is established.

• Degrees of significance

The archaeological or historic site's rarity and representative value is considered. The condition of the site is also an important consideration.

Spheres of significance

Sites are categorized as being significant in the international, national, provincial, regional or local context. Significance of a site for a specific community is also taken into consideration.

To arrive at the specific allocation of significance of a site or feature, the specialist considers the following:

- Historic context;
- Archaeological context or scientific value;
- Social value:
- Aesthetic value; and
- Research value.

More specific criteria used by the specialist in order to allocate value or significance to a site include:

- The unique nature of a site;
- The integrity of the archaeological deposit;
- The wider historic, archaeological and geographic context of the site;
- The location of the site in relation to other similar sites or features:
- The depth of the archaeological deposit (when it can be determined or is known);
- The preservation condition of the site;
- Quality of the archaeological or historic material of the site; and
- Quantity of sites and site features.

Archaeological and historic sites containing data, which may significantly enhance the knowledge that archaeologists currently have about our cultural heritage, should be considered highly valuable. In all instances these sites should be preserved and not damaged during construction activities. However, when development activities jeopardize the future of such a site, a second and third phase in the Cultural Resource Management (CRM) process is normally advised. This entails the excavation or rescue excavation of cultural material, along with a management plan to be drafted for the preservation of the site or sites.

Graves are considered very sensitive sites and should never under any circumstances be jeopardized by development activities. Graves and burial grounds are incorporated in the NHRA

under section 36 and in all instances where graves are found by the surveyor, the recommendation would be to steer clear of these areas. If this is not possible or if construction activities have for some reason damaged graves, specialized consultants are normally contacted to aid in the process of exhumation and re-interment of the human remains.

4. History and Archaeology

4.1. Historic period

4.1.1. Early History

In Southern Africa the domestication of the environment began only a couple of thousands of years ago, when agriculture and herding were introduced. At some time during the last half of the first millennium BC, people living in the region where Botswana, Zambia and Angola are today, started moving southward, until they reached the Highveld and the Cape in the area of modern South Africa. As time passed and the sub-continent became fully settled, these agro-pastoralists, who spoke Bantu languages, started dominating all those areas which were ecologically suitable for their way of life. This included roughly the eastern half of modern South Africa, the eastern fringe of Botswana and the north of Namibia. Historians agree that the earliest Africans to inhabit in the Lowveld in Mpumalanga were of Sotho, or more particularly Koni-origin.

Up until the 1930s, malaria would have occurred sporadically in the study area during the rainy season. During the first half of the nineteenth century, Tsetse flies also thrived in this area. Pastoralists would have avoided the moist low-lying valleys and thickly wooded regions where these insects preferred to congregate. It is unlikely that populations would be dense in areas where malaria and the "sleeping sickness" transferred by Tsetse flies was a constant threat to humans and their stock (Bergh 1999: 3; Shillington 1995: 32). Therefore the elevated location of the stone-walled sites on Bruitjieslaagte was probably purposeful to avoid these pests. It also points to the ancient origin of the sites.

In a few decades, the course of history in the old Transvaal province would change forever. The Difaqane (Sotho), or Mfekane ("the crushing" in Nguni) was a time of bloody upheavals in Natal and on the Highveld, which occurred around the early 1820s until the late 1830s. It came about in response to heightened competition for land and trade, and caused population groups like guncarrying Griquas and Shaka's Zulus to attack other tribes.

During the time of the Difaqane, a northwards migration of white settlers from the Cape was also taking place. Some travellers, missionaries and adventurers had gone on expeditions to the northern areas in South Africa – some as early as the 1720's. One such an adventurer was Robert Schoon, who formed part of a group of Scottish travellers and traders who had travelled the northern provinces of South Africa in the late 1820s and early 1830s. Schoon had gone on two long expeditions in the late 1820s and once again ventured eastward and northward of Pretoria in 1836 (Bergh, 1999: 13, 116-121).

By the late 1820s, a mass-movement of Dutch speaking people in the Cape Colony started advancing into the northern areas. This was due to feelings of mounting dissatisfaction caused by

economical and other circumstances in the Cape. This movement later became known as the Great Trek. This migration resulted in a massive increase in the numbers of people of European descent. As can be expected, the movement of whites into the Northern provinces would have a significant impact on the local farmer – herders who populated the land.

By 1860, the population of Europeans in the central Transvaal was already very dense and the administrative machinery of their leaders was firmly in place. Many of the policies that would later be entrenched as legislation during the period of apartheid had already been developed (Ross 2002: 39; Bergh, 1999: 170).

However, relations were at times also interdependent in nature. After the Great Trek, when European farmers had settled at various areas in the northern provinces, wealthier individuals were often willing to lodge needy white families on their property in exchange for odd jobs and commando service. These "bywoners" often arrived with a family and a few cows. He would till the soil and pay a minimal rent to the farmer from the crops he grew. The farmer did not consider him a labourer, but mostly kept native workers for hard labour on the farm.

The discovery of gold in South Africa had a major impact in the region. In 1873 gold was discovered in Pilgrims Rest, 80 kilometres north of Nelspruit. This drew scores of prospectors into the region. The establishment of Barberton in 1884, after the discovery of the Sheba gold reef, also brought about greater activity in the area. The Nelspruit settlement first received official recognition in August 1884 (South African History Online 2013).

A large Homeland was located a small distance to the east of Nelspruit, and later became known as Kangwane. This area was proclaimed by the Land Act of 1936. In the Surplus People Project Report, the forced removal of people to the Kangwane area, or homeland, is discussed. According to this source the area could be regarded as a "dumping ground" allocated to South Africa's Swazis, consisting of two blocks of land. The first of these, the Nsikazi reserve, was a finger of land stretching along the western boundary of the Kruger National Park, and had been under black occupation for over 50 years. The second block was adjacent to the western and northern boundaries of Swaziland, and consisted of the Nkomazi and Mswati/Mlondozi reserves released under the 1935 Land Act. (Bergh 1999: 42; Surplus people project 1983: 59)

4.1.2. The Voortrekkers

The Groot Trek of the Voortrekkers started with the Tregardt- van Rensburg trek in 1835. The two men met where Tregardt and his followers crossed the Orange River at Buffelsvlei (Aliwal North). Here van Rensburg joined the trek northwards. On August 23, 1837 the Tregardt trek left for Delagoabay from the Soutpansberg. They travelled eastwards alongside the Olifants River to the eastern foothills of the Drakensberg. From here they travelled through the Lowveld and the current

Kruger National Park where they eventually crossed the Lebombo mountains in March 1838. They reached the Fortification at Lourenço Marques on 13 April 1838 (Bergh, 1998:124-125).

Permanent European (Voortrekker) settlement of the eastern areas of Mpumalanga can be traced back to a commission under the leadership of A.H. (Hendrik) Potgieter who negotiated with the Portuguese Governor at Delagoabaai in 1844 for land. It was agreed that these settlers could settle in an area that was four days journey from the east coast of Africa between the 10° and 26° south latitudes. Voortrekkers started migrating into the area in 1845. Andries-Ohrigstad was the first town established in this area in July 1845 after the Voortrekkers successfully negotiated for land with the Pedi Chief Sekwati. Farms were given out as far west as the Olifants River. The western boundary was not officially defined but at a Volksraad meeting in 1849 it was decided that the Elands River would be the boundary between the districts of Potchefstroom and Lydenburg as this eastern portion of the Transvaal was then known (Bergh, 1998).

Due to internal strife and differences between the various Voortrekker groups that settled in the broader Transvaal region, the settlers in the Ohrigstad area now governed from the town of Lydenburg decided to secede from the Transvaal Republic in 1856. The Republic of Lydenburg laid claim to a large area that included not only the land originally obtained from the Pedi Chief Sekwati in 1849 but also other areas of land negotiated for from the Swazis. The Republic of Lydenburg was a vast area and stretched from the northern Strydpoort mountains to Wakkerstroom in the south and Bronkhortsspruit in the west to the Swazi border and the Lebombo mountains east.

As can be expected, the migration of Europeans into the north would have a significant impact on the indigenous people who populated the land. This was also the case in Mpumalanga. In 1839 Mswati succeeded Sobhuza (also known as Somhlomo) as king of the Swazi. Threatened by the ambitions of his half brothers, including Malambule, who had support from the Zulu king Mpande, he turned to the Ohrigstad Boers for protection. He claimed that the land that the Boers had settled on was Swazi property. The Commandant General of the Ohrigstad settlement, Andries Hendrik Potgieter, responded that the land was ceded to him by the Pedi leader Sekwati, in return for protection of the Pedi from Swazi attacks (Giliomee, 2003).

However, in reaction to the increasingly authoritarian way in which Potgieter conducted affairs at Ohrigstad, the Volksraad of Ohrigstad saw Mswati's offer as a means to obtain more respectable title deeds for the property (Bonner, 1978). According to a sales contract set up between the Afrikaners and the Swazi people on 25 July 1846, the whites were the rightful owners of the land that had its southern border at the Crocodile River, which stretched out in a westerly direction up to Elandspruit; of which the eastern border was where the Crocodile and Komati rivers joined and then extended up

to Delagoa bay in the north (Van Rooyen, 1951). The Europeans bought the land for a 100 heads of cattle (Huyser).

4.1.3. History of the Anglo Boer War (1899-1902) in the area

The discovery of diamonds and gold in the Northern provinces had very important consequences for South Africa. After the discovery of these resources, the British, who at the time had colonized the Cape and Natal, had intensions of expanding their territory into the northern Boer republics. This eventually led to the Anglo-Boer War, which took place between 1899 and 1902 in South Africa, and which was one of the most turbulent times in South Africa's history.

Even before the outbreak of war in October 1899 British politicians, including Sir Alfred Milner and Mr. Chamberlain, had declared that should Britain's differences with the Z.A.R. result in violence, it would mean the end of republican independence. This decision was not immediately publicised, and as a consequence republican leaders based their assessment of British intentions on the more moderate public utterances of British leaders. Consequently, in March 1900, they asked Lord Salisbury to agree to peace on the basis of the status quo ante bellum. Salisbury's reply was, however, a clear statement of British war aims (Du Preez, 1977).

During the British advance between February to September 1900, Lord Roberts replaced Genl. Buller as the supreme commander and applied a different tactic in confronting the Boer forces instead of a frontal attack approach he opted to encircle the enemy. This proved successful and resulted for instance in the surrender of Genl. Piet Cronje and 4000 burghers at Paardeberg on 27 February 1900.

This was the start of a number of victories for the British and shortly after they occupied Pretoria on 5 June 1900, a skirmish at Diamond Hill resulted in the Boer forces under command of Louis Botha, retreated alongside the Delagoa Bay railway to the east. Between the 21-27 August, Botha and 5000 burghers defended their line at Bergendal but were overwhelmed by superior numbers and artillery. This resulted in the Boer forces retreating even further east and three weeks later the British reached Komatipoort and thus the whole of the Eastern Transvaal south of the Delagoa Bay railway line was now occupied by British Forces.

General Louis Botha, with his Boer forces, marched through Nelspruit on 11 September 1900. A week later, on 18 September 1900, the British battalion of Lieutenant General F. Roberts arrived in Nelspruit. No major skirmishes in the war took place near Nelspruit, but a concentration camp for black people was established a small distance to the north of the town. Another event of import in the area was the arrival of the President of the Transvaal, Paul Kruger, in Nelspruit on 29 May 1900, where he received a message saying Lord Roberts had annexed the Transvaal. Kruger declared the annexation illegitimate on 3 September 1900, the same day that Nelspruit was proclaimed as the

administrative capital of the Transvaal Republic. Kruger left Nelspruit in June of that year in order to board a ship to Swaziland (Geskiedenisatlas van Suid-Afrika 1999: 51; 54).

During the Battle of Helvetia, ZAR forces succeeded in capturing "The Lady Roberts" British naval gun after a 16odellin attack on enemy fortifications located at Helvetia between Lydenburg and Machadodorp on 28 December 1900. It was the only gun captured during the War and later destroyed by the ZAR forces to prevent the British claiming it back. The largest portions of the gun are at the National Museum in Pretoria but an inscribed piece which comes from the breech of the gun is part of the Lydenburg Museum collection.

4.1.4. Historic maps of the study area

Since the mid-1800s up until the present, South Africa has been divided and re-divided into various districts. Since 1860, the study area formed part of the Lydenburg district. This remained the case up until 1902, when the Lydenburg district was subdivided into wards. The farm area henceforth fell under the jurisdiction of the Ohrigstad ward in the Lydenburg district. The Pilgrims Rest district was proclaimed in 1924, and the property fell under its jurisdiction. This remained the case until 1994. (Bergh, 1999:17, 20-27).

The property under investigation was known as New Forest 267 since it was surveyed in 1869. The name however changed to New Forest 234 KU in 1950.

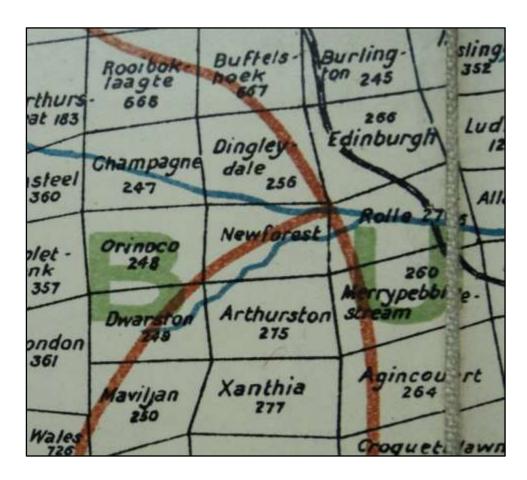


Fig. 4.1. A map of the Transvaal in the 1920's. Two tributaries of the same river went through the farm New Forest, and a road also passed through the property (Anon 1920s)

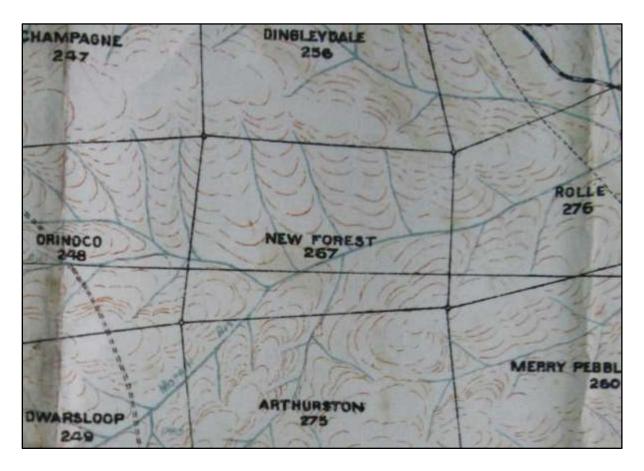


Fig. 4.2. Ohrigstad district map of 1930. No developments are visible on the property, but streams flows through the farm, including a branch of the Morelli River (NASA *SAB*, *Maps: 3/2933*).

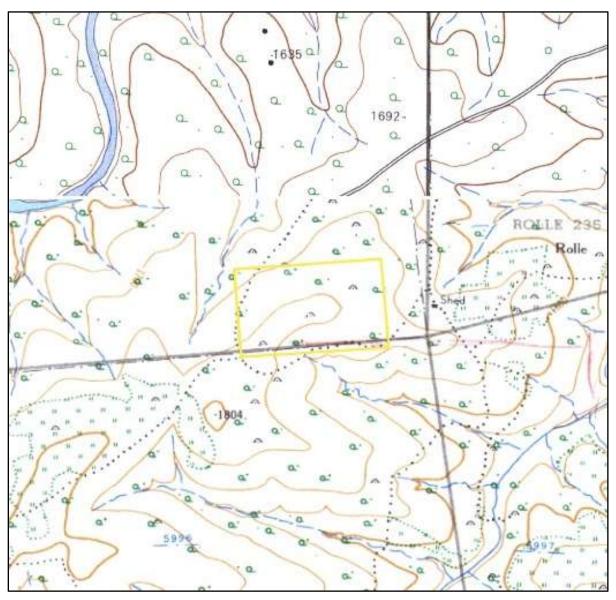


Fig. 4.3. Topographical map of the study area, 1964-1970, showing the approximate location of the project area on New Forest (yellow border). Developments on this part of the farm included three huts/kraals. A track or footpath went through the western and southern part of this site. More huts/kraals are visible in the surrounding area, two European buildings are located to the north. A farm road and a number of tracks can also be seen (Topographical map 1970; Topographical map 1964).

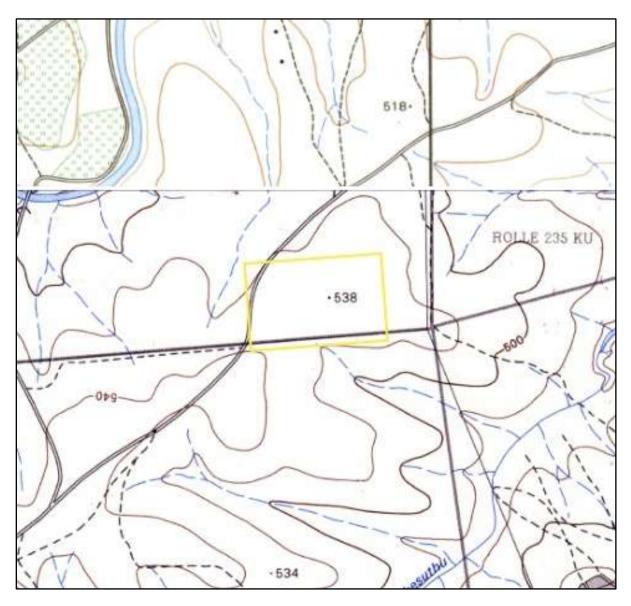


Fig. 4.4. Topographical map of the study area in 1986, showing the location of the study area on New Forest (yellow border). A farm road went through the western part of the site. No buildings or structures are indicated in this portion, and the closest buildings are situated some distance to the north. No huts/kraals are visible in the area (Topographical map 1986).

4.1.5. Historical overview of the ownership and development of New Forest 234 KU

The property New Forest 267 was first surveyed on 7 July 1868, and measured 3738 morgen 144 square roods. The property was granted to Johannes Nicolaas Arnoldi on 16 July 1869.

Date	Portion	Transferred from	Transferred to	Purchase
				price
26/04/1910	½ Share	Johannes Hendrik	Carel Theodorus	-
		de Beer	Rabie	
19/05/1919	1/4 Share	National Bank of	Carel Theodorus	-
		SA Ltd	Rabie	
19/05/1919	1/4 Share	National Bank of	Jan Bastiaan	-
		SA Ltd	Rabie	
22/09/1958	Whole farm	Christiaan Jacobus	South African	£38 722.0.0
		Rabie	Native Trust	

(NASA SAB, NTS: 7095 99/323; NASA SAB, NTS: 3787 2443/308))

The Remaining Extent and Portion 1 of New Forest currently belong to the National Government of the Republic of South Africa. Portion 2 no longer exists, and Portion 3 belongs to the Bushbuckridge Local Municipality (Windeed Search Engine 2017).

History of land use

By July 1922, 40 black families were living on New Forest 267 on a rent-paying basis. In this month, Siposisi Mdhluli William Makokela applied to take up residence on this farm, as his family were struggling with "several illnesses" at his present kraal and he believed that a change of locality would be good for his people. By the early 1920s New Forest was owned by Messrs Rabie Bros. At the time, New Forest was recommended by the Local Committee as an area where black people could rent land (NASA *SAB*, *NTS*: 7095 99/323).

In August 1922, S. M. Makokela was given permission to rent land on New Forest 267. The rent was £2-10/- per annum and there was an extra fee per head of large stock and small stock. Makokela could lease the land for a period not exceeding three years (NASA *SAB*, *NTS*: 7095 99/323).

By 1926, New forest was still located within an "accepted Native Area" in the Lydenburg district. In August of this year, John Zingabi and Ngamana Nelspruit applied to lease land on the farm. By that time a 3/4th undivided share in the farm New Forest 267 was owned by Carel Theodorus Rabie, and his brother owned the other 1/4th share. The rent would be charged at a rate of £2-10/- per annum,

with an extra £1- in respect of any additional wife, and grazing fees each of 3/-,1/- and 6d per head per annum in respect of large, medium and small stock. By 1926 there were 95 black families living on New Forest. Zingabi and Nelspruit's application was approved in September 1926, and the lease was for a period not exceeding three years as of 1st September 1926 (NASA *SAB*, *NTS*: 7095 99/323).

Another three year lease was approved in October 1931, for Maganisa Komati to reside on New Forest 267. The farm was still owned by C. T. Rabie, and there were a 100 families living on the property. Komati's lease was later extended to 31st December 1935. In 1936, the lease was approved for another three years (NASA *SAB*, *NTS*: 7095 99/323).

In July 1935 an inspection was done on New Forest, since the owner had erected a fence between his farm and the neighbouring Arthurston. For the past three decades, blacks residing on Arthurston had habitually crossed the border to water their cattle at the river on New Forest. This river was known as the Morelli River. Rabie, who had obtained the farm 27 years before, purchased the property without the registration of any water or other servitudes against the farm. The Rabies were however sympathetically disposed to the people residing on Arthurston, and left three openings in the fence so that these people would still have access to the river. They would however only be allowed to draw water for domestic purposes. This was done on condition that no servitude would exist in favour of the farm Arthurston (NASA *SAB*, *NTS*: 7095 99/323).

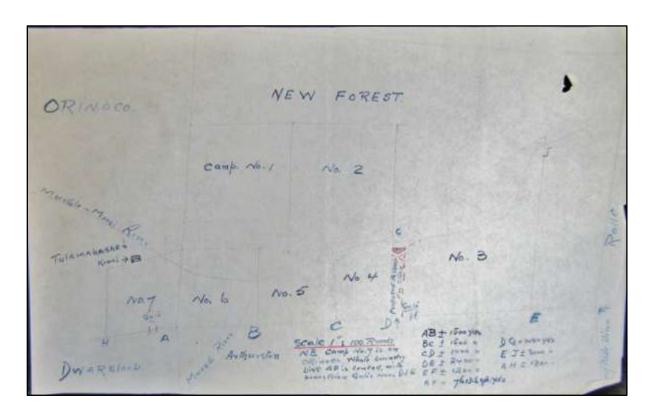


Fig. 4.5. Map drawn by C. J. Rabie in 1935. The distance from Portion D to the river was just over 1400 yards. The Portion AC of the line AF was fenced in 1930, and CD in 1932 (with no gates in AD). In 1933 AL was fenced on the Orinoco line. Gates were left for a footpath through Camp No. 7, from the government ground to Chief Thulamahashe's kraal. Portion DF was fenced during May of 1935, with gates near D & E. The landowners did not wish to have more than one footpath through any one camp, as it complicated the control of poaching, grass-burning and the unlawful cutting of timber and grass. With a passage along DG, the Rabies would consider another gate near E into Camp No. 3. The fence along DG at the time was of four wires, with iron standards 20 yards apart, and four iron droppers between each pair of iron standards. This fence would not last very long by driving cattle along it every day. If there was an agreement regarding a passage, it would be essential to reinforce this fence by doubling the number of iron standards. Furthermore, to keep small- stock, that carried various diseases, out of the camps, it was be necessary to add two wires to this fence. The other fence of the passage would also have to be strong and of six wires. Due to floods during the summer, it was be impracticable to fence in a portion of the river, and it would probably be best to widen the passage to a V to the water and to have a gate in the passage. The black residents on New Forest would then have to be warned that stock straying through the river could be impounded (NASA SAB, NTS: 7095 99/323).

By 1937, P. W. Willis and Co. was a licenced Mealie Trader dealing in maize at New Forest. This grain was received from producers on the surrounding farms, in this case mostly black farmers (NASA SAB, LEM: 300 2452).

Month -	Number of bags of maize held by the trader -
Aug 1937	179
Sept 1937	69
Oct 1937	75
Nov 1937	29
Dec 1937	21
Jan 1938	3
Feb-May 1938	0

(NASA SAB, LEM: 300 2452)

By 1940 the South African Native Trust considered purchasing the properties Edinburgh 266, Orinoco 248, New forest 267 and Dwarsloop 249. By June 1940 structures and improvements on New Forest included the following:

- Living quarters consisting of two brick rooms joined by a screen porch under thatch roof
- Two brick rooms that served as sleeping quarters
- A brick pantry and kitchen
- An office and a bathroom
- Two brick garages
- Two wattle and daub rondavels
- An open-sided shed
- Two concrete brick store rooms
- A stable and boys' rooms in course of construction
- A cattle dip with a large kraal
- A wood and iron trading store owned by P. W. Willis & Co.
- A silage pit under ground
- Six camps of 250 morgen each, all of 4 barb wires, iron straining posts, iron standards, 15 yards apart with 4 "H" section droppers between
- Eight very substantial kraals with crush and counting yards (NASA SAB, NTS: 3787 2443/308).

The mineral rights on the property were held by C. T. Rabie, Esq. (NASA SAB, NTS: 3787 2443/308).

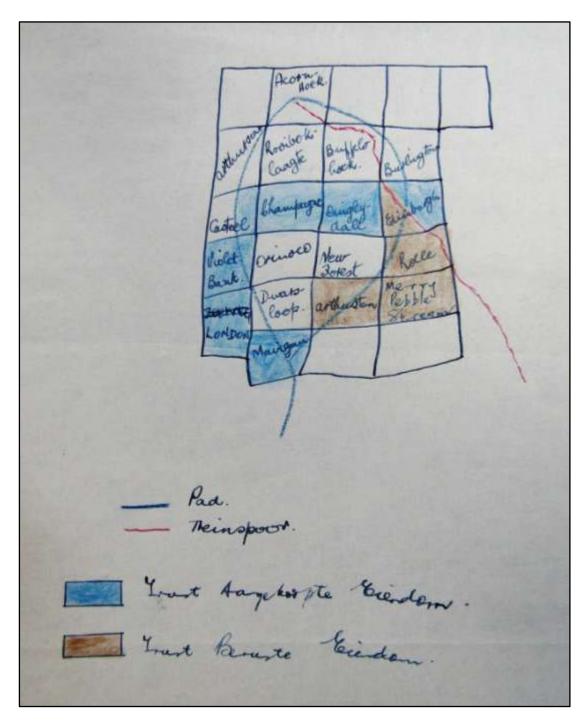


Fig. 4.6. Sketch map of properties owned by the Native Trust by 1956 (NASA *SAB, NTS: 3787 2443/308*).

By 1956, New Forest 267 was still owned by Christiaan Jacobus Rabie. The property was leased to 100 black families and the shop on the property was still leased by P. W. Willis & Co. The land was mainly used for the keeping and growing of feed for cattle, but the landowner and government believed that the potential existed to develop a large-scale citrus farm on the property. The Native

Trust feared that such a development would dramatically hike the price of the property, if they planned to purchase it in the future (NASA *SAB*, *NTS*: 3787 2443/308).

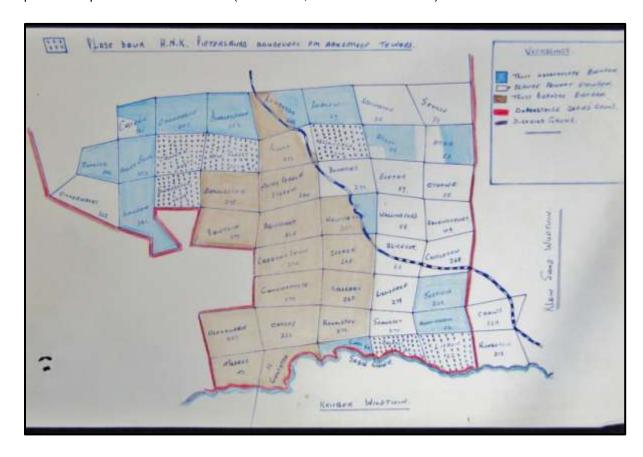


Fig. 4.7. Sketch map of farms that H. N. K. Pietersburg recommended for purchase by the Native Trust in 1957. This included New Forest. Properties coloured in blue had already been acquired (NASA *SAB*, *NTS*: 3787 2443/308).

In June 1957 the Nederduitsch Gereformeerde (NG) Church of the Transvaal applied to build a mission station and hospital on the property New Forest. The Native Trust was however still in the process of deliberating whether or not to purchase the property. The church therefore postponed their plans to develop a church on the farm (NASA *SAB*, *NTS*: 3787 2443/308).

By August 1957 the following improvements existed on New forest:

- 1. Residence consisting of one bedroom, one lounge, one dining room, with thatched roofs and cement floors.
- 2. Behind the residence was another building consisting of a portal, a pantry, a kitchen, a bathroom, a hallway and a toilet, as well as a bedroom. This part of the main building had a corrugated iron roof, a ceiling and a cement floor. The whole main building was constructed of cement bricks, and was in a good condition.

- 3. The main building was connected with a porch, and was constructed of concrete bricks, with a cement floor and corrugated iron roof. This building consisted of one living room, a portal and two large bedrooms.
- 4. The following were located near the main building:
 - 4.1. Storage facility of cement brick, cement floor and corrugated iron roof
 - 4.2. Storage facility of earth bricks, thatch roof and cement floor
 - 4.3. Two garages of earth bricks, corrugated iron roof and cement floor
 - 4.4. Two small storage rooms of cement brick with corrugated iron roof
 - 4.5. Storehouse of earth bricks with a corrugated iron roof and earth floor
 - 4.6. Tank platform of cement bricks with three tanks holding 1000 gallons each
 - 4.7. Rondavel
 - 4.8. Bathroom for farm workers
- 5. In another section of the farm:
 - 5.1. Main building with one room used as a shop, one lounge with three short porches, two bedrooms, a kitchen and a pantry. The entire building was made of concrete bricks and had cement floors, a ceiling and a corrugated iron roof.
 - 5.2. Residence of earth bricks, cement floor and thatched roof. It had one living room, two bedrooms and a kitchen.
 - 5.3. Storage room built of second hand corrugated iron
 - 5.4. Cement tank stand
 - 5.5. Cattle stables of cement bricks and roof
 - 5.6. Three cement troughs
 - 5.7. A large number of cattle pens built of treated wooden poles
 - 5.8. A crush
 - 5.9. Dipping tanks
- 6. Water Supplies:
 - 6.1. Muhlamubi river runs through the property
 - 6.2. One round cement dam
- 7. 22 miles of wire fences (NASA SAB, NTS: 3787 2443/308)

The 1957 Department of Native Affairs' valuation report came to a total amount of £38 637 (NASA SAB, NTS: 3787 2443/308).

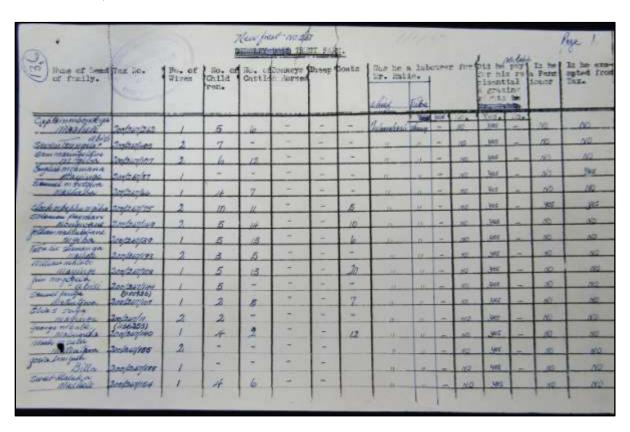
At the time three and a half morgen of the land was under irrigation. There were a variety of subtropical trees and 75 citrus trees. There was 50 morgen of dry lands under crops. It was believed that a large portion of the farm could be irrigated if water could be brought to it (NASA SAB, NTS: 3787 2443/308).

By 1957 there were 125 married black men, 10 widows, 128 women, 372 children and a total black population of 635 living on New Forest. Among these people were 45 livestock owners that together kept 352 head of cattle and 50 sheep and goats (NASA *SAB*, *NTS*: 3787 2443/308).

In March 1958 the Native Trust offered the landowner £31 976 for New Forest. Conditions for the purchase included that the trust would obtain the mineral rights on the farm and that Rabie would give all black persons living on the land notice to leave the property. The trust also required proof that these people had left the property. The trader on the property would also be given notice to close his shop within one month from the date of the acceptance of the offer of sale (NASA *SAB*, *NTS*: 3787 2443/308).

Rabie did not accept this offer, as it was much lower than his original offer. In June 1958 the landowner and the trust however agreed to the purchase amount of £38 722.0.0, with the added condition that the seller would not be held responsible for the removal of black persons living on the farm (NASA *SAB*, *NTS*: 3787 2443/308).

The following families leased land and were living on New Forest 267 by 1958: (NASA *SAB, NTS:* 3787 2443/308)

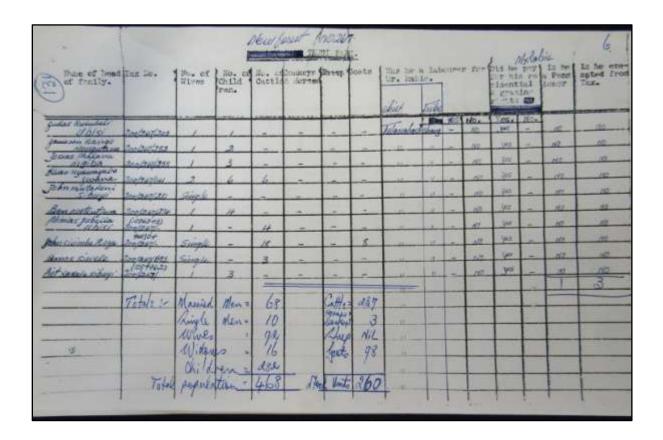


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The Native Trust took possession of New Forest on 22 September 1958. The shop was closed in June 1958. The Department of Native Affairs were responsible for removing the black families from the property (NASA *SAB*, *NTS*: 3787 2443/308).

In January 1959, L. J. Malan of the Department of Health applied to lease a house on New Forest. His request was granted in the following month (NASA *SAB*, *NTS*: 3787 2443/308).

In May 1960 the Bushbuckridge Bantu Commissioner reported that, of the 45 families who had received trek passes upon the sale of New forest to the Native Trust, only 12 families had moved. The rest of these people were now classified as illegal squatters on the property. Six individuals had applied to move to the Thulamahashe Shangaan town, though they were Sotho speakers. The applicants had not been able to find accommodation on white-owned farms in the area. The Department decided that the possibility would be explored to move the remaining squatters to the "tribal territories" that had been set apart for Sotho people. No further information is however provided as to whether or not these people were moved (NASA SAB, NTS: 3787 2443/308).

By 1960 the Department of Administration and Development owned a residence (Woonhuis No. 1) on the property New Forest. This structure was built in 1937 and measured 1816 square feet. The floor was of cement, it had a beaver board ceiling and the walls were of cement bricks. By 1960 the building was dirty but otherwise in a good condition (NASA SAB, BAO: 7/1520 E7/2/5/2/B1022).

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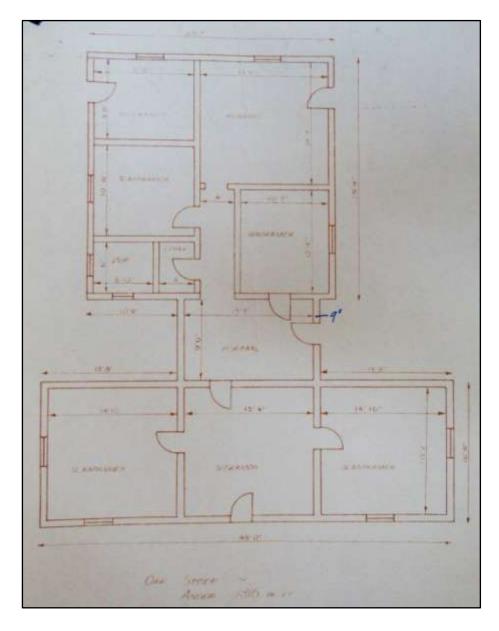


Fig. 4.8. Sketch of the Department of Administration and Development's residence on New forest in 1960 (NASA *SAB*, *BAO*: 7/1520 E7/2/5/2/2/B1022). It is not located on the project area (see section 4.1.4. and Appendix C).

The two residences that were present on the Trust Farm New Forest were not occupied by the early 1960s, but had occasionally been used as camp houses for the Bantu Commissioner of Bushbuckridge's agricultural staff. By 1977 one of the residences was leased to the Kanana Operative (NASA SAB, BAO: 7/1520 E7/2/5/2/2/B1022).

By 1962 developments on New forest included a cement stone residence and a shop (erected in 1942), a cement stone outbuilding (erected in 1945), a tank stand constructed of concrete blocks (erected in 1945), a store of earth bricks (erected in 1945), outbuildings of earth bricks (erected in 1946) and an earth brick garage (erected in 1945) (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

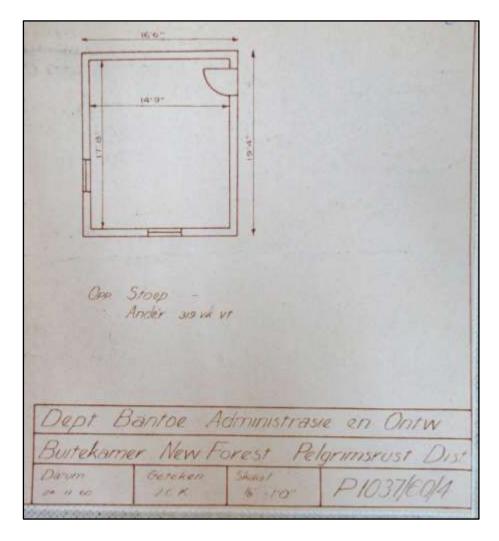


Fig. 4.9. Sketch of an outbuilding on New Forest done in 1962 (NASA *SAB*, *BAO: 7/1510 E7/2/5/2/2/B728*).

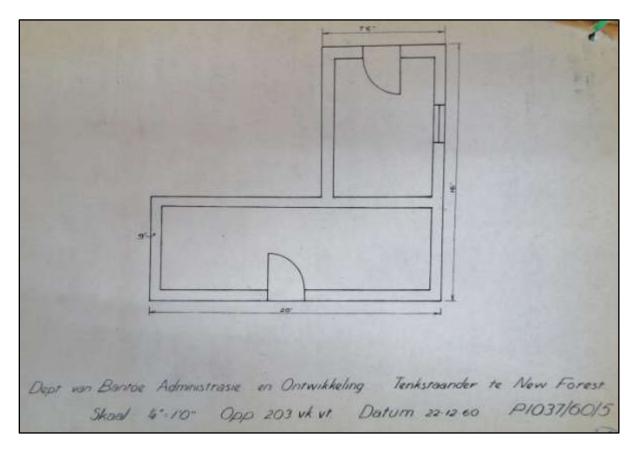


Fig. 4.10. Sketch of a tank stand made in 1962 on New Forest (NASA *SAB*, *BAO*: 7/1510 E7/2/5/2/2/B728).

In 1964, the Amashangana Tribal Authority requested that the New Forest store buildings would be made available to house the chief to the tribe, Mafemane Nxumalo. The tribe undertook to do all the repair work necessary to the buildings if it was granted to them. The Bantu Affairs Commissioner of Bushbuckridge explained the situation surrounding the tribal authority in the area as follows: "...Isaac Kheto Nxumayo is the son of the late Acting Chief Thulamahashe and himself has been acting for about 18 years for Mafemane, the son and heir of the late Chief Buyisonto. Mafemane who is a married man of about 34 years has now been home for over a year and has been attending the tribal court regularly and going about the area with Acting Chief Isaac and the time is now not far off when Mafemane will have to take over the chieftainship." (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

The commissioner explained that, about 18 months before, the succession of Mafemane threatened to split the tribe and much lobbying had to be done to keep the peace. It was only after Acting Chief Isaac Nxumayo agreed to step back that the tribe realised that Mafemane's succession was secure and that attempts to disinherit him was ceased (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

The buildings that were applied for by the tribe had stood empty since the farm was purchased by the trust, except for housing black builders when the Maripi School was constructed. Except for missing doors the house was in a fair condition. The building consisted of a three roomed house with a

kitchen, pantry and bathroom together with a large room previously used as a store. The building was described as being right in the middle of a residential area and the Dingleydale irrigation scheme. It was on top of a rise overlooking the Muhlumubi River. If the buildings were granted to the tribe, they would develop the surrounding area (about 2 morgen) as their tribal centre. It was hoped that a court room and offices could eventually be erected and that sufficient ground could be reserved for tribal meetings (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

According to the commissioner, when this tribe first moved into and settled in the Pilgrims Rest district from Portuguese East Africa in the previous century, the chiefs had their kraals in the area on which the farms Orinoco and New Forest were surveyed. He therefore believed that the siting of the chief's kraal and tribal centre at this spot was historically correct. It is for this reason that he strongly recommended the tribe's request to the Bantu Affairs Department. The request was granted in April 1965, and Nxumalo moved into the house in January 1966 (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

In January 1966 the NG Church of South Africa again applied to construct a church on the property New Forest 267. At the time the population on the farm was dense, with people occupying plots on an irrigation scheme. The closest church, owned by the Swiss Mission, was located three miles away and therefore not on the same property. The NG Church had been working with the black people living in this residential area for the past eight years. The church received permission to occupy the farm on 4 April 1966. A quarter morgen was granted to the church (NASA SAB, BAO: 1/1712 D47/1080/58/1).

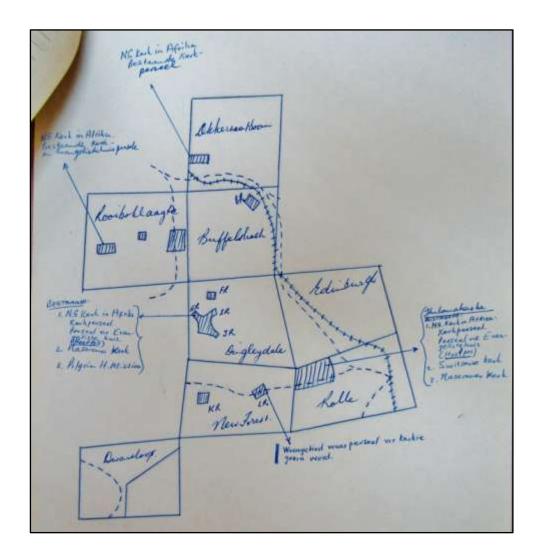


Fig. 4.11. Sketch map of 1966 showing the property applied for by the NG Church on New Forest (NASA *SAB, BAO: 1/1712 D47/1080/58/1*).

By 1967 the mineral rights on New Forest belonged to the South African Bantu Trust (NASA *SAB*, *BAO*: 10086/12 D52/1080/58).

In November 1967 an application was submitted to the Bantu Affairs Commissioner for the construction of a school, namely the Mpisane L. P. H. P. School, on the farm New Forest. The school would be situated in the irrigation scheme on the farm, and as soon as funds were made available five classrooms would be constructed (NASA SAB, BAO: 1/1903 D48/1080/58/1).

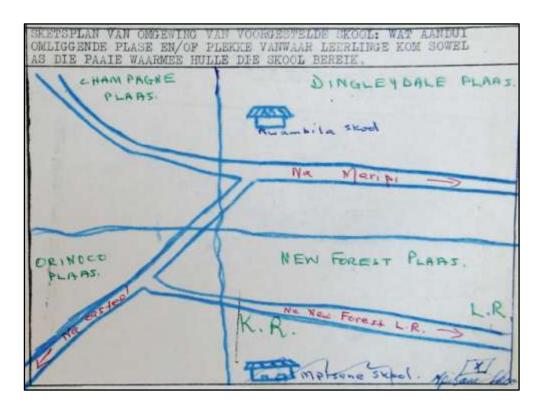


Fig. 4.12. Sketch map in 1967 of the Mpisane School site on New Forest (NASA *SAB*, *BAO*: 1/1903 *D48/1080/58/1*).

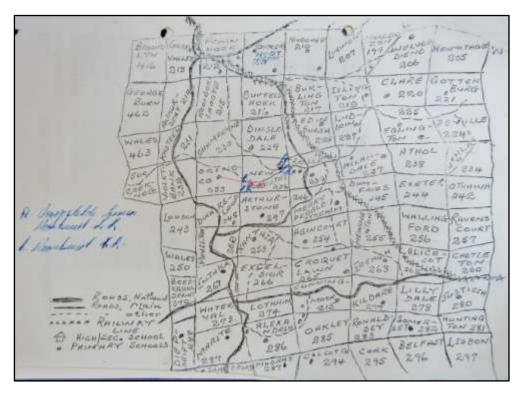


Fig. 4.13. Map of New Forest and surrounding farms drawn in 1967 (NASA *SAB*, *BAO*: 1/1903 *D48*/1080/58/1).

The Bantu Affairs Commissioner of Bushbuckridge motivated the erection of new buildings by saying that the school had been in existence since 1 April 1955 as a mission-aided school. A School Committee had also been established by the Department of Education, with Chief Nxumayo serving on the committee. The school board unfortunately did not make timeous application for formal permission to occupy the terrain. The commissioner believed that the application had to be granted, as refusing to provide school facilities would cause great dissatisfaction and hardship for the people living in the area. These people had moved to this new area voluntarily, and were erecting their homes at their own expense (NASA SAB, BAO: 1/1903 D48/1080/58/1).

By 1967 the majority of the Shangaan residents from the farm Orinoco had on the whole moved to the residential areas in the irrigation scheme on New Forest. These people had been compelled to abandoned seven class rooms, an office, a store room and pit latrines on Orinoco, due to departmental planning. In February 1968 funds were made available by the Department of Bantu Affairs for the erection of new school facilities on New Forest, and the Pfukani Bantu School Council received written permission to occupy a 2 morgen portion of New Forest on 16 July 1968 (NASA SAB, BAO: 1/1903 D48/1080/58/1).

In 1968 the Bantu Affairs Commissioner of Bushbuckridge applied to use a number of empty buildings on New Forest as hostels for the purpose of housing black students attending the Maripi School, which was situated on a neighbouring farm. In March of that year the request was granted (NASA SAB, BAO: 7/1510 E7/2/5/2/2/B728).

By 1986 ten hectares of ground with mulberry shrubs and one building on the property New Forest was owned by the Department of Agriculture and Forestry of Gazankulu. At the time the farm fell within the Mhala district. It was agreed that the Department of Developmental Aid of the Republic of South Africa could lease this portion of land, on condition that an annual amount would be paid to the Treasury Department of the Gazankulu Government Services in favour of the Amashangana Tribal Authority. The lessee would also pay a monthly rent to the Shangaan Tsonga Development Corporation for a silk worm breeding unit situated on New Forest. This would be done in order to conduct research on silk production. The leaves of the mulberry trees served as food for the worms, which in turn produced silk. The contract was in force for the period of 1st July 1986 to the end of 1987 (NASA SAB, BAO: 18/84 DJ6/3/2/62).

4.2. Archaeology

4.2.1. Stone Age

In Mpumalanga Province the Drakensberg separates the interior plateau also known as the Highveld from the low-lying subtropical Lowveld, which stretches to the Indian Ocean. A number of rivers amalgamate into two main river systems, the Olifants River and the Komati River. This fertile landscape has provided resources for humans and their predecessors for more than 1.7 million years (Esterhuizen & Smith in Delius, 2007).

The initial attraction of abundant foods in the form of animals and plants eventually also led to the discovery of and utilisation of various minerals including ochre, iron and copper. People also obtained foreign resources by means of trade from the coast. From 900 AD this included objects brought across the ocean from foreign shores.

The Early Stone Age (ESA)

In South Africa the ESA dates from about 2 million to 250 000 years ago, in other words from the early to middle Pleistocene. The archaeological record shows that as the early ancestors progressed physically, mentally and socially, bone and stone tools were developed. One of the most influential advances was their control of fire and diversifying their diet by exploitation of the natural environment (Esterhuizen & Smith in Delius, 2007).

The earliest tools used by 39odellin date to around 2.5 million years ago from the site of Gona in Ethiopia. Stone tools from this site shows that early hominids had to cognitive ability to select raw material and shape it for a specific application. Many bones found in association with stone tools like these have cut marks which lead scientists to believe that early hominids purposefully chipped cobblestones to produce flakes with a sharp edge capable of cutting and butchering animal carcasses. This supplementary diet of higher protein quantities ensured that brain development of hominids took place more rapidly.

Mary Leaky discovered stone tools like these in the Olduwai Gorge in Tanzania during the 1960s. The stone tools are named after this gorge and are known as relics from the Oldowan industry. These tools, only found in Africa, are mainly simple flakes, which were struck from cobbles. This method of manufacture remained for about 1.5 million years. Although there is continuing debate about who made these tools, two hominids may have been responsible. The first of these was an early form of *Homo* and the second was *Paranthropus robustus*, which became extinct about 1 million years ago (Esterhuizen & Smith in Delius, 2007).

Some time later, around 1.7 million years ago, more specialised tools known as Acheulean tools, appeared. These are named after tools from a site in France by the name of Saint Acheul, where they were first discovered in the 1800s. It is argued that these tools had their origin in Africa and then spread towards Europe and Asia with the movement of hominids out of Africa. These tools had longer and sharper edges and shapes, which suggest that they could be used for a larger range of activities, including the butchering of animals, chopping of wood, digging roots and cracking bone. Homo ergaster was probably responsible for the manufacture of Acheulean tools in South Africa. This physical type was arguably physically similar to modern humans, had a larger brain and modern face, body height and proportion very similar to modern humans. Homo ergaster was able to flourish in a variety of habitats in part because they were dependent on tools. They adapted to drier, more open grassland settings. Because these early people were often associated with water sources such as rivers and lakes, sites where they left evidence of their occupation are very rare. Most tools of these people have been washed into caves, eroded out of riverbanks and washed downriver. An example in Mpumalanga is Maleoskop on the farm Rietkloof where Early Stone Age (ESA) tools have been found. This is one of only a handful such sites in Mpumalanga.

Middle Stone Age (MSA)

A greater variety of tools with diverse sizes and shapes appeared by 250 000 before present (BP). These replaced the large hand axes and cleavers of the ESA. This technological advancement introduces the Middle Stone Age (MSA). This period is characterised by tools that are smaller in size but different in manufacturing technique (Esterhuizen & Smith in Delius, 2007).

In contrast to the ESA technology of removing flakes from a core, MSA tools were flakes to start with. They were of a predetermined size and shape and were made by preparing a core of suitable material and striking off the flake so that it was flaked according to a shape which the toolmaker desired. Elongated, parallel-sided blades, as well as triangular flakes are common finds in these assemblages. Mounting of stone tools onto wood or bone to produce spears, knives and axes became popular during the MSA. These early humans not only settled close to water sources but also occupied caves and shelters. The MSA represents the transition of more archaic physical type (*Homo*) to anatomically modern humans, *Homo sapiens*.

The MSA has not been extensively studied in Mpumalanga but evidence of this period has been excavated at Bushman Rock Shelter, a well-known site on the farm Klipfonteinhoek in the Ohrigstad district. This cave was excavated twice in the 1960s by Louw and later by Eloff. The MSA layers show that the cave was repeatedly visited over a long period. Lower layers have been dated to over 40 000 BP while the top layers date to approximately 27 000 BP (Esterhuizen & Smith in Delius, 2007; Bergh, 1998).

Later Stone Age (LSA)

Early hunter gatherer societies were responsible for a number of technological innovations and social transformations during this period starting at around 20 000 years BP. Hunting of animals proved more successful with the innovation of the bow and link-shaft arrow. These arrows were made up of a bone tip which was poisoned and loosely linked to the main shaft of the arrow. Upon impact, the tip and shaft separated leaving the poisoned arrow-tip imbedded in the prey animal. Additional innovations include bored stones used as digging stick weights to uproot tubers and roots; small stone tools, mostly less than 25mm long, used for cutting of meat and scraping of hides; polished bone tools such as needles; twine made from plant fibres and leather; tortoiseshell bowls; ostrich eggshell beads; as well as other ornaments and artwork (Esterhuizen & Smith in Delius, 2007).

At Bushman Rock Shelter the MSA is also represented and starts at around 12 000 BP but only lasted for some 3 000 years. The LSA is of importance in geological terms as it marks the transition from the Pleistocene to the Holocene, which was accompanied by a gradual shift from cooler to warmer temperatures. This change had its greatest influence on the higher-lying areas of South Africa. Both Bushman Rock Shelter and a nearby site, Heuningneskrans, have revealed a greater use in plant foods and fruit during this period (Esterhuizen & Smith in Delius, 2007; Bergh, 1998).

Faunal evidence suggests that LSA hunter-gatherers trapped and hunted zebra, warthog and bovids of various sizes. They also diversified their protein diet by gathering tortoises and land snails (*Achatina*) in large quantities.

Ostrich eggshell beads were found in most of the levels at these two sites. It appears that there is a gap of approximately 4 000 years in the Mpumalanga LSA record between 9 000 BP and 5 000 BP. This may be a result of generally little Stone Age research being conducted in the province. It is, however, also a period known for rapid warming and major climate fluctuation, which may have led people to seek out protected environments in this area. The Mpumalanga Stone Age sequence is visible again during the mid-Holocene at the farm Honingklip near Badplaas in the Carolina district (Esterhuizen & Smith in Delius, 2007; Bergh, 1998).

At this location, two LSA sites were located on opposite sides of the Nhlazatshe River, about one kilometre west of its confluence with the Teespruit. These two sites are located on the foothills of the Drakensberg, where the climate is warmer than the Highveld but also cooler than the Lowveld (Esterhuizen & Smith in Delius, 2007; Bergh, 1998).

Nearby the sites, dated to between 4 870 BP and 200 BP are four panels, which contain rock art. Colouring material is present in all the excavated layers of the site, which makes it difficult to determine whether the rock art was painted during the mid- or later Holocene. Stone walls at both

sites date from the last 250 years of hunter gatherer occupation and they may have served as protection from predators and intruders (Esterhuizen & Smith in Delius, 2007; Bergh, 1998).

4.2.2. Early Iron Age

The period referred to as the Early Iron Age (AD 200-1500 approx.) started when presumably Karanga (north-east African) herder groups moved into the north eastern parts of South Africa. It is believed that these people may have been responsible for making of the famous Lydenburg Heads, ceramic masks dating to approximately 600AD.

Ludwig von Bezing was a boy of more or less 10 years of age when he first saw pieces of the now famous Lydenburg heads in 1957 while playing in the veld on his father's farm near Lydenburg. Five years later von Bezing developed an interest in archaeology and went back to where he first saw the shards. Between 1962 and 1966 he frequently visited the Sterkspruit valley to collect pieces of the seven clay heads. Von Bezing joined the archaeological club of the University of Cape Town when he studied medicine at this institution.

He took his finds to the university at the insistence of the club. He had not only found the heads, but potsherds, iron beads, copper beads, ostrich eggshell beads, pieces of bones and millstones. Archaeologists of the University of Cape Town and WITS Prof. Ray Innskeep and Dr Mike Evers excavated the site where von Bezing found the remains. This site and in particular its unique finds (heads, clay masks) instantly became internationally famous and was henceforth known as the Lydenburg Heads site.

Two of the clay masks are large enough to probably fit over the head of a child, the other five are approximately half that size. The masks have both human and animal features, a characteristic that may explain that they had symbolic use during initiation- and other religious ceremonies. Carbon dating proved that the heads date to approximately 600 AD and was made by Early Iron Age people. These people were Bantu herders and agriculturists and probably populated Southern Africa from areas north-east of the Limpopo river. Similar ceramics were later found in the Gustav Klingbiel Nature Reserve and researchers believe that they are related to the ceramic wares (pottery) of the Lydenburg Heads site in form, function and decorative motive. This sequence of pottery is formally known as the Klingbiel type pottery. No clay masks were found in a context similar to this pottery sequence.

Two larger heads and five smaller ones make up the Lydenburg find. The Lydenburg heads are made of the same clay used in making household pottery. It is also made with the same technique used in the manufacture of household pottery. The smaller heads display the 42odelling of a curved forehead and the back neck as it curves into the skull. Around the neck of each of the heads, two or three rings are engraved horizontally and are filled in with hatching marks to form a pattern. A ridge

of clay over the forehead and above the ears indicates the hairline. On the two larger heads a few rows of small clay balls indicate hair decorations. The mouth consists of lips – the smaller heads also have teeth. The seventh head has the snout of an animal and is the only head that represents an animal.

Some archaeological research was done during the 1970's at sites belonging to the Early Iron Age (EIA), location Plaston, a settlement close to White River (Evers, 1977). This site is located on a spur between the White River and a small tributary. It is situated on holding 119 at Plaston.

The site was discovered during house building operations when a collection of pottery sherds was excavated. The finds consisted of pottery shards both on the surface and excavated.

Some of the pottery vessels were decorated with a red ochre wash. Two major decoration motifs occurred on the pots:

- Punctuation, using a single stylus; and
- Broad line incision, the more common motif.

A number of EIA pottery collections from Mpumalanga and Limpopo may be compared to the Plaston sample. They include Silver Leaves, Eiland, Matola, Klingbiel and the Lydenburg Heads site. The Plaston sample is distinguished from samples of these sites in terms of rim morphology, the majority of rims from Plaston are rounded and very few bevelled. Rims from the other sites show more bevelled rims (Evers, 1977:176).

Early Iron Age pottery was also excavated by archaeologist, Prof. Tom Huffman during 1997 on location where the Riverside Government complex is currently situated (Huffman, 1998). This site is situated a few km north of Nelspruit next to the confluence of the Nelspruit and Crocodile River. It was discovered during the course of an environmental impact assessment for the new Mpumalanga Government complex offices. A bulldozer cutting exposed storage pits, cattle byres, a burial and midden on the crest of a gentle slope. Salvage excavations conducted during December 1997 and March 1998 recovered the burial and contents of several pits.

One of the pits contained, among other items, pottery dating to the eleventh century (AD 1070 \pm 40 BP). This relates the pottery to the Mzonjani and Broederstroom phases. The early assemblage belongs to the Kwale branch of the Urewe tradition.

During the early 1970s Dr Mike Evers of the University of the Witwatersrand conducted fieldwork and excavations in the Eastern Transvaal. Two areas were studied: the first area was the Letaba area south of the Groot Letaba River, west of the Lebombo Mountains, east of the great escarpment and north of the Olifants River. The second area was the Eastern Transvaal escarpment area between Lydenburg and Machadodorp.

These two areas are referred to as the Lowveld and escarpment respectively. The earliest work on Iron Age archaeology was conducted by Trevor and Hall in 1912. This revealed prehistoric copper-, gold- and iron mines. Schwelinus (1937) reported smelting furnaces, a salt factory and terraces near Phalaborwa. In the same year D.S. van der Merwe located ruins, graves, furnaces, terraces and soapstone objects in the Letaba area.

Mason (1964, 1965, 1967, 1968) started the first scientific excavation in the Lowveld, followed by N.J. van der Merwe and Scully. M. Klapwijk (1973, 1974) also excavated an EIA site at Silverleaves and Evers and van den Berg (1974) excavated at Harmony and Eiland, both EIA sites.

Research by the National Cultural History Museum resulted in the excavation of an EIA site in Sekhukuneland, known as Mototolong (Van Schalkwyk, 2007). The site is characterized by four large cattle kraals containing ceramics, which may be attributed to the Mzonjani and Doornkop occupational phases.

4.2.3. Late Iron Age

The later phases of the Iron Age (AD 1600-1800's) are represented by various tribes including Ndebele, Swazi, BaKoni, and Pedi, marked by extensive stonewalled settlements found throughout the escarpment and particularly around Machadodorp, Lydenburg, Badfontein, Sekhukuneland, Roossenekal and Steelpoort. The BaKoni were the architects of a unique archaeological stone building complex who by the 19th century spoke seKoni which was similar to Sepedi. The core elements of this tradition are stone-walled enclosures, roads and terraces. These settlement complexes may be divided into three basic features: homesteads, terraces and cattle tracks. Researchers such as Mike Evers (1975) and David Collett (1982) identified three basic settlement layouts in this area. Basically these sites can be divided into simple and complex ruins. Simple ruins are normally small in relation to more complex sites and have smaller central cattle byres and fewer huts. Complex ruins consist of a central cattle byre, which has two opposing entrances and a number of semi-circular enclosures surrounding it. The perimeter wall of these sites is sometimes poorly visible. Huts are built between the central enclosure and the perimeter wall. These are all connected by track-ways referred to as cattle tracks. These tracks are made by building stone walls, which forms a walkway for cattle to the centrally located cattle byres.

5. Site descriptions, locations and impact significance assessment

No sites of archaeological or heritage significance were located during the survey.

A total of eight (8) survey orientation locations were documented (SO 1-8) which includes a GPS location and photographs of the landscape at that particular location. The survey orientation sites are tabled in Appendix B and their photos in Appendix D. A map of their location is also provided in Appendix C.

Tables indicate the *site significance rating scales and status* in terms of possible impacts of the proposed actions on any located or identified heritage sites (**Table 5.5 & 5.6**).

Table 5.1. Summary of located sites and their heritage significance

Type of site	Identified sites	Significance
Graves and graveyards	None	N/A
Late Iron Age	None	N/A
Early Iron Age	None	N/A
Historical buildings or structures	None	N/A
Historical features and ruins	None	N/A
Stone Age sites	None	N/A

Table 5.2. Significance rating guidelines for sites

Field Rating	Grade	Significance	Recommended Mitigation
National Significance (NS)	Grade 1	High Significance	Conservation, nomination as national site
Provincial Significance (PS)	Grade 2	High Significance	Conservation; Provincial site nomination
Local significance (LS 3A)	Grade 3A	High Significance	Conservation, No mitigation advised
Local Significance (LS 3B)	Grade 3B	High Significance	Mitigation but at least part of site should be retained
Generally Protected A (GPA)	GPA	High/ Medium Significance	Mitigation before destruction
Generally Protected B (GPB)	GPB	Medium Significance	Recording before destruction
Generally Protected C (GPC)	GPC	Low Significance	Destruction

5.1. Description of located sites

Survey orientations:

5.1.1. Site SO 1.

Location: See Appendix B and D (fig. 1, 2).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.2. Site SO 2.

Location: See Appendix B and D (fig. 3, 4).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.3. Site SO 3.

Location: See Appendix B and D (fig. 5-7).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.4. Site SO 4.

Location: See Appendix B and D (fig. 8-10).

Description: Survey orientation location.

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Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.5. Site SO 5.

Location: See Appendix B and D (fig. 11-14).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.6. Site SO 6.

Location: See Appendix B and D (fig. 15-17).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.7. Site SO 7.

Location: See Appendix B and D (fig. 18, 19).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

5.1.8. Site SO 8.

Location: See Appendix B and D (fig. 20-22).

Description: Survey orientation location.

Impact of the proposed development/ activity: N/A

Recommendation: N/A

TABLE 5.3. General description of located sites and field rating.

Site No.	Description	Type of significance	Degree of significance	NHRA heritage resource & rating
SO1	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO2	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO3	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
BV 4	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO4	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO5	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO6	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
S07	Survey orientation location	N/A	Archaeological: N/A Historic: N/A	None
SO8	Survey orientation location	N/A	Archaeological: N/K Historic: N/A	None

TABLE 5.4. Site condition assessment and management recommendations.

Site no.	Type of Heritage resource	Integrity of cultural material	Preservation condition of site	Relative location	Quality of archaeological/ historic material	Quantity of site features	Recommended conservation management
SO 1	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 2	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 3	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 4	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 5	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 6	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 7	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A
SO 8	N/A	N/A	N/A	New Forest 234 KU	Archaeology: N/A Historically: N/A	-	N/A

TABLE 5.5. Significance Rating Scales of Impact

Site No.	Nature of impact	Type of site	Extent	Duration	Intensity	Probability	Score total
SO 1	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 2	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 3	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 4	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 5	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 6	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 7	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2
SO 8	Feedlot and Abbatoir development	N/A	N/A	Short term	Low	Improbable	2

^{*}Notes: Short term ≥ 5 years, Medium term 5-15 years, Long term 15-30 years, Permanent 30+ years

Intensity: Very High (4), High (3), Moderate (2), Low (1)

Probability: Improbable (1), Possible (2), Highly probable (3), Definite (4)

 TABLE 5.6. Site current status and future impact scores

Site No.	Current Status	Low impact (4-6 points)	Medium impact (7-9 points)	High impact (10-12 points)	Very high impact (13-16 points)	Score Total
SO 1	Neutral	Low (4)	-	-	-	4
SO 2	Neutral	Low (4)	-	-	-	4
SO 3	Neutral	Low (4)	-	-	-	4
SO 4	Neutral	Low (4)	-	-	-	4
SO 5	Neutral	Low (4)	-	-	-	4
SO 6	Neutral	Low (4)	-	-	-	4
SO 7	Neutral	Low (4)	-	-	-	4
SO 8	Neutral	Low (4)	-	-	-	4

5.2. Cumulative impacts on the heritage landscape

Cumulative impacts can occur when a range of impacts which result from several concurrent processes have impact on heritage resources. The importance of addressing cumulative impacts is that the total impact of several factors together is often greater than one single process or activity that may impact on heritage resources. No significant heritage resources were identified within the proposed development areas and therefore no cumulative impacts identified.

6. Summary of findings and recommendations

No sites of archaeological or heritage significance was located during the survey and study.

A total of eight (8) survey orientation locations were documented (SO 1-8) which includes a GPS location and photographs of the landscape at that particular location.

In terms of the archaeological component of the Act (25 of 1999, section 35) no sites were located or recorded.

In terms of the built environment in the project area (section 34 of the Act) no significant buildings were identified.

In terms of burial grounds and graves (section 36 of the Act) no graves or burial grounds were located or recorded.

It is not within the expertise of this report or the surveyor to comment on possible palaeontological remains which may be located in the study area.

The bulk of archaeological remains are normally located beneath the soil surface. It is therefore possible that some significant cultural material or remains were not located during this survey and will only be revealed when the soil is disturbed. Should excavation or large scale earth moving activities reveal any human skeletal remains, broken pieces of ceramic pottery, large quantities of sub-surface charcoal or any material that can be associated with previous occupation, a qualified archaeologist should be notified immediately. This will also temporarily halt such activities until an archaeologist has assessed the situation. It should be noted that if such a situation occurs it may have further financial implications.

6.1. Recommended management measures

Management objectives include not to impact on sites of heritage significance. Monitoring programmes which should be followed when a chance find of a heritage object or human remains occur, include the following:

- The contractors and workers should be notified that archaeological sites might be exposed during the construction work.
- Should any heritage artefacts be exposed during excavation, work on the area where the
 artefacts were discovered, shall cease immediately and the Environmental Control Officer
 shall be notified as soon as possible;

- All discoveries shall be reported immediately to a museum, preferably one at which an
 archaeologist is available, so that an investigation and evaluation of the finds can be
 made. Acting upon advice from these specialists, the Environmental Control Officer will
 advise the necessary actions to be taken;
- Under no circumstances shall any artefacts be removed, destroyed or interfered with by anyone on the site; and
- Contractors and workers shall be advised of the penalties associated with the unlawful removal of cultural, historical, archaeological or palaeontological artefacts, as set out in the National Heritage Resources Act (Act No. 25 of 1999).

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Appendix A

Terminology

"Alter" means any action affecting the structure, appearance or physical properties of a place or object, whether by way of structural or other works, by painting, plastering or other decoration or any other means.

"Archaeological" means -

- Material remains resulting from human activity which are in a state of disuse and are in or on land and which are older than 100 years, including artifacts, human and hominid remains and artificial features or structures;
- Rock Art, being any form of painting, engraving or other graphic representation on a fixed rock surface or loose rock or stone, which was executed by human agency and which is older than 100 years, including any area within 10m of such representation;
- Wrecks, being any vessel or aircraft, or any part thereof, which was wrecked in South Africa, whether on land, in the internal waters, the territorial waters or in the maritime culture zone of the Republic, as defined respectively in sections 3, 4 and 6 of the Maritime Zones Act, 1994 (Act No. 15 of 1994), and any cargo, debris or artifacts found or associated therewith, which is older than 60 years or which SAHRA considers to be worthy of conservation; and
- Features, structures and artefacts associated with military history which are older than 75 years and the sites on which they are found;
- "Conservation", in relation to heritage resources, includes protection, maintenance, preservation and sustainable use of places or objects so as to safeguard their cultural significance;
- "Cultural significance" means aesthetic, architectural, historical, scientific, social, spiritual, linguistic or technological value or significance;
- "Development" means any physical intervention, excavation, or action, other than those caused by natural forces, which may in the opinion of a heritage authority in any way result in a change to the nature, appearance or physical nature of a place, or influence its stability and future well-being, including
 - construction, alteration, demolition, removal or change of use of a place or a structure at a place;
 - carrying out any works on or over or under a place;

- subdivision or consolidation of land comprising, a place, including the structures or airspace of a place;
- constructing or putting up for display signs or hoardings;
- any change to the natural or existing condition or topography of land; and
- any removal or destruction of trees, or removal of vegetation or topsoil;

"Expropriate" means the process as determined by the terms of and according to procedures described in the Expropriation Act, 1975 (Act No. 63 of 1975);

"Foreign cultural property", in relation to a reciprocating state, means any object that is specifically designated by that state as being of importance for archaeology, history, literature, art or science;

"Grave" means a place of internment and includes the contents, headstone or other marker of such a place, and any other structure on or associated with such place;

"Heritage resource" means any place or object of cultural significance;

"Heritage register" means a list of heritage resources in a province;

"Heritage resources authority" means the South African Heritage Resources Agency, established in terms of section 11, or, insofar as this Act (25 of 1999) is applicable in or in respect of a province, a provincial heritage resources authority (PHRA);

"Heritage site" means a place declared to be a national heritage site by SAHRA or a place declared to be a provincial heritage site by a provincial heritage resources authority;

"Improvement" in relation to heritage resources, includes the repair, restoration and rehabilitation of a place protected in terms of this Act (25 of 1999);

"Land" includes land covered by water and the air space above the land;

"Living heritage" means the intangible aspects of inherited culture, and may include -

- cultural tradition;
- oral history;
- performance;
- ritual;
- popular memory;
- skills and techniques;
- indigenous knowledge systems; and
- the holistic approach to nature, society and social relationships;

"Management" in relation to heritage resources, includes the conservation, presentation and improvement of a place protected in terms of the Act;

"Object" means any moveable property of cultural significance which may be protected in terms of any provisions of the Act, including –

- any archaeological artifact;
- palaeontological and rare geological specimens;
- meteorites;
- other objects referred to in section 3 of the Act;

"Owner" includes the owner's authorized agent and any person with a real interest in the property and –

- in the case of a place owned by the State or State-aided institutions, the Minister or any other person or body of persons responsible for the care, management or control of that place;
- in the case of tribal trust land, the recognized traditional authority;

"Place" includes -

- a site, area or region;
- a building or other structure which may include equipment, furniture, fittings and articles associated with or connected with such building or other structure;
- a group of buildings or other structures which may include equipment, furniture, fittings
 and articles associated with or connected with such group of buildings or other structures;
- an open space, including a public square, street or park; and
- in relation to the management of a place, includes the immediate surroundings of a place;

"Site" means any area of land, including land covered by water, and including any structures or objects thereon;

"Structure" means any building, works, device or other facility made by people and which is fixed to land, and includes any fixtures, fittings and equipment associated therewith.

Appendix B

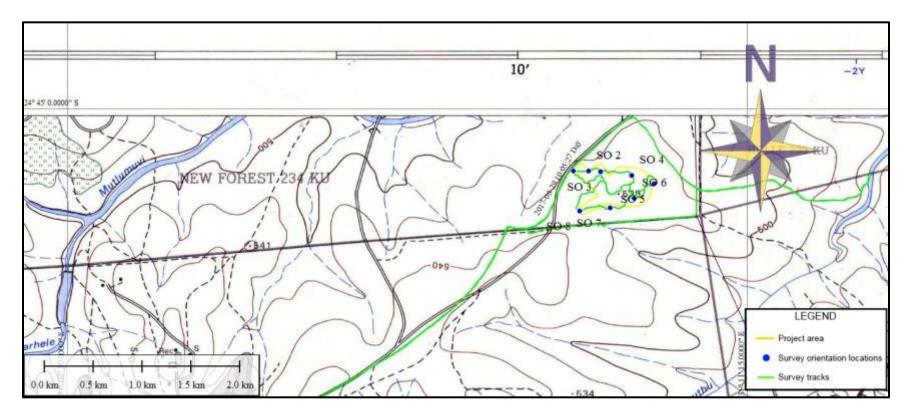
List of sites

A total of eight survey orientation sites were recorded. The sites were named SO 1-8.

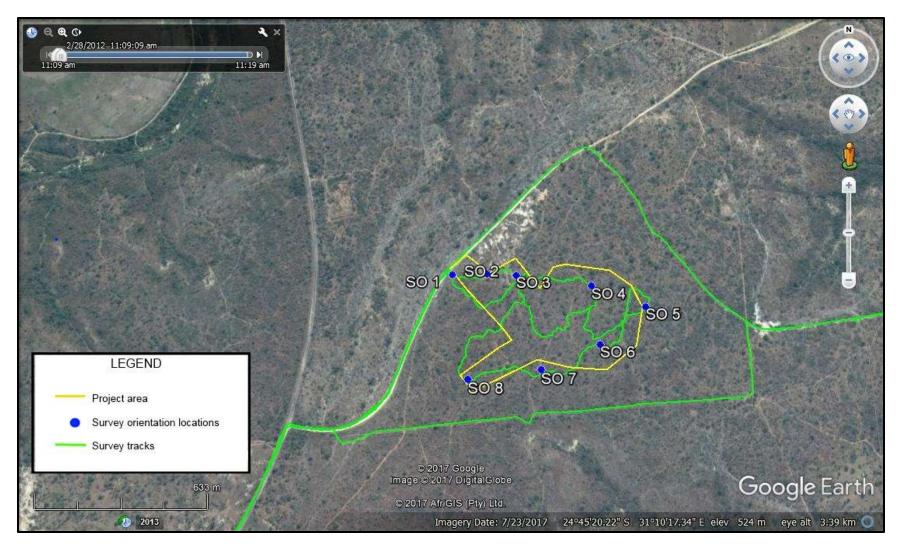
Table A. Survey Orientation Locations.

Site Name	Date of compilation	GPS Co	Photo figure No.	
SO 1	29/08/2017	S24°45'20.53"	E031°10'17.53"	1, 2
SO 2	29/08/2017	S24°45'20.45"	E031°10'22.39"	3, 4
SO 3	29/08/2017	S24°45'20.66"	E031°10'26.43"	5-7
SO 4	29/08/2017	S24°45'22.04"	E031°10'36.80"	8-10
SO 5	29/08/2017	S24°45'24.71"	E031°10'44.19"	11-14
SO 6	29/08/2017	S24°45'29.48"	E031°10'37.64"	15-17
SO 7	29/08/2017	S24°45'32.58"	E031°10'29.52"	18, 19
SO 8	29/08/2017	S24°45'33.76"	E031°10'19.61"	20-22

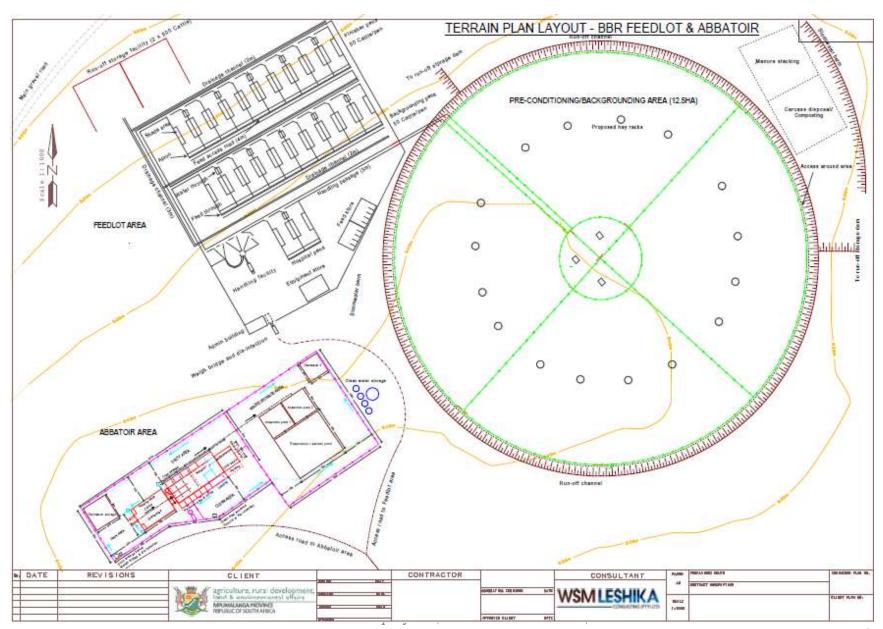
Appendix C



1:50 000 Topographical Map 2431 CC (1986). No historic buildings or structures visible.



Aerial view: Google Earth 2017.



Appendix D

Survey Orientation Photos



Fig. 1. Site SO 1. Photo taken in a northern direction.



Fig. 2. Site SO 1. Photo taken in a eastern direction.



Fig. 3. Site SO 2. Photo taken in a eastern direction.



Fig. 4. Site SO 2. Photo taken in a western direction.



Fig. 5. Site SO 3. Photo taken in a north western direction.



Fig. 6. Site SO 3. Photo taken in an eastern direction.



Fig. 7. Site SO 3. Photo taken in a south eastern direction.



Fig. 8. Site SO 4. Photo taken in a northern direction.



Fig. 9. Site SO 4. Photo taken in a eastern direction.



Fig. 10. Site SO 4. Photo taken in a western direction.



Fig. 11. Site SO 5. Photo taken in a northern direction.



Fig. 12. Site SO 5. Photo taken in a eastern direction.



Fig. 13. Site SO 5. Photo taken in a southern direction.



Fig. 14. Site SO 5. Photo taken in a western direction.



Fig. 15. Site SO 6. Photo taken in a eastern direction.



Fig. 16. Site SO 6. Photo taken in a southern direction.



Fig. 17. Site SO 6. Photo taken in a western direction.



Fig. 18. Site SO 7. Photo taken in an eastern direction.



Fig. 19. Site SO 7. Photo taken in a southern direction.



Fig. 20. Site SO 8. Photo taken in a eastern direction.



Fig. 21. Site SO 8. Photo taken in a north western direction.



Fig. 22. Site SO 8. Photo taken in a western direction.